

RECEIVED

APR 27 2012

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-10280 <i>OK</i>	Yes ☐	29-10281 <i>OK</i>	Yes ☐	29-10282 <i>OK</i>	Yes ☐
29-10283 <i>NA</i>	Yes ☐	29-10284 <i>OK</i>	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Rocking N Ranch

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kenneth L. Campbell, Melinda L. Campbell

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☒ and/or4798 Bailey Rd

Mailing address

Arbon

City

208-335-2187

Telephone

ID

83212

State

ZIP

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/7/2002.

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: *Kenneth L. Campbell* Title, if applicable: _____ Date: 4-25-2012

Signature: *Melinda L. Campbell* Title, if applicable: _____ Date: 25 April 2012

For IDWR Office Use Only:

Received by: *JB* Date: 4/27/2012 Receipt No. E037541 Receipt Amt. \$150. -

Approved by: *JB* Processed by: *JB* Date: 5/1/2012 \$125. - for

Form 42-248/42-1409(6) Rev. 07/10

IN FILE # 29-10280 this app.

WARRANTY DEED

For Value Received **JOHN NEWPORT** and **JUDY NEWPORT**, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto **KENNETH L. CAMPBELL** and **MELINDA L. CAMPBELL**, husband and wife, whose current address is 1222 North 2000 East Richmond, Utah 84333, the grantees, the following described premises, in Power County Idaho, to-wit:

See attached Exhibit B attached hereto and incorporated herein by reference as if fully set forth.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

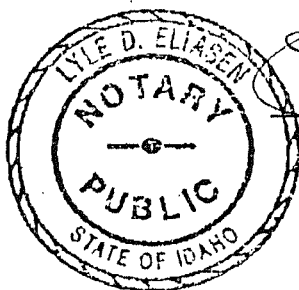
DATED this 6 day of November, 2002.

John Newport
JOHN NEWPORT

Judy Newport
JUDY NEWPORT

STATE OF IDAHO)
SS
COUNTY OF POWER)

On this 6th day of November, 2002, before me, a notary public in and for said State, personally appeared JOHN NEWPORT AND JUDY NEWPORT, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at American Falls, Idaho
My Commission Expires: 4-20-2004

WARRANTY DEED
0210-newportwarrantyded

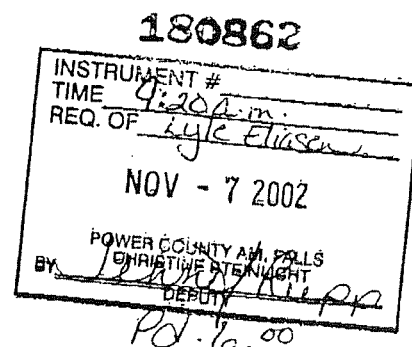


Exhibit B to Warranty Deed
John and Judy Newport To Kenneth L. Campbell and Melinda L. Campbell

Township 10 South Range 33 East of the Boise Meridian Power County, Idaho:

- Section 28:** East Half of the Southeast Quarter (E ½ SE 1/4);
Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4);
South East Quarter of the Southwest Quarter (SE1/4 SW1/4)
- Section 33:** The North Half (N1/2)
- Section 34:** The North Half of the Northeast Quarter (N1/2 NE1/4)
Tax #27, described as:
Beginning at the Southeast corner of Section 34; thence North along the
Eastern section line of Section 34 a distance of 105 feet; thence West
98 feet; thence South 105 feet; thence West 98 feet to the true point
of beginning
- Section 35:** The North Half of the North Half (N1/2 N1/2);
EXCEPTING THEREFROM Tax #51 described as:
Beginning at the Southeast Corner of the Northeast Quarter of the Northeast
Quarter of Section 35, Township 10 South, Range 33 East of the Boise
Meridian, Power County, Idaho; thence West 350'; Thence North 400'; Thence
East 350'; Thence South 400' to the Point of Beginning.
- Section 36:** The South Half of the Northeast Quarter (S1/2 NE1/4);
The South Half of the Northwest Quarter (S1/2 NW1/4)

Included with said real estate are any and all water rights associated or appurtenant to the
property, including a domestic well and Knox Canyon water rights.

2/2

CORPORATE WARRANTY DEED

For Value Received **ROCKING N. RANCH, INC.**, an Idaho corporation, the grantor, does hereby grant, bargain, sell and convey unto **KENNETH L. CAMPBELL and MELINDA L. CAMPBELL**, husband and wife, whose current address is 1222 North 2000 East, Richmond, Utah 84333, the grantees, the following described premises, in Power County Idaho, to-wit:

See attached Exhibit C attached hereto and incorporated herein by reference as if fully set forth.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that it is free from all encumbrances except those shown of record in the records of Power County Idaho and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantors, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its President and its Secretary and its corporate seal to be affixed by its Secretary the date set forth herein.

DATED: November 6th, 2002.


JOHN NEWPORT, PRESIDENT

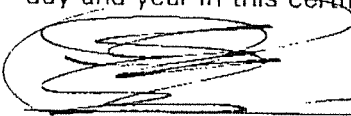

JUDY NEWPORT, SECRETARY

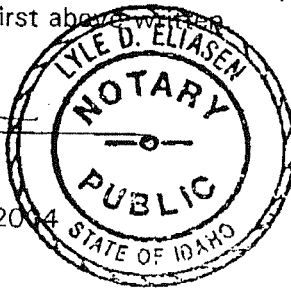


STATE OF IDAHO, COUNTY OF POWER

On this 6th day of November, 2002, before me, a notary public in and for said State, personally appeared JOHN NEWPORT, and JUDY NEWPORT known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public
Residing at Am. Falls, Idaho
My Commission Expires: 4-20-2004



180863

INSTRUMENT #	
TIME	9:21 p.m.
REQ. OF	Lyle Eliassen
NOV - 7 2002	
POWER COUNTY AM. FALLS	
BY	CHRISTINE STEINLIGHT
	DEPUTY

POK 6-10

Exhibit C to Corporate Warranty Deed
Rocking N Ranch, Inc. To Kenneth L. Campbell and Melinda L. Campbell

Township 10 South Range 33 East of the Boise Meridian Power County, Idaho:

Section 22: Southeast Quarter (SE1/4)

Section 23: Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4);

West Half of the Southwest Quarter (W1/2 SW1/4)

Section 34: South Half of the Northeast Quarter (S1/2 NE 1/4)

South Half (S1/2) excepting therefrom tax #27, Described as:

Beginning at the Southeast corner of Section 34; thence North along the Eastern section line of Section 34 a distance of 105 feet; thence West 98 feet; thence South 105 feet; thence West 98 feet to the true point of beginning

Section 35: South Half of the North Half (S1/2 N1/2)

South Half of the Southwest Quarter (S1/2 SW1/4)

Township 11 South, Range 33 East of the Boise Meridian, Power County, Idaho:

Section 2: Lots 1, 2, 3, and 4; Excepting Therefrom that Parcel known as Tax #37 described as:

A tract of land in government Lot 3, Section 2 of Township 11 south, Range 33 East of the Boise Meridian, Power County, Idaho, described as follows: commencing at a 5/8" rebar with aluminum cap marked PLS 843 marking the North West Corner (NW) of Section 2; Thence North 89°51'28" East along the North line of Section 2, 1700 feet; Thence South 0°08'32" East a distance 25.00 feet to a 1/2"x24" rebar with plastic cap marked PLS 843, said point being the True Point of Beginning; Thence continuing South 0°08'32" East a distance of 475.00 feet to a 1/2"x24" rebar with plastic cap marked PLS 843; Thence North 89°51'28" East parallel with the North line of Section 2, a distance of 918.00 feet to a 1/2"x24" rebar with plastic cap marked PLS 843; Thence North 2°15'37" East a distance of 475.42 feet to a 1/2" X24" rebar with plastic cap marked PLS 843; Thence South 89°51'28" West, a distance of 937.93 feet to a 1/2"X24" rebar with plastic cap marked PLS 843 being the Point of beginning.

South Half of the North Half (S1/2 N1/2);

North Half of the South Half (N1/2 S1/2)

Included with said real estate are any and all water rights associated or appurtenant to the property, including an irrigation well and Knox Canyon water rights.