



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 26, 2012

Parties to the Contested Cases for
Applications for Transfer 77121 and 77209 and
Applications for Permit 65-23451 and 65-23457

RE: Information from the Department's Files

Dear Parties:

I have enclosed the following documents from the Department's files.

- Decree in the case of Allen vs. Withers (1930)
- Findings and Conclusions of Commissioner of Reclamation Re: Distribution and Use of Water in the Matter of Allen vs. Withers (1931)
- Report on Decree, October 10, 1930, Allen vs. Withers, Rock Creek and Tributaries, Valley County, Idaho (1932)
- Conveyance of Water Right from Noland to Barnard and Gratton (1968)
- Memo from Loy H. Johnson to A. Kenneth Dunn (1970)

These documents provide some history of Water Right 65-3111 prior to the Payette River Basin Adjudication and Snake River Basin Adjudication. I am providing the documents because I want the parties to be aware that they are in the Department's files and that I have read them.

I apologize if some of the copies are not completely legible. Many of the Department's older records do not photocopy well. If you wish to see the originals, they are available at the Department's State Office, 322 E. Front St., Boise, Idaho, during normal business hours.

Sincerely,

Shelley W. Keen
Hearing Officer

CERTIFICATE OF SERVICE

I hereby certify that on April 26, 2012, I mailed a true and correct copy, postage prepaid, of the foregoing LETTER CONCERNING DEPT. DOCUMENTS to the person(s) listed below:

RE: Transfer No.: 77121- Allen Ranch LLP
77209- West Mtn Water Assoc.
Application for Permit No: 65-23451- Allen Ranch LLP
65-23451- Glenn & Joyce Ford

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GAFFNEY PROPERTIES, A PARTNERSHIP
C/O D BLAIR CLARK, ATTORNEY
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BOISE, ID 83706

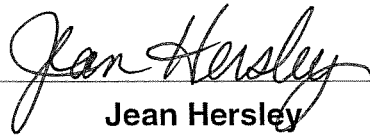
IRVIN R SHAW
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ALLEN RANCH LLP
C/O JR ALLEN
2624 S INGLEBROOK PL
MERIDIAN, ID 83642

MOORE SMITH BUXTON & TURCKE CHTD
ATTN: BRUCE SMITH
950 W BANNOCK ST STE 520
BOISE, ID 83702

WEST MOUNTAIN WATER ASSN INC
C/O JIM BUNCE
PO BOX 388
CASCADE, ID 83611

TRESSA YOUNG
312 N ORCHARD HTS WAY
NAMPA, ID 83651

A handwritten signature in cursive script, reading "Jean Hersley", is positioned above a horizontal line. The signature is written in black ink.

Jean Hersley

Technical Records Specialist I