

RECEIVED

MAR 15 2012

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DE ✓

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-7229	Yes ☐		Yes ☐		Yes ☐
PD 63-16771	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Quarter Circle DJ Ranch Co
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): BHH Investments 1, LLC
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

1025 South Bridgeway Place, Suite 290

Mailing address

Eagle

Idaho

83616

City

State

ZIP

208-577-5507

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: November 22, 2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- ✓ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed. included in chain of title documents (attached)
- ✓ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). (attached)
- ✓ Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right. (2) = \$50
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Manager 3/13/12
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by RS Date 3-15-12 Receipt No. W039982 Receipt Amt. \$100.00

Approved by _____ Processed by 3-15-12 Date 4-26-12

Form 42-248/42-1409(6) Rev. 07/10

SUPPORT DATA

IN FILE # 63-7229



#1624155

SPECIAL WARRANTY DEED

OREO Corp., an Ohio corporation "Grantor" hereby conveys, grants and warrants to BHH INVESTMENTS I, LLC, an Idaho limited liability company "Grantee", whose address is 1025 S Bridgeway Place Ste 290, Eagle, ID 83616

for the sum of TEN DOLLARS and other good and valuable consideration to wit:

See Attached Exhibit "A"

SUBJECT TO (i) all presently existing and future liens for unpaid real estate taxes (including supplemental taxes and other liens imposed by community facility districts, if applicable), assessments, homeowners' association dues, bonds and water and sewer charges; (ii) patent reservations; (iii) all present and future zoning, building, environmental and other laws, ordinances, codes and regulations of any governmental agency having jurisdiction; (iv) covenants, conditions, restrictions, declarations, easements and other matters of record or otherwise encumbering or otherwise affecting the property; (v) such facts as an accurate, current survey of the Property and a personal inspection thereof would disclose and all facts and matters otherwise known to Grantee; (vi) any exceptions directly or indirectly caused by Grantee; and (vii) all other covenants, conditions, restrictions, easements, liens, encumbrances, title exceptions and other matters affecting the property.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights of way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises, that the premises are free from all encumbrances done, made or suffered by the Grantor or any person claiming under Grantor and that the Grantor will warrant and defend the Grantee from any of same, but none others.

IN WITNESS WHEREOF, the Grantors executed this conveyance on this ____ day of November, 2010.

OREO CORP.,
an Ohio corporation

By: [Signature]
Name: Ray Small
Its: Designated Signer

By: [Signature]
Name: Susan Ditch
Its: Designated Signer

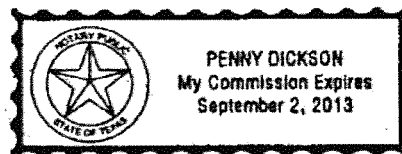
STATE OF Texas)

) ss.
County of Dallas)

On this 17th day of November, 2012, before me Penny Dickson, personally appeared Gay W. Small, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that [he/she/they] executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Penny Dickson
NOTARY PUBLIC FOR Texas
Residing at 8115 Preston Rd., Dallas, Tx.
My Commission Expires 9/2/13



STATE OF Texas)

) ss.
County of Dallas)

On this 17th day of November, 2012, before me Penny Dickson, personally appeared Susan Smith, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that [he/she/they] executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Penny Dickson
NOTARY PUBLIC FOR Texas
Residing at 8115 Preston Rd. Dallas Tx
My Commission Expires 9/2/13

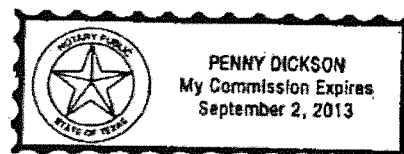


EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATE IN NORTH HALF OF THE SOUTHEAST QUARTER AND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 1, WHICH BEARS NORTH 00°00'14" EAST, A DISTANCE OF 2,639.88 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 1, AND IS THE POINT OF BEGINNING; THENCE SOUTH 00°00'14" WEST, ALONG THE EASTERLY BOUNDARY LINE OF SAID SECTION 1, A DISTANCE OF 724.07 FEET; THENCE NORTH 89°59'46" WEST, A DISTANCE OF 587.27 FEET; THENCE SOUTH 42°17'46" EAST, A DISTANCE OF 313.84 FEET ALONG THE DRY CREEK CANAL; THENCE SOUTH 31°45'46" EAST, A DISTANCE OF 103.38 FEET ALONG THE DRY CREEK CANAL; THENCE SOUTH 22°15'46" EAST, A DISTANCE OF 298.92 FEET ALONG THE DRY CREEK CANAL; THENCE SOUTH 89°47'33" WEST, A DISTANCE OF 1,112.69 FEET TO THE SOUTHEAST 1/16TH CORNER; THENCE SOUTH 89°47'33" WEST, A DISTANCE OF 1,321.06 FEET TO THE SOUTH 1/16TH CORNER; THENCE NORTH 00°00'07" WEST, A DISTANCE OF 1,373.22 FEET ALONG THE NORTH-SOUTH QUARTER SECTION LINE TO THE CENTER QUARTER CORNER; THENCE NORTH 00°00'29" EAST, A DISTANCE OF 852.75 FEET ALONG THE NORTH-SOUTH QUARTER SECTION LINE; THENCE SOUTH 75°14'53" EAST, A DISTANCE OF 103.10 FEET; THENCE NORTH 88°45'07" EAST, A DISTANCE OF 601.50 FEET; THENCE SOUTH 37°44'53" EAST, A DISTANCE OF 151.10 FEET; THENCE SOUTH 49°54'53" EAST, A DISTANCE OF 180.02 FEET ALONG THE BOUNDARY OF TABASCO SUBDIVISION; THENCE SOUTH 28°14'53" EAST, A DISTANCE OF 131.06 FEET ALONG THE BOUNDARY OF TABASCO SUBDIVISION; THENCE SOUTH 40°29'53" EAST, A DISTANCE OF 350.00 FEET ALONG THE BOUNDARY OF TABASCO SUBDIVISION; THENCE SOUTH 35°22'53" EAST, A DISTANCE OF 173.36 FEET ALONG THE BOUNDARY OF TABASCO SUBDIVISION TO THE 1/16TH LINE; THENCE SOUTH 00°00'04" WEST, A DISTANCE OF 78.11 FEET TO THE EAST 1/16TH CORNER; THENCE NORTH 89°51'49" EAST, A DISTANCE OF 1,321.12 FEET TO THE POINT OF BEGINNING.

APN: S-0401 13-1600

Commonly known as: 0000 N. Park Lane, Eagle, ID 83616

228003

ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT 9.00 3
BOISE IDAHO 11/01/04 04:08 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF Pioneer
104139264

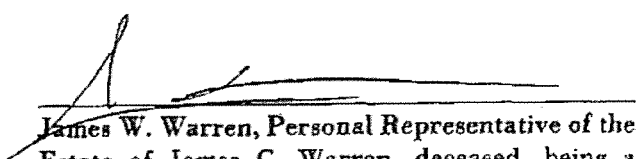
QUITCLAIM DEED

JAMES W. WARREN, as Personal Representative of the Estate of James C. Warren, deceased, being a partner in Quarter Circle DJ Ranch, a Partnership consisting of James C. Warren and David M. Harney ("Grantor"), for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto **QUARTER CIRCLE D-J RANCH PARTNERSHIP, L.P.**, a California Limited Partnership ("Grantee"), whose address is 201 South Figueroa Street, Suite 300, Los Angeles, California 90012-2636, and to its successors and assigns, all right, title, and interest now owned or hereafter acquired in that certain parcel of land situate, lying, and being in the County of Ada, State of Idaho, bounded and particularly described as follows:

A parcel of land situate in the North One-Half of the Southeast One-Quarter and in the Southwest One-Quarter of the Northeast One-Quarter of Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described on Exhibit A attached hereto and incorporated herein by reference.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder or remainders, rents, issues, and profits thereof. To have and to hold all and singular and to its successors and assigns forever.

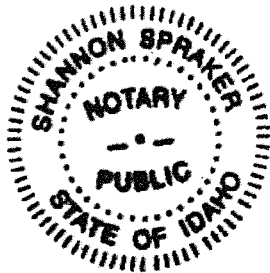
IN WITNESS WHEREOF, Grantor has hereunto set his hand this 29 day of October, 2004.


James W. Warren, Personal Representative of the Estate of James C. Warren, deceased, being a partner in Quarter Circle DJ Ranch, a Partnership consisting of James C. Warren and David M. Harney

STATE OF IDAHO)
) ss.
County of Kootenai)

On this 29th day of October, 2004, before me, a Notary Public in and for the state of Idaho, personally appeared JAMES W. WARREN, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of James C. Warren, deceased, being a partner in Quarter Circle DJ Ranch, a Partnership consisting of James C. Warren and David M. Harney, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Shannon Spraker
Notary Public for Idaho
Residing at: Rathdrum, ID
My Commission Expires: 2/24/09

EXHIBIT A

A parcel of land situate in North one-half of the Southeast one-quarter and in the Southwest one-quarter of the Northeast one-quarter of Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the East one-quarter corner of said Section 1, which bears North $00^{\circ}00'14''$ East a distance of 2,639.88 feet from the Southeast corner of said Section 1, and is the POINT OF BEGINNING; thence

South $00^{\circ}00'14''$ West, along the Easterly boundary line of said Section 1, a distance of 724.07 feet; thence

North $89^{\circ}59'46''$ West a distance of 587.27 feet; thence

South $42^{\circ}17'46''$ East a distance of 313.84 feet along the Dry Creek Canal; thence

South $31^{\circ}45'46''$ East a distance of 103.38 feet along the Dry Creek Canal; thence

South $22^{\circ}15'46''$ East a distance of 298.92 feet along the Dry Creek Canal; thence

South $89^{\circ}47'33''$ West a distance of 1,112.69 feet to the Southeast one-sixteenth corner; thence

South $89^{\circ}47'33''$ West a distance of 1,321.06 feet to the South one-sixteenth corner; thence

North $00^{\circ}00'07''$ West a distance of 1,323.22 feet along the North-South one-quarter section line to the center one-quarter corner; thence

North $00^{\circ}00'29''$ East a distance of 852.75 feet along the North-South one-quarter section line; thence

South $75^{\circ}14'53''$ East a distance of 103.10 feet; thence

North $88^{\circ}45'07''$ East a distance of 601.50 feet; thence

South $37^{\circ}44'53''$ East a distance of 151.10 feet; thence

South $49^{\circ}54'53''$ East a distance of 180.02 feet along the boundary of Tabasco Subdivision; thence

South $28^{\circ}14'53''$ East a distance of 131.06 feet along the boundary of Tabasco Subdivision; thence

South $40^{\circ}29'53''$ East a distance of 350.00 feet along the boundary of Tabasco Subdivision; thence

South $35^{\circ}22'53''$ East a distance of 173.36 feet along the boundary of Tabasco Subdivision to the one-sixteenth line; thence

South $00^{\circ}00'04''$ West a distance of 78.11 feet to the East one-sixteenth corner; thence

North $89^{\circ}51'49''$ East a distance of 1,321.12 feet to the POINT OF BEGINNING.

238003

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/01/04 04:08 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Pioneer

AMOUNT 9.00 3



104139265

WARRANTY DEED

Evelyn T. Harney, as Personal Representative of the estate of David M. Harney, deceased, being a partner in Quarter Circle DJ Ranch, a Partnership consisting of James C. Warren and David M. Harney, Grantor, hereby conveys, grants and warrants to Quarter Circle D-J Ranch Partnership, L.P., a California Limited Partnership, Grantee, whose address is 201 S. Fegueroa Street, Ste 300, Los Angeles, CA 90012, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See EXHIBIT 'A' Attached hereto and incorporated herein by this reference.

SUBJECT TO taxes and assessments for the year 2004 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28 day of October, 2004.


Evelyn T. Harney, Personal Representative of the
Estate of David M. Harney, deceased.

WARRANTY DEED

Page 1

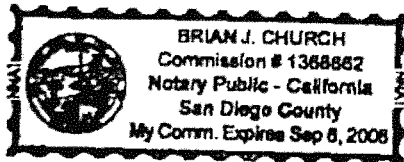
STATE OF CALIFORNIA)

County of San Diego)^{SS}

On this 28th day of October, in the year 2004, before me,
Brian J. Church, a Notary Public, personally appeared Evelyn T. Harney, known
or identified to me to be the person whose name is subscribed to the within instrument as
Personal Representative of the ESTATE OF DAVID M. HARNEY, DECEASED, and
acknowledged to me that she executed the same.

Brian J. Church
Notary Public for California
Commission expires: 9-6-2006

(SEAL)



WARRANTY DEED

Page 2

EXHIBIT A

A parcel of land situate in North one-half of the Southeast one-quarter and in the Southwest one-quarter of the Northeast one-quarter of Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the East one-quarter corner of said Section 1, which bears North 00°00'14" East a distance of 2,639.88 feet from the Southeast corner of said Section 1, and is the POINT OF BEGINNING; thence

South 00°00'14" West, along the Easterly boundary line of said Section 1, a distance of 724.07 feet; thence

North 89°59'46" West a distance of 587.27 feet; thence

South 42°17'46" East a distance of 313.84 feet along the Dry Creek Canal; thence

South 31°45'46" East a distance of 103.38 feet along the Dry Creek Canal; thence

South 22°15'46" East a distance of 298.92 feet along the Dry Creek Canal; thence

South 89°47'33" West a distance of 1,112.69 feet to the Southeast one-sixteenth corner; thence

South 89°47'33" West a distance of 1,321.06 feet to the South one-sixteenth corner; thence

North 00°00'07" West a distance of 1,323.22 feet along the North-South one-quarter section line to the center one-quarter corner; thence

North 00°00'29" East a distance of 852.75 feet along the North-South one-quarter section line; thence

South 75°14'53" East a distance of 103.10 feet; thence

North 88°45'07" East a distance of 601.50 feet; thence

South 37°44'53" East a distance of 151.10 feet; thence

South 49°54'53" East a distance of 180.02 feet along the boundary of Tabasco Subdivision; thence

South 28°14'53" East a distance of 131.06 feet along the boundary of Tabasco Subdivision; thence

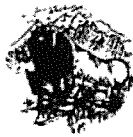
South 40°29'53" East a distance of 350.00 feet along the boundary of Tabasco Subdivision; thence

South 35°22'53" East a distance of 173.36 feet along the boundary of Tabasco Subdivision to the one-sixteenth line; thence

South 00°00'04" West a distance of 78.11 feet to the East one-sixteenth corner; thence

North 89°51'49" East a distance of 1,321.12 feet to the POINT OF BEGINNING.

238003
SLM/CS



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/01/04 04:08 PM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Pioneer

AMOUNT 18.00 6



184139266

WARRANTY DEED

For Value Received

Quarter Circle DJ Ranch Partnership, L.P., a California limited

partnership

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Warren Land Company L. P., an Idaho limited partnership, as to an undivided Five (5) per cent interest

hereinafter referred to as Grantee, whose current address is

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever

Dated: October 27, 2004

Quarter Circle DJ Ranch Partnership, L.P., a California limited partnership

By Evelyn S. Harney, Trustee
Harney Family Limited Partnership, as

General Partner

By: Evelyn Harney, as Trustee of the
Evelyn Harney Trust

See attached Exhibit "B" for additional signatures

See attached Notaries

EXHIBIT A

A parcel of land situate in North one-half of the Southeast one-quarter and in the Southwest one-quarter of the Northeast one-quarter of Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the East one-quarter corner of said Section 1, which bears North 00°00'14" East a distance of 2,639.88 feet from the Southeast corner of said Section 1, and is the POINT OF BEGINNING; thence

South 00°00'14" West, along the Easterly boundary line of said Section 1, a distance of 724.07 feet; thence

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South 89°47'33" West a distance of 1,112.69 feet to the Southeast one-sixteenth corner; thence

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South 40°29'53" East a distance of 350.00 feet along the boundary of Tabasco Subdivision; thence

South 35°22'53" East a distance of 173.36 feet along the boundary of Tabasco Subdivision to the one-sixteenth line; thence

South 00°00'04" West a distance of 78.11 feet to the East one-sixteenth corner; thence

North 89°51'49" East a distance of 1,321.12 feet to the POINT OF BEGINNING.

Exhibit "B"
Signature page

Limited Partners

Warren Land Company, L.P., an Idaho limited partnership

See attached
By: James W. Warren, its General Partner

The Harney Family Limited Partnership, a California limited partnership

Evelyn D. Harney, Trustee
By: Evelyn Harney as Trustee of the Evelyn Harney Trust, Limited Partner

The David M. Harney Family Trust

Evelyn D. Harney, Trustee
By: Evelyn Harney as Trustee, Limited Partner

The Evelyn Harney Marital Trust

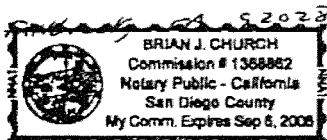
Evelyn D. Harney, Trustee
By: Evelyn Harney, as Trustee, Limited Partner

STATE OF California, County of San Diego, ss.

On this 28th day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Trust, known or identified to me to be the General partner in a partnership, of The Harney Family Limited Partnership, which is known to me to be the General Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public

Residing at: 1119 S. MISSION ROAD
Commission expires: 9-6-2006



STATE OF Idaho, County of _____, ss.

On this _____ day of October, in the year of 2004, before me the undersigned, a notary public personally appeared James W. Warren, known or identified to me to be the General partner in a partnership, of Warren Land Company, which is known to me to be a limited Partner in a partnership of The Quarter Circle DJ Ranch, and the partner or one of the partners who subscribed said partnerships names to the foregoing instrument, and acknowledged to me that he executed the same in said partnerships names

Notary Public

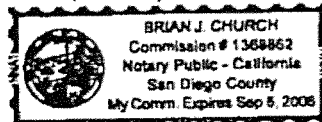
Residing at
Commission Expires

STATE OF California, County of San Diego, ss.

On this 28th day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Trust, known or identified to me to be the General partner in a partnership, of The Harney Family Limited Partnership, which is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public

Residing at: 1119 S. MISSION RD
Commission expires: 9-6-2006

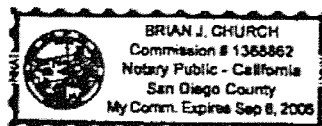


STATE OF California, County of San Diego, ss.

On this 28th day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the David M. Harney Family Trust, which trust is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public

Residing at: 1119 S. MISSION ROAD
Commission expires: 9-6-2006



STATE OF California, County of San Diego, ss.

On this 28th day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Marital Trust, which trust is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public

Residing at: 1119 S. MISSION ROAD
Commission expires: 9-6-2006

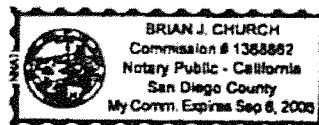


Exhibit "B"
Signature page

Limited Partners

Warren Land Company, L.P., an Idaho limited partnership


By: James W. Warren, its General Partner

The Harney Family Limited Partnership, a California limited partnership

By: Evelyn Harney as Trustee of the Evelyn Harney Trust, Limited Partner

The David M. Harney Family Trust

By: Evelyn Harney as Trustee, Limited Partner

The Evelyn Harney Marital Trust

By: Evelyn Harney, as Trustee, Limited Partner

STATE OF California, County of , ss.

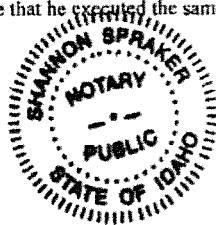
On this day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Trust, known or identified to me to be the General partner in a partnership, of The Harney Family Limited Partnership, which is known to me to be the General Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public
Residing at:
Commission expires:

STATE OF Idaho, County of Kootenai, ss.

On this 29th day of October, in the year of 2004, before me the undersigned, a notary public personally appeared James W. Warren, known or identified to me to be the General partner in a partnership, of Warren Land Company, which is known to me to be a limited Partner in a partnership of The Quarter Circle DJ Ranch, and the partner or one of the partners who subscribed said partnerships names to the foregoing instrument, and acknowledged to me that he executed the same in said partnerships names

Notary Public *Shannon Spraker*
Residing at *Rathbun ID*
Commission Expires *2/24/09*



STATE OF California, County of , ss.

On this day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Trust, known or identified to me to be the General partner in a partnership, of The Harney Family Limited Partnership, which is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public
Residing at:
Commission expires:

STATE OF California, County of , ss.

On this day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the David M. Harney Family Trust, which trust is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public
Residing at:
Commission expires:

STATE OF California, County of , ss.

On this day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Marital Trust, which trust is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public
Residing at:
Commission expires:

238003
sem/ks



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/01/04 04:08 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Pioneer

AMOUNT 18.00 8

104139267

WARRANTY DEED

For Value Received Quarter Circle DJ Ranch Partnership, L.P., a California limited partnership

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

SAF, LLC, an Idaho limited liability company

hereinafter referred to as Grantee, whose current address is P.O. Box 172, Eagle, Id 83616
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all appurtenant water rights, including (1) 3.0 shares of New Dry Creek Ditch Company stock, (2) 2.625 shares of Farmers Union Ditch Company stock, (3) water right license 63-7229 representing 1.9 cfs for irrigation of 95 acres, and 0.02 cfs for stockwater use, and (4) water right 63-16771 representing 0.02 cfs for domestic use.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 27, 2004

Quarter Circle DJ Ranch Partnership, L.P., a California limited partnership

By: Evelyn S. Harney, Trustee
Harney Family Limited Partnership, its
General partner
By: Evelyn Harney, as Trustee of the
Evelyn Harney Trust

See attached Exhibit "B" for additional
signatures

Evelyn S. Harney, Trustee

See attached Notaries

EXHIBIT A

A parcel of land situate in North one-half of the Southeast one-quarter and in the Southwest one-quarter of the Northeast one-quarter of Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the East one-quarter corner of said Section 1, which bears North 00°00'14" East a distance of 2,639.88 feet from the Southeast corner of said Section 1, and is the POINT OF BEGINNING; thence

South 00°00'14" West, along the Easterly boundary line of said Section 1, a distance of 724.07 feet; thence

North 89°59'46" West a distance of 587.27 feet; thence

South 42°17'46" East a distance of 313.84 feet along the Dry Creek Canal; thence

South 31°45'46" East a distance of 103.38 feet along the Dry Creek Canal; thence

South 22°15'46" East a distance of 298.92 feet along the Dry Creek Canal; thence

South 89°47'33" West a distance of 1,112.69 feet to the Southeast one-sixteenth corner; thence

South 89°47'33" West a distance of 1,321.06 feet to the South one-sixteenth corner; thence

North 00°00'07" West a distance of 1,323.22 feet along the North-South one-quarter section line to the center one-quarter corner; thence

North 00°00'29" East a distance of 852.75 feet along the North-South one-quarter section line; thence

South 75°14'53" East a distance of 103.10 feet; thence

North 88°45'07" East a distance of 601.50 feet; thence

South 37°44'53" East a distance of 151.10 feet; thence

South 49°54'53" East a distance of 180.02 feet along the boundary of Tabasco Subdivision; thence

South 28°14'53" East a distance of 131.06 feet along the boundary of Tabasco Subdivision; thence

South 40°29'53" East a distance of 350.00 feet along the boundary of Tabasco Subdivision; thence

South 35°22'53" East a distance of 173.36 feet along the boundary of Tabasco Subdivision to the one-sixteenth line; thence

South 00°00'04" West a distance of 78.11 feet to the East one-sixteenth corner; thence

North 89°51'49" East a distance of 1,321.12 feet to the POINT OF BEGINNING.

Exhibit "B"
Signature page

Limited Partners

Warren Land Company, L.P., an Idaho limited partnership

See attached
By: James W. Warren, its General Partner

The Harney Family Limited Partnership, a California limited partnership

Evelyn S. Harney, Trustee
By: Evelyn Harney as Trustee of the Evelyn Harney Trust, Limited Partner

The David M. Harney Family Trust

Evelyn S. Harney, Trustee
By: Evelyn Harney as Trustee, Limited Partner

The Evelyn Harney Marital Trust

Evelyn S. Harney, Trustee
By: Evelyn Harney, as Trustee, Limited Partner

STATE OF California, County of San Diego, ss.

On this 28th day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Trust, known or identified to me to be the General partner in a partnership, of The Harney Family Limited Partnership, which is known to me to be the General Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public Brian J Church
Residing at: 1119 S. MISSION RD
Commission expires: 9-6-2006



STATE OF Idaho, County of _____, ss.

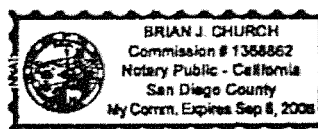
On this _____ day of October, in the year of 2004, before me the undersigned, a notary public personally appeared James W. Warren, known or identified to me to be the General partner in a partnership, of Warren Land Company, which is known to me to be a limited Partner in a partnership of The Quarter Circle DJ Ranch, and the partner or one of the partners who subscribed said partnerships names to the foregoing instrument, and acknowledged to me that he executed the same in said partnerships names

Notary Public
Residing at
Commission Expires

STATE OF California, County of San Diego, ss.

On this 28th day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Trust, known or identified to me to be the General partner in a partnership, of The Harney Family Limited Partnership, which is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

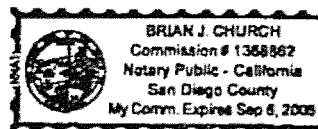
Notary Public Brian J Church
Residing at: 1119 S. MISSION RD
Commission expires: 9-6-2006



STATE OF California, County of San Diego, ss.

On this 28th day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the David M. Harney Family Trust, which trust is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public Brian J Church
Residing at: 1119 S. MISSION ROAD
Commission expires: 9-6-2006



STATE OF California, County of San Diego, ss.

On this 28th day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Marital Trust, which trust is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public Brian J Church
Residing at: 1119 S. MISSION RD
Commission expires: 9-6-2006

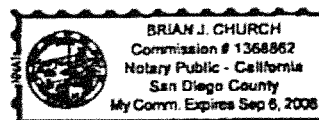
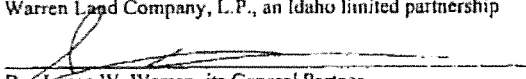


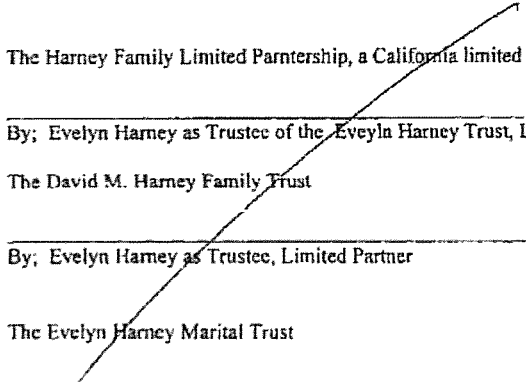
Exhibit "B"
Signature page

Limited Partners

Warren Land Company, L.P., an Idaho limited partnership


By: James W. Warren, its General Partner

The Harney Family Limited Partnership, a California limited partnership


By: Evelyn Harney as Trustee of the Evelyn Harney Trust, Limited Partner

The David M. Harney Family Trust

By: Evelyn Harney as Trustee, Limited Partner

The Evelyn Harney Marital Trust

By: Evelyn Harney, as Trustee, Limited Partner

STATE OF California, County of _____, ss.

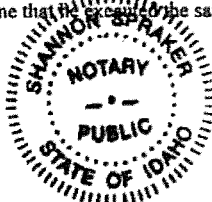
On this _____ day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Trust, known or identified to me to be the General partner in a partnership, of The Harney Family Limited Partnership, which is known to me to be the General Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public
Residing at:
Commission expires:

STATE OF Idaho, County of Kootenai, ss.

On this 24th day of October, in the year of 2004, before me the undersigned, a notary public personally appeared James W. Warren, known or identified to me to be the General partner in a partnership, of Warren Land Company, which is known to me to be a limited Partner in a partnership of The Quarter Circle DJ Ranch, and the partner or one of the partners who subscribed said partnerships names to the foregoing instrument, and acknowledged to me that he executed the same in said partnerships names

Notary Public Shannon Spraker
Residing at Patridge, ID
Commission Expires 12/24/09



STATE OF California, County of _____, ss.

On this _____ day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Trust, known or identified to me to be the General partner in a partnership, of The Harney Family Limited Partnership, which is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public
Residing at:
Commission expires:

STATE OF California, County of _____, ss.

On this _____ day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the David M. Harney Family Trust, which trust is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public
Residing at:
Commission expires:

STATE OF California, County of _____, ss.

On this _____ day of October, in the year of 2004, before me the undersigned, a notary public personally appeared Evelyn Harney, as Trustee of the Evelyn Harney Marital Trust, which trust is known to me to be a Limited Partner in a partnership of The Quarter Circle DJ Ranch Partnership, L.P., and the partner or one of the partners who subscribed said partnership and Trust names to the foregoing instrument, and acknowledged to me that she executed the same in said partnerships and Trust names.

Notary Public
Residing at:
Commission expires:

238003

sem/CS



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/01/04 04:08 PM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00 2



104139268

WARRANTY DEED

For Value Received Warren Land Company, L.P., an Idaho limited Partnership
as to an undivided five (5) per cent interest
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

SAF, LLC, an Idaho limited liability company

hereinafter referred to as Grantee, whose current address is P.O. Box 172, Eagle, Id 83616
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 27, 2004

Warren Land Company, L.P., an Idaho limited partnership

By:

James W. Warren, General Partner

ACKNOWLEDGMENT - Partnership

STATE OF Idaho, County of Kootenai, ss.

On this 24th day of October, in the year of 2004, before me
the undersigned, a notary public,
personally appeared James W. Warren
known or identified to be one of the partners in a partnership, of
Warren Land Company, L.P.
and the partner or one of the partners who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public:

Residing at:

my Comm exp: 01/24/09

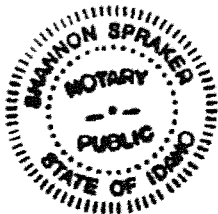


EXHIBIT A

A parcel of land situate in North one-half of the Southeast one-quarter and in the Southwest one-quarter of the Northeast one-quarter of Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the East one-quarter corner of said Section 1, which bears North 00°00'14" East a distance of 2,639.88 feet from the Southeast corner of said Section 1, and is the POINT OF BEGINNING; thence

South 00°00'14" West, along the Easterly boundary line of said Section 1, a distance of 724.07 feet; thence

North 89°59'46" West a distance of 587.27 feet; thence

South 42°17'46" East a distance of 313.84 feet along the Dry Creek Canal; thence

South 31°45'46" East a distance of 103.38 feet along the Dry Creek Canal; thence

South 22°15'46" East a distance of 298.92 feet along the Dry Creek Canal; thence

South 89°47'33" West a distance of 1,112.69 feet to the Southeast one-sixteenth corner; thence

South 89°47'33" West a distance of 1,321.06 feet to the South one-sixteenth corner; thence

North 00°00'07" West a distance of 1,323.22 feet along the North-South one-quarter section line to the center one-quarter corner; thence

North 00°00'29" East a distance of 852.75 feet along the North-South one-quarter section line; thence

South 75°14'53" East a distance of 103.10 feet; thence

North 88°45'07" East a distance of 601.50 feet; thence

South 37°44'53" East a distance of 151.10 feet; thence

South 49°54'53" East a distance of 180.02 feet along the boundary of Tabasco Subdivision; thence

South 28°14'53" East a distance of 131.06 feet along the boundary of Tabasco Subdivision; thence

South 40°29'53" East a distance of 350.00 feet along the boundary of Tabasco Subdivision; thence

South 35°22'53" East a distance of 173.36 feet along the boundary of Tabasco Subdivision to the one-sixteenth line; thence

South 00°00'04" West a distance of 78.11 feet to the East one-sixteenth corner; thence

North 89°51'49" East a distance of 1,321.12 feet to the POINT OF BEGINNING.

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 02/10/06 04:35 PM
DEPUTY Heava Haney
RECORDED - REQUEST OF
Title One

AMOUNT 9.00 3



106021837



Order No.: A0548377 J4/USD

WARRANTY DEED

FOR VALUE RECEIVED,

SAF, LLC, an Idaho limited liability company the Grantor, does hereby grant, bargain sell and convey unto IDAHO LAND & INVESTMENTS, LLC, an Idaho limited liability company whose current address is 9537 South 700 East, Salt Lake City, Utah 84070 the Grantee, the following described premises, in Ada County, Idaho, TO WIT:

A parcel of land situate in North one-half of the Southeast one-Quarter and in the Southwest one-Quarter of the Northeast one-Quarter of Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

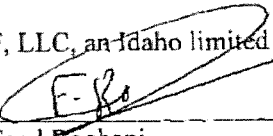
Commencing at the East one-Quarter corner of said Section 1, which bears North 00°00' 14" East a distance of 2,639.88 feet from the Southeast corner of said Section 1, and is the POINT OF BEGINNING; thence South 00°00' 14" West, along the Easterly boundary line of said Section 1, a distance of 724.07 feet; thence North 89°59'46" West a distance of 587.27 feet; thence South 42°17'46" East a distance of 313.84 feet along the Dry Creek Canal; thence South 31°45'46" East a distance of 103.38 feet along the Dry Creek Canal; thence South 22°15'46" East a distance of 298.92 feet along the Dry Creek Canal; thence South 89°47'33" West a distance of 1,112.69 feet to the Southeast one-sixteenth corner; thence South 89°47'33" West a distance of 1,321.06 feet to the South one-sixteenth corner; thence North 00°00'07" West a distance of 1,323.22 feet along the North-South one-Quarter section line to the center one-Quarter corner; thence North 00°00'29" East a distance of 852.75 feet along the North-South one-Quarter section line; thence South 75°14'53" East a distance of 103.10 feet; thence North 88°45'07" East a distance of 601.50 feet; thence South 37°44'53" East a distance of 151.10 feet; thence

South 49°54'53" East a distance of 180.02 feet along the boundary of Tabasco Subdivision; thence
South 28°14'53" East a distance of 131.06 feet along the boundary of Tabasco Subdivision; thence
South 40°29'53" East a distance of 350.00 feet along the boundary of Tabasco Subdivision; thence
South 35°22'53" East a distance of 173.36 feet along the boundary of Tabasco Subdivision to the one-sixteenth line; thence
South 00°00'04" West a distance of 78.11 feet to the East one-sixteenth corner; thence
North 89°51'49" East a distance of 1,321.12 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever, including all water rights, well rights, water shares or water stock appurtenant to or previously used with the above premises and excluding subsurface water rights. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements or right(s) of way of record, protective covenants of record, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/9/00

SAF, LLC, an Idaho limited liability company

BY: 

Foad Roghani

Managing Member

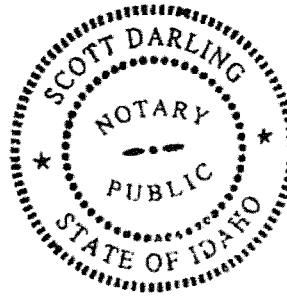
State of Idaho)
County of Ada)

On this 9th day of February, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Foad Roghani, known or identified to me to be a Managing Member, of the limited liability company of SAF, and the Managing Member who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary
Residing In _____
Expires: SCOTT DARLING
ESCROW OFFICER
RESIDING: EAGLE, ID
COMMISSION EXPIRES: 11-28-07





ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 06/28/06 12:50 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Transnation Title

AMOUNT 9.00 3



3

①

Escrow No. 0600042799 - MCT - ①

WARRANTY DEED

FOR VALUE RECEIVED

IDAHO LAND & INVESTMENTS, LLC, an Idaho Limited Liability Company

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: L211-1 ID SHAUNESSY, LLC, an Idaho Limited Liability Company

GRANTEES(s), whose current address is:
the following described real property in Ada
more particularly described as follows, to wit:

County, State of Idaho,

SEE EXHIBIT "A" ATTACHED
(continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: June 22, 2006

IDAHO LAND & INVESTMENTS LLC,


BRENT M. THOMPSON, Assistant Vice President

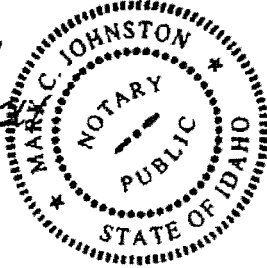
Notary Acknowledgment - see page 2

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of Canyon, ss.

On this 23 day of JUNE in the year of 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared BRENT M. THOMPSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as the ASSISTANT VICE PRESIDENT and acknowledged to me that he/she/they executed the same as such ASSISTANT VICE PRESIDENT.

Mark C. Johnston
Residing at: Nampa, ID
My commission expires: 05/13/2011



(continued)

EXHIBIT "A"

- A parcel of land situate in North half of the Southeast quarter and in the Southwest quarter of the Northeast quarter of Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the East quarter corner of said Section 1, which bears North 00°00'14" East, a distance of 2,639.88 feet from the Southeast corner of said Section 1, and is the POINT OF BEGINNING; thence South 00°00'14" West, along the Easterly boundary line of said Section 1, a distance of 724.07 feet; thence North 89°59'46" West, a distance of 587.27 feet; thence South 42°17'46" East, a distance of 313.84 feet along the Dry Creek Canal; thence South 31°45'46" East, a distance of 103.38 feet along the Dry Creek Canal; thence South 22°15'46" East, a distance of 298.92 feet along the Dry Creek Canal; thence South 89°47'33" West, a distance of 1,112.69 feet to the Southeast 1/16th corner; thence South 89°47'33" West, a distance of 1,321.06 feet to the South 1/16th corner; thence North 00°00'07" West, a distance of 1,323.22 feet along the North-South quarter section line to the center quarter corner; thence North 00°00'29" East, a distance of 852.75 feet along the North-South quarter section line; thence South 75°14'53" East, a distance of 103.10 feet; thence North 88°45'07" East, a distance of 601.50 feet; thence South 37°44'53" East, a distance of 151.10 feet; thence South 49°54'53" East, a distance of 180.02 feet along the boundary of Tabasco Subdivision; thence South 28°14'53" East, a distance of 131.06 feet along the boundary of Tabasco Subdivision; thence South 40°29'53" East, a distance of 350.00 feet along the boundary of Tabasco Subdivision; thence South 35°22'53" East, a distance of 173.36 feet along the boundary of Tabasco Subdivision to the 1/16th line; thence South 00°00'04" West, a distance of 78.11 feet to the East 1/16th corner; thence North 89°51'49" East, a distance of 1,321.12 feet to the POINT OF BEGINNING.

204 26789

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 05/13/08 10:33 AM
DEPUTY Danielle Boulette
RECORDED - REQUEST OF
Transaction Title

AMOUNT 9.00 3



108055785

THIS INSTRUMENT FILED FOR RECORD
BY TRANSNATION TITLE & ESCROW,
INC. AS AN ACCOMMODATION ONLY. IT
HAS NOT BEEN EXAMINED AS TO ITS
EXECUTION OR AS TO ITS AFFECT
UPON THE TITLE.

QUITCLAIM DEED

FOR VALUE RECEIVED

L211-1 ID Shaunessy, LLC, an Idaho limited liability company

do(es) hereby convey, release and forever quitclaim unto:

Shaunessy Land, LLC, a Washington limited liability company

whose current address is: 9725 SE 36th, Suite 400, Mercer Island, WA 98040
the following described premises, to-wit:

See attached exhibit "A"

Date: May 9, 2008

L211-1 ID Shaunessy, LLC, an Idaho limited liability company
By: Union Land Company, LLC, an Idaho limited liability company
By: Kerry Angelos, Manager

Notary Acknowledgment - see page 2

EXHIBIT "A"

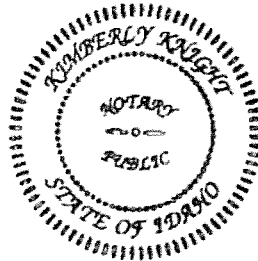
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thence
North 89°59'46" West, a distance of 587.27 feet; thence
South 42°17'46" East, a distance of 313.84 feet along the Dry Creek Canal; thence
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South 22°15'46" East, a distance of 298.92 feet along the Dry Creek Canal; thence
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North 00°00'07" West, a distance of 1,323.22 feet along the North-South quarter section line to the
center quarter corner; thence
North 00°00'29" East, a distance of 852.75 feet along the North-South quarter section line; thence
South 75°14'53" East, a distance of 103.10 feet; thence
North 88°45'07" East, a distance of 601.50 feet; thence
South 37°44'53" East, a distance of 151.10 feet; thence
South 49°54'53" East, a distance of 180.02 feet along the boundary of Tabasco Subdivision; thence
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South 35°22'53" East, a distance of 173.36 feet along the boundary of Tabasco Subdivision to the
1/16th line; thence
South 00°00'04" West, a distance of 78.11 feet to the East 1/16th corner; thence
North 89°51'49" East, a distance of 1,321.12 feet to the POINT OF BEGINNING.

State of **Idaho**, County of **Ada**, ss.

On this 9th day of May in the year of 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Kerry Angelos known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Kimberly Knight
Notary Public
Residing at: Elgin, ID
My Commission Expires: 8/1/2012



Internet

EXHIBIT "A"

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ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/24/10 10:16 AM
DEPUTY Lisa Batt
RECORDED - REQUEST OF
Moffatt Thomas

AMOUNT 25.00 6



110078387

Randall A. Peterman, ISB No. 1944
David B. Lincoln, ISB No. 1352
MOFFATT, THOMAS, BARRETT, ROCK &
FIELDS, CHARTERED
101 S. Capitol Blvd., 10th Floor
Post Office Box 829
Boise, Idaho 83701
Telephone (208) 345-2000
Facsimile (208) 385-5384
rap@moffatt.com
dvl@moffatt.com
18794.0183

Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

Covenant Mortgage Corporation, a
Washington corporation,

Plaintiff,

vs.

L211-1 ID Shaunessy, LLC, an Idaho limited liability company; Patrick McCourt and Stephanie McCourt, husband and wife; Barclay's North, Inc., a Washington corporation; Rescom Holdings, LLC, an Idaho limited liability company; Union Land Company, LLC, an Idaho limited liability company; Banex Capital, LLC, a Washington limited liability company; Bay Bank, a division of The Cowlitz Bank, a Washington chartered bank; MK Investments, LLC, an Idaho limited liability company; William M. Schmidt and Brandy Schmidt, husband and wife, doing business at Schmidt Construction

Case No. CV OC 0806274

SHERIFF'S DEED

SHERIFF'S DEED - 1

Client:1743437.1

and Schmidt Construction Co.; Schmidt Construction Company, Inc., an Idaho corporation; Extreme Line Logistics, Inc., an Idaho corporation, doing business as Extreme Line Construction, Inc.; The Land Group, Inc., an Idaho corporation; Conger Management Group; Transnation Title and Escrow, Inc., a Delaware corporation; and DOES I through X,

Defendants.

This indenture, made this 24th day of August, 2010, between Gary Raney, Sheriff of the county of Ada, State of Idaho, and Oreo Corp. as successor-in-interest to Harry Properties, LLC, whose address is c/o KeyBank Asset Recovery Group, Attn: Fred Dockweiler, P.O. Box 821147, Vancouver, Washington 98682, the purchaser.

WHEREAS, in and by that certain Judgment and Decree of Foreclosure(the "Judgment") against defendants L211-1 Shaunessy, LLC, Patrick McCourt, Stephanie McCourt, Barclay's North, Inc., Rescom Holdings, LLC, and Union Land Company, LLC, and their successors, estates, legal representatives, agents, assigns and all other persons or entities acting for, by or through them, (collectively the "Defendants"), rendered by the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Ada, on April 9, 2009, in a certain action then pending in said court, wherein Covenant Mortgage Corporation was the plaintiff, and a copy of said Judgment, along with a Writ of Execution, which such Writ of Execution was delivered to said Sheriff for execution, it was, among other things, ordered, adjudged, and decreed, that all and singular the mortgaged premises described in the complaint in the action, and specifically described in the decree, be sold at public auction by the Sheriff in the manner required by law, and according to the course and practice of this court; that any of the

parties to the action might become the purchaser at such sale; and that the Sheriff execute the usual certificates and deeds to the purchaser, as required by law; and

WHEREAS, the Sheriff did, at the hour of 10:00 a.m. on July 9, 2009, after due public notice had been given, as required by the laws of this state, and the course and practice of this court, duly sell at public auction, at 7200 Barrister Drive, Boise, Idaho, pursuant to said decree and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree and hereinafter described were fairly struck off to Harry Properties, LLC, by virtue of its bid for the sum of Five Million and 00/100 Dollars, (\$5,000,000.00), credited to the Judgment against the Defendants; and

WHEREAS, the Sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered one thereof to Harry Properties, LLC, and caused the other to be filed and recorded in the recorder's office of the County of Ada, Idaho, on July 10, 2009, as Instrument No. 109081191; and

WHEREAS, Harry Properties, LLC executed that certain Assignment of Sheriff's Certificate of Sale on or about March 12, 2010, and caused such Assignment of Sheriff's Certificate of Sale to be filed and recorded in the recorder's office of the County of Ada, Idaho, on May 5, 2010, as Instrument No. 110041638; and

WHEREAS, more than one (1) year has elapsed since the date of the sale, and no redemption has been made of the premises so sold, by or on behalf of the Defendants, or by or on behalf of any other person;

NOW, Gary Raney, Sheriff, in order to carry into effect the sale so made by him, in pursuance of the decree, and in conformity to the statute in such case made and provided, and also, in consideration of the premises and of the sum of Five Million and 00/100 Dollars,

(\$5,000,000.00), credited to Oreo Corp. as successor-in-interest to Harry Properties, LLC, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto Oreo Corp., purchaser, and to its successors and assigns forever, the real property described in the attached **Exhibit A**.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainderers, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises above-mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to Oreo Corp., its successors and assigns forever.

IN WITNESS WHEREOF, the grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.

DATED this 24th day of August, 2010.

Gary Rancy

Ada County Sheriff

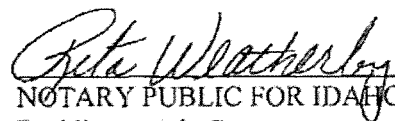
By: *Diane Spitzer*

Deputy Ada County Sheriff

STATE OF IDAHO)
) ss.
County of Ada)

On this 24th day of August, 2010, before me, Rita Weatherby, a Notary Public in and for the State of Idaho, personally appeared Diane Proctor, known to me to be the person whose name is subscribed to within the instrument as Deputy Ada County Sheriff, and acknowledged to me that she executed the same as Deputy Ada County Sheriff.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO
Residing at Ada County
My Commission Expires April 10, 2015

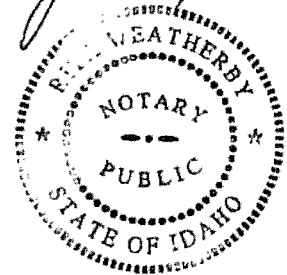


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