

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 30 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-13946 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
34-10195 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Stephen B King; Elva S. King
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Stephen C. Bird
Name of each new owner as listed on the conveyance document
Kori K. Bird
New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or
2671 Freeland Circle
Mailing address
Naperville IL 60564
City State ZIP
(630)-922-0552 stephenbird@sbcglobal.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4-20-2012
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: *[Signature]* Title, if applicable _____ Date 4-18-12
Signature of new owner/claimant
- Signature: *[Signature]* Title, if applicable _____ Date 4/18/12
Signature of new owner/claimant

For IDWR Office Use Only:

Received by *[Signature]* Date 4/30/2012 Receipt No. E037548 Receipt Amt. \$50. -
Approved by *[Signature]* Processed by *[Signature]* Date 5/1/2012

Order No. 5903LRT

COPY

NO. **0049474**
RECORDED

WARRANTY DEED

APR 20 2012

9:50 A.M.
BUTTE COUNTY RECORDER
Ann Barrett

For Valuable Consideration Received:

STEPHEN B. KING and ELVA S. KING, Husband and Wife,

the Grantors, do hereby grant, bargain, sell, convey and warrant unto

STEPHEN C. BIRD and KORI K. BIRD, a Married Couple,
as community property with right of survivorship,
the Grantees, whose current address is:

2671 Freeland Circle, Naperville, IL 60564

the following described premises, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Stephen B. King
Stephen B. King

18 Apr 2012
Date

Elva S. King
Elva S. King

4/18/12
Date

STATE OF IDAHO)
)ss.
COUNTY OF BUTTE)

On this **18th day of April, 2012**, before me, the undersigned, a Notary Public, in and for said State, personally appeared **STEPHEN B. KING and ELVA S. KING**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Lyle B. Boyer
Residing at: Arco, Idaho
Commission Expires: 6-5-2015

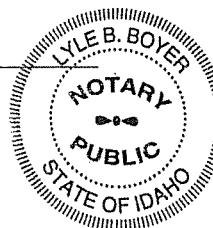


EXHIBIT "A"

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 16: That portion of the W1/2E1/2 of said Section lying West of the Moore Canal, being more particularly described as follows:

**Beginning at the N1/4 Corner of said Section 16, Township 5 North, Range 26 E.B.M., thence South along the N-S center line, a distance of 4,208 feet, more or less, to the center line of the Moore Canal;
thence Northeasterly along the said center line of said canal to the North boundary line of Section 16;
thence West along said North boundary line, a distance of 1197 feet, more or less to the Point of Beginning.**

EXCEPT any Easements and Rights-of-Way for county roads and canal.

ALSO INCLUDING a list of the following Irrigation Equipment:

- 1. Well**
- 2. 5 - 1/4 mile wheel lines**
- 3. 1 - 1/4 mile hand line**
- 4. Main lines. North end line on surface. West side line buried.**
- 5. 60 HP pump and other well hardware**