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Department of Water Resources
Eastern Region

Ident. No. 23-11237

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Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Stephen E. Martin Phone 208-523-6644
Mailing address 425 S. Holmes Ave., Idaho Falls, ID 83401
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is Township 1N Range 43E Sec. 2, in the NE $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot _____,
B.M., Bonneville County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 2.0 afa for aesthetic & recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 2.0 afa
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source When fill material is excavated for the roadway, berm and around the home, sub water will fill excavations. When ponds are lined, a shallow sand point and small pump will be installed to fill and freshen the ponds.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Excavated depressions will be converted to lined ponds connected to each other by a small channel. The area will be landscaped and beautified for aesthetic purposes and used to some extent for recreation. The surface area of the ponds and stream is less than one-half acre and the average depth of the ponds will be approximately three to four feet.

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9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	43E	2									J & R								

Total number of acres to be irrigated 0

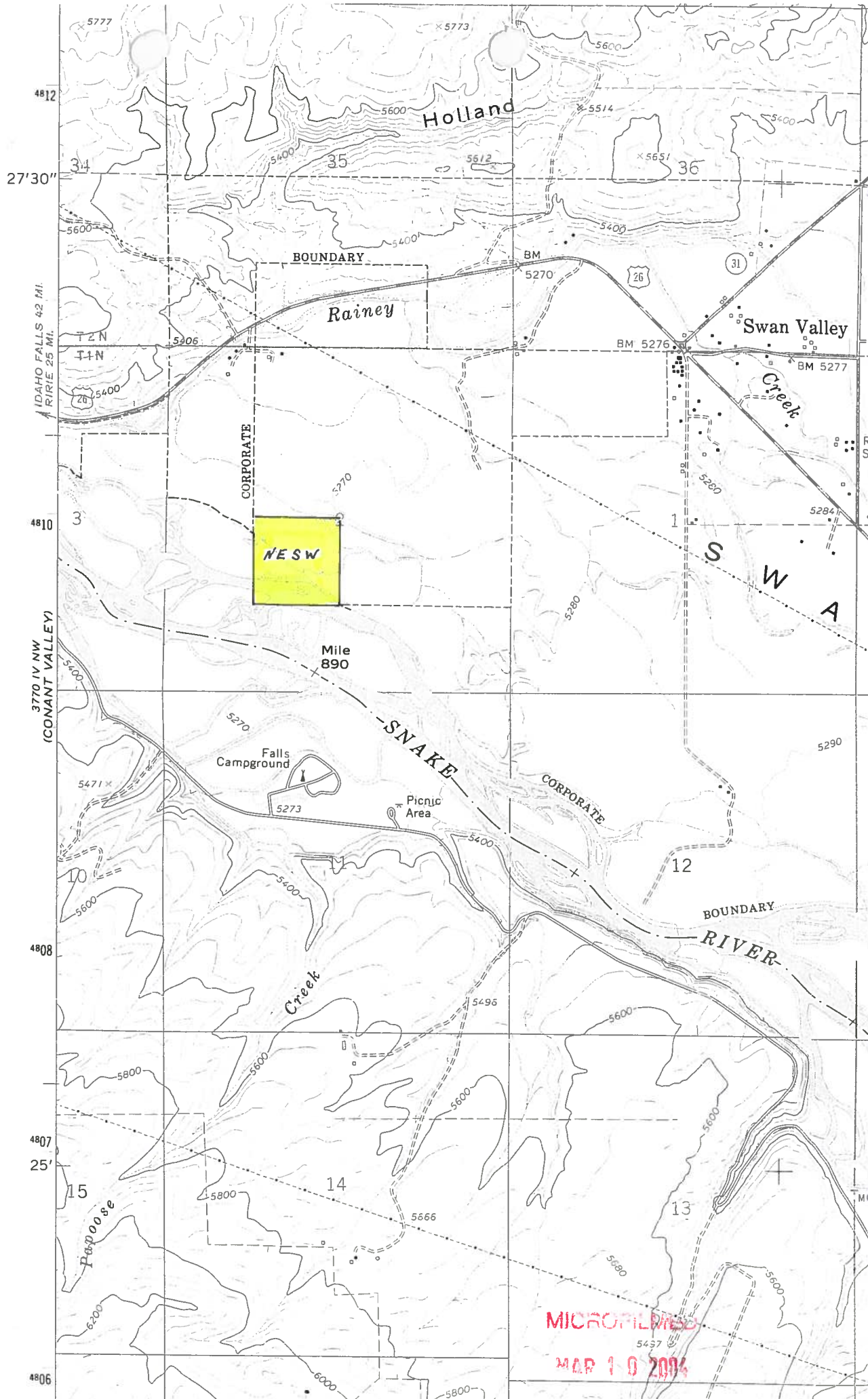
- Describe any other water rights used for the same purposes as described above. None
- Who owns the property at the point of diversion? Applicant
 - Who owns the land to be irrigated or place of use? Applicant
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
- Remarks: This property is a portion of Lot 8, Block 3, 1st Amended Plat of Fox Creek Ranch, Division No. Bonneville County, Idaho. The lined ponds will be filled with the subwater from a sand point with a small pump. There will be no consumptive use except for minimal evaporation. Applicant has applied to the District 01 rental pool for two acre feet per annum which should be enough to fill the ponds and mitigate for evaporation loss.
- MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

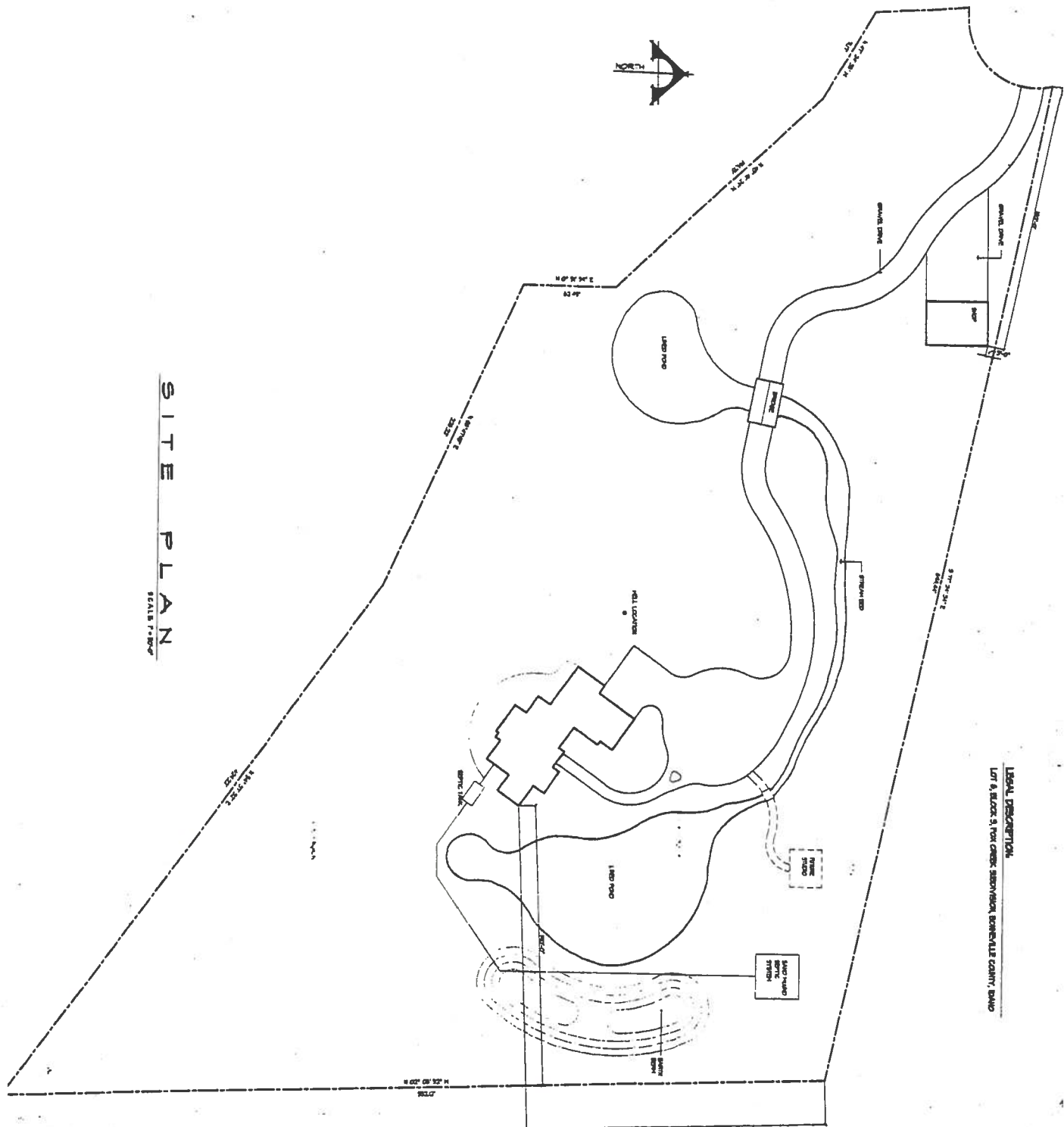
Stephen E. Martin
Signature of Applicant (and title, if applicable)

Received by SC Date 7/1/03 Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by SC # E028987 Date _____
 Publication prepared by SC Date 9/18/03 Published in Post Register
 Publication approved SC Date 10/8/03

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SITE PLAN
SCALE 1"=50'



LEGAL DESCRIPTION:
LOT 8, BLOCK 5, TOWN OF SWAN, SHERBORN BORNEALE COUNTY, IDAHO

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SD1

Robertson Associates

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Phone: (208) 589-9967
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A RESIDENCE FOR:

STEPHEN & LINDA MARTIN

SWAN VALLEY,

IDAHO

Project:
Date: 04/15/03
Revised: