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FEB 15 2012

STATE OF IDAHO

Ident. No. 63-33618

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) RANDY BERRY Phone 208 384-9383Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: 9971 N. BOGUS BASIN RD City BOISEState ID Zip 83702 Email: RANDY J BERRY @ YAHOO.COM2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>D4N</u>	<u>02E</u>	<u>11</u>		<u>SE</u>	<u>SE</u>		<u>ADA</u>	<u>GROUND WATER</u>	<u>D0029134</u>

4. Water will be used for the following purposes:

Amount .040 cfs for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) .04 cfs cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. WELL PUMP PIPELINE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? MAY 2004; drilling firm SOS WELL DRILLING AND PUMP;Well was drilled for (well owner) _____; Drilling Permit No. D0031155D0029134

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households 1

e. Other; describe fully. _____

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WATER RESOURCES
WESTERN REGION

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	11																D	

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

D LAWN to 1/2 ACRE

10. a. Who owns the property at the point of diversion? RAUDY BERRY
 b. Who owns the land to be irrigated or place of use? RAUDY BERRY
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

Replacement for 63-32129

Water bearing zone to be appropriated is from 189 to 639 feet.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
 13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Randy Berry
 Signature of Applicant
RAUDY BERRY
 Print Name (and title, if applicable)

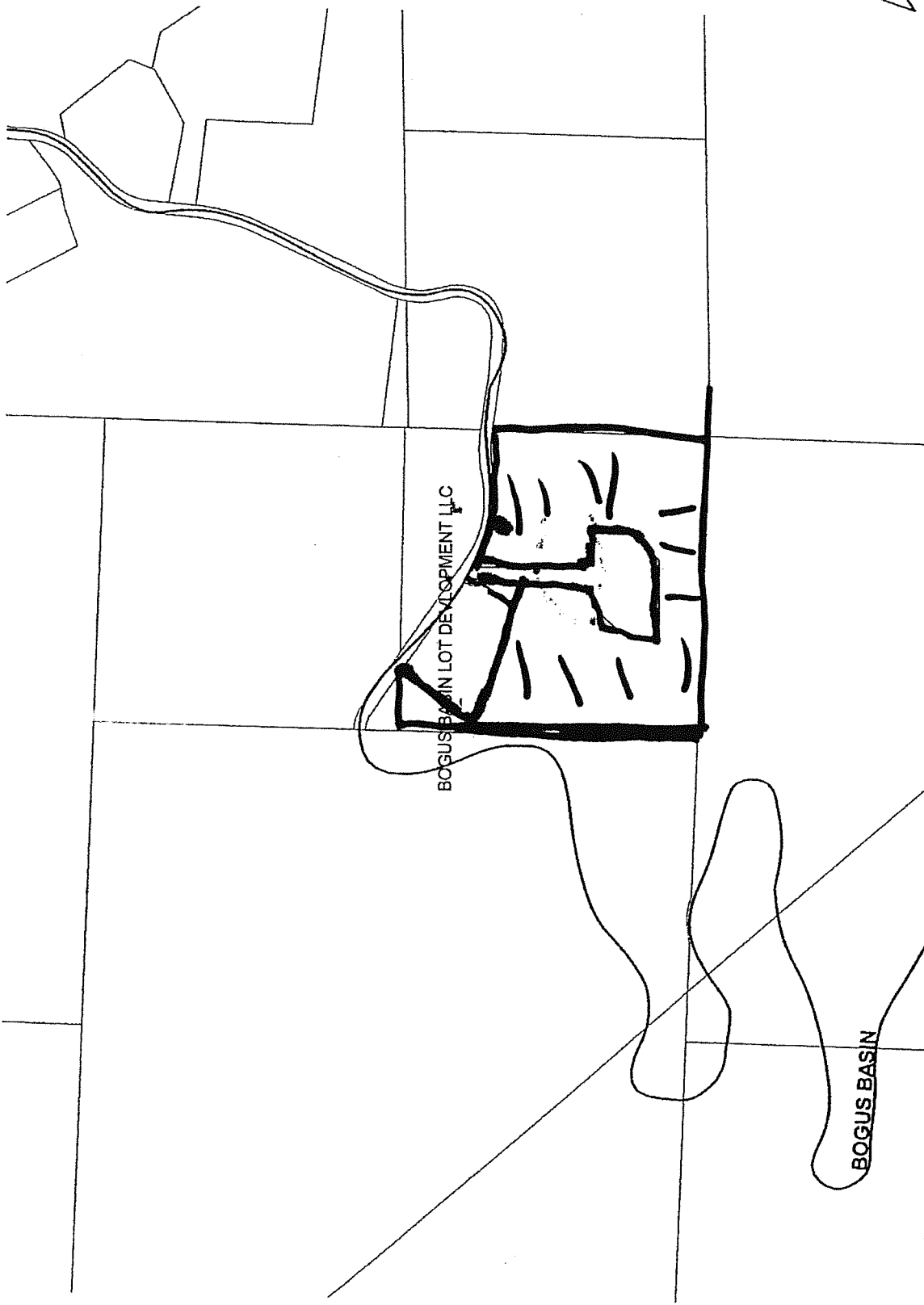
 Signature of Applicant

 Print Name (and title, if applicable)

For Department Use:

Received by S. Keen Date 2-15-2012 Time 1:00 p.m. Preliminary check by KW
 Fee \$ 100.00 Receipted by VW Receipt No. C094692 Date 2-15-2012

Place of Use
Point of diversion



ALLIANCE
TITLE & ESCROW CORP.

Order No. 5000420557

This Map and data displayed is a graphic representation derived from the Ada County Geographic Information System (GIS) data. It was designed and intended for staff use only. This map is based on information available and was compiled from numerous sources which may not be accurate. Users are to field verify this information. Ada County and Regional Geographic Services, Inc. Are not liable for errors or omissions resulting from the use of this product for any purpose.

Map Created: June-15-2004

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795961

Office Use Only		
Inspected by _____		
Twp _____	Rge _____	Sec _____
_____ 1/4	_____ 1/4	_____ 1/4
Lat: : :	Long: : :	

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
40		400	1.5 HRS

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repair or abandonment)

A 4x4 grid with an 'X' in the bottom-left cell.

Lt. _____ Blk. _____ Sub. Name _____

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	18	10 Sacks	overbore

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+3	578	250	ST	☒	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
460	500	1/2"	200	6"	ST	☒	☐
520	560	1/2"	200	6	ST	☒	☐
						☐	☐

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SCANNED

APR 23 2003

APR 25 2003

WATER RESOURCES
WESTERN REGION

189-639

Could be in 4th or 5th year

Whalen
D0031155

D0047394

D0029134

Parent

SESE, S11, 4N, 2E

Pearson, Mandi

From: Pearson, Mandi
Sent: Wednesday, April 25, 2012 2:15 PM
To: 'legals@idahostatesman.com'
Subject: Legal Ads
Attachments: Ada County Letter.docx; Ada County ads.docx

Janice,

I will be taking over the advertising duties for the time being.
Please see that attached notices for publication 5/3/12 and 5/10/12.
Please confirm that these are ok to publish as shown.

Thank you!

Mandi Pearson
Office Specialist 2
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

Legal Notice

April 25, 2012

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No.: 63-33618
Application For Transfer No.: 77790

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/21/2012. Your cooperation is appreciated.

Sincerely,

Mandi Pearson
Office Specialist II

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33618

RANDY BERRY
9971 N BOGUS BASIN RD
BOISE, ID 83702
Point of Diversion SESE S11 T04N R02E ADA County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 2/15/2012
Place Of Use: DOMESTIC
T04N R02E S11 SESE
Water bearing zone to be appropriated is from 189 to 639 feet.

PROPOSED CHANGE OF WATER RIGHT

Kevin and Diane Harper of 4864 Larkwood Place, Meridian, Idaho, 83646 filed Application No. 77790 to transfer one water right with a 1962 priority date from ground water totaling 1.06 cfs. The purpose of the transfer is to split the applicants' residential lot and pro rata water right of 0.40 cfs for two acres from the underlying right and add their well as a point of diversion. Water will be used at the current place of use about 0.50 miles west of the intersection of McMillan and Locust Grove Roads.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 5/21/2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 5/3/2012 and 5/10/2012



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way • Boise, Idaho 83705-5082
Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 9, 2012

RANDY BERRY
9971 N BOGUS BASIN RD
BOISE ID 83702

RE: Application for Permit 63-33618

Dear Mr. Berry:

We are in the process of reviewing the above referenced application for permit and find we have a few questions that we need to resolve before we go any further.

We noticed that you did not complete item 6a on the application for permit form. Since this is an item that must be completed, we are returning the application form to you. You could insert "well, pump and pipeline" on item 6a, if that is how you intend to get the water to your home.

Enclosed you will find a copy of a topographic map that details the SESE, Sec. 11, Twp. 4N, Rge. 2E. The map shows the location of 3 wells that our office has gone out, GPS'd the location and matched up tag numbers to well logs. We are wondering if you are planning to hook-up to the well on the Whalen property, as your application suggests, or if you will be using the well that is currently used by Mr. Parent. Pursuant to your map, we are guessing you will be connecting to the well with Tag D0029134 that is also used by Mr. Parent. We also need to know what water bearing zone you plan to divert your water from. Please complete this statement which was added under item 11: Water bearing zone to be appropriated is from _____ to _____ feet. I have included a copy of the well log for Tag D0029134 for your information.

We have added flags to your application form to identify areas that need adjusted or completed. Please return the application form to this office at your earliest convenience so we can continue to process it. If you have any questions in regard to this matter, please do not hesitate to contact me at 334-2190.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is written in a cursive, flowing style.

KAY WALKER
Sr. Water Resource Agent

Enclosures