

RECEIVED

MAR 16 2012

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**STATEMENT OF COMPLETION**
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt. of Fee \$: _____
Receipt No. _____
Receipt By: _____
Date Received: _____

The Idaho Department of Water Resources considers this form a statement by the permit holder(s) that development of a water right has been **completed** and that water has been applied to beneficial use to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner.** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, please contact any Department office or visit the Department's website at: www.idwr.idaho.gov for an Assignment of Permit form. If you wish to relinquish your permit because you have not established the authorized use of the water and are not applying for an extension, please notify the Department in writing.

1. Permit No.: 85-15740 Telephone No.: 208-743-55302. Name of Permit Holder(s): LEO D. DARROW / SUE A. DARROW3. Mailing Address: 39049 FORSMAN LN. City: LEWISTONState: ID. Zip: 83501 Email: sdarrow@clearwatercu.org4. Source of Water: WELL If **GROUND WATER** (well), Date Drilled: mo. 08 yr. 1982Well Driller: DeTray Drilling Drilling Permit Number: 85-82-N-9

5. Extent of use(s) completed (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): ØIrrigation (No. of acres): N/A Other: _____6. Total rate of diversion or storage volume for which proof is submitted: 0.04 cfs OR _____ acre-feet.7. Compliance with a measuring device requirement, lockable controlling device requirement, and/or other conditions of permit: **Refer to the approval conditions on your permit and respond accordingly. The Department will not issue a license if permit conditions are not met.**

Measuring Device: Is a measuring device required?

Yes ☐ No ☒

If yes, has the measuring device been installed?

Yes ☐ No ☐

Lockable Controlling Device: Is a lockable device required to control the diversion?

Yes ☐ No ☒

If yes, has the lockable device been installed?

Yes ☐ No ☐

Other Conditions of Permit: Do the approval conditions on your permit require you to submit additional information in connection with your proof of beneficial use? If yes, list the conditions below and attach documents with the required information.

COPY OF SWEETWATER WATER USER AGREEMENT Completed? Yes ☒ No ☐8. Fee Enclosed: \$ Ø See fee schedule on back of the instructions for filing proof of beneficial use.
Proofs filed without an appropriate fee, will be considered incomplete.

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: LEO DARROW Telephone Number: 208-743-5530Mailing Address: 39049 FORSMAN LN City: LEWISTONState: ID. Zip: 83501 Email: sdarrow@clearwatercu.org

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to a beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Signature of permit holder: Leo D. Darrow Date: 3-12-12
(Include your title, if on behalf of company or organization)

Mail to: Idaho Department of Water Resources, PO Box 83720, Boise, ID 83720-0098

WELL DRILLER'S REPORT

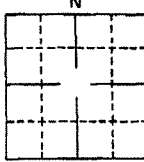
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.RECEIVED
JAN 21 1985

1. WELL OWNER Name <u>PERRY HEINECKE</u> Address <u>1706-13th LEWISTON ID</u> Owner's Permit No. <u>85-82-N-9</u>		7. WATER LEVEL Static water level <u>635</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u>35</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>60</u> °F. Quality <u>Good</u> Describe artesian or temperature zones below.																																																																																																																																																																																																													
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>NEI PERCE</u> SE 1/4 SE 1/4 Sec. <u>4</u> , T. <u>33</u> N, R. <u>4</u> WBM		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DETAY DAILLY</u> Firm No. <u>150</u> Address <u>1036-15th St</u> Date <u>12/27/84</u> <u>CLARKSTON, WA</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																																																																																																																																																													



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>PERRY HEINECKE</u> Address <u>85-82-N-9</u> Owner's Permit No. _____	7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																						
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8 820	860	860	RED INTERBED																																																																				
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name _____ Firm No. <u>150</u> Address _____ Date _____ Signed by (Firm Official) _____ and (Operator) _____																																																																						
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ <u>SE</u> 1/4 <u>SE</u> 1/4 Sec. <u>4</u>, T. <u>33</u> N., R. <u>4</u> E (W)																																						
Thickness	Diameter	From	To																																																																				
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SWEETWATER CREEK WATER USERS ASSOCIATION

THIS AGREEMENT, Made and entered into this 19th day of February, 2010, by and between the following landowners:

Leo & Sue Darrow
39049 Forsman Lane
Lewiston, ID 83501

Pauline "Polly" Benson
39163 Forsman Lane
Lewiston, ID 83501

Bovil "Butch" & Kathy Smith
39327 Forsman Lane
Lewiston, ID 83501

Dale & Heather Ridgway
39535 Forsman Lane
Lewiston, ID 83501

Mary Carter
39055 Hilltop Lane
Lewiston, ID 83501

Christine J. Stewart
39123 Hilltop Lane
PO Box 402
Lewiston, ID 83501

Carla Koegen
914 Shields
Laramie WA 82072

WITNESSETH, That

WHEREAS, a well is located upon the real property owned by Carla Koegen, which real property which property is herein referred to as the "Koegen Parcel" and is situate in Nez Perce County, State of Idaho, and more particularly described as follows, to wit:

Those portions of the Southeast Quarter of the Southeast Quarter of Section 4 and the Northeast Quarter of the Northeast Quarter of Section 9, all in Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, described as follows:

Commencing at the Southeast corner of said Section 4; thence South 89°48'31" West a distance of 208.59 feet to the, Point of Beginning, said point being on the centerline of a 60.00 foot wide access easement; thence along said centerline South 18°54'51" East a distance of 65.18 feet; thence South 89°48'31" West a distance of 619.50 feet; thence North 34°05'56" East a distance of 44.92 feet; thence North 02°20'24" East a distance of 127.47 feet; thence North 22°24'01" West a distance of 123.76 feet; thence North 41°51'29" West a distance of 121.68 feet; thence North 32°43'20" East a distance of 27.57 feet; thence North 04°00'51" East a distance of 167.07 feet; thence North 33°55'51" East a distance of 366.70 feet; thence North 65°35'26" East a distance of 123.93 feet; thence South 72°04'36" East a distance of 92.45 feet; thence South 26°15'27" East a distance of 60.11 feet; thence South 15°48'22" East a distance of 337.61 feet; thence South 17°58'39" East a distance of 373.36 feet; thence South 18°54'51" East a distance of 93.93 feet to the Point of Beginning.

COPY

and

WHEREAS, Leo & Sue Darrow are the owners of the following described property situate in the County of Nez Perce, State of Idaho, and more particularly described as follows, to wit:

A parcel of land located in the Southwest Quarter (SW 1/4) of Section 3 and in the Southeast Quarter (SE 1/4) of Section 4, Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, described as follows:

Commencing at the Southwest corner of said Section 3; thence North 19°21'11" East a distance of 784.49 feet to THE POINT OF BEGINNING; thence West 698.29 feet to the centerline of a 60.00 foot wide access easement; thence along said centerline North 15°48'22" West a distance of 29.06 feet; thence North 26°15'27" West a distance of 60.11 feet; thence north 72°04'36" West a distance of 92.45 feet; thence south 65°35'26" West a distance of 123.93 feet; thence South 33°55'51" West a distance of 113.35 feet; thence leaving said centerline North 0°05'21" West a distance of 489.72 feet; thence South 89°19'05" East a distance of 235.74 feet; thence North 87°02'14" East a distance of 410.77 feet; thence South 83°35'33" East a distance of 353.91 feet; thence South 433.70 feet to THE POINT OF BEGINNING.

and

WHEREAS, Pauline "Polly" Benson is the owner of the following described property situate in the County of Nez Perce, State of Idaho, and more particularly described as follows, to wit:

Parcel A: That part of the Southwest Quarter, Section 3, and the Southeast Quarter of Section 4, all in Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, described as follows:

Commencing at the Southwest corner of said Section 3; thence South 89°23'12" East 278.51 feet to a point on the centerline of a 60.00 foot wide road and the Point of Beginning; thence along said centerline North 41°53'16" West 153.06 feet; thence North 64°17'44" West 278.58 feet; thence South 56°31'58" West 84.26 feet; thence South 44°03'48" West 135.22 feet; thence North 17°58'39" West 373.36 feet; thence North 15°48'22" West 308.54 feet; thence leaving said centerline bearing East 799.43 feet; thence South 744.03 feet; thence North 89°23'12" West 82.62 feet to the Point of Beginning.

Parcel B: TOGETHER WITH an easement for ingress and egress described as follows:

That part of the Southwest Quarter of Section 3 and the Southeast Quarter of Section 4, all in Township 33 North, Range 4 West of the Boise Meridian, Nez Perce County, Idaho, described as follows:

Commencing at a point on the centerline of a roadway lying North 38°37'53" West a distance of 567.46 feet from the stone marking of the Southeast corner of Section 4, Township 33 North, Range 4 West of the Boise Meridian; thence North 72°01'21" East a distance of 77.31 feet; thence South 17°58'39" East a distance of 30.00 feet;

thence South 72°01'21" West a distance of 77.32 feet;
thence North 17°58'39" West a distance of 30.00 feet along the said roadway
centerline to The Point of Beginning.

and

WHEREAS, Bovil "Butch" & Kathy Smith are the owners of the following described
property situate in the County of Nez Perce, State of Idaho, and more particularly described as
follows, to wit:

Parcel No.1: A parcel of land lying in part of the Southwest Quarter of the Southwest
Quarter of Section 3, and the Southeast Quarter of the Southeast Quarter of Section
4, and the Northeast Quarter of the Northeast Quarter of Section 9, and the Northwest
Quarter of Section 10, all in Township 33 North, Range 4 West of the Boise
Meridian, described as follows:

Beginning at the Section corner common to Sections 3, 4, 9 and 10, said corner being
marked by a Brass Cap Monument, thence South 67°52'05" West, 197.87 feet to a
point on the centerline of a dirt road; thence North 18°54'51" West along said
centerline 171.99 feet to the intersection of a dirt access road; thence North 44°03'48"
East along the centerline of said access road 135.22 feet, thence North 56°31'58" East
along said centerline 84.26 feet, thence South 64°17'44" East along said centerline
278.58 feet; thence South 41°53'16" East along said centerline 153.06 feet to a point
on the South line of Section 3; thence South 89°23'12" East along said Section line
1433.61 feet; thence South 4°07'58" East 542.11 feet; thence North 89°23'12" West
451.92 feet; thence North 211.25 feet; thence North 89°23'12" West 821.93 feet;
thence North 55°00'25" West 582.65 feet to the Point of Beginning

Parcel No.2: A parcel of land lying in part of the Northeast Quarter of the Northeast
Quarter of Section 9 and the Northwest Quarter of Section 10, all in Township 33
North, Range 4 West of the Boise Meridian, described as follows:

Beginning at the Section corner common to Sections 3, 4, 9 and 10, said corner being
marked by a Brass Cap Monument; thence South 55°00'25" East 582.65 feet; thence
South 89°23'12" East 821.93 feet; thence South 211.25 feet; thence North 89°23'12"
West 1540.86 feet to a point on the centerline of a dirt road; thence North 27°03'07"
East along said centerline 142.38 feet; thence North 15°47'06" East along said
centerline 128.10 feet; thence North 4°41'08" West along said centerline 121.97 feet;
thence North 18°54'51" West along said centerline 96.73 feet; thence North 67°52'
05" East 197.97 feet to the Point of Beginning.

EXCEPTING THEREFROM any portion lying within road right of way.

and

WHEREAS, Dale & Heather Ridgway are the owners of the following described property situate in the County of Nez Perce, State of Idaho, and more particularly described as follows, to wit:

SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

A tract of land lying in the Northeast Quarter of Section 9, Township 33 North, Range 4 West of the Boise Meridian, and the Northwest Quarter of Section 10, Township 33 North, Range 4 West of the Boise Meridian, described as follows:

Commencing at the Quarter corner common to said Sections 9 and 10, said corner being marked with a Nez Perce County brass cap set in concrete; thence North 6°29'30" West a distance of 1620.92 feet to the POINT OF BEGINNING; thence East a distance of 445.00 feet; thence South a distance of 415.98 feet; thence West a distance of 603.07 feet; thence North 20°48'24" East a distance of 445.00 feet to the POINT OF BEGINNING.

and

WHEREAS, Mary J. Carter, is the owner of the following described property situate in the County of Nez Perce, State of Idaho, and more particularly described as follows, to wit:

A parcel of land located in the Northeast Quarter of Section 9, Township 33 North, Range 4 West of the Boise Meridian, described as follows:

Commencing at the Northeast corner of said Section 9; thence South 72°35'56" West a distance of 1017.47 feet to the POINT OF BEGINNING; thence South 40°31'01" East a distance of 739.35 feet to a point on the centerline of a 60.00 foot wide access easement; thence along said centerline South 41°51'58" West a distance of 111.57 feet; thence South 65°55'40" West a distance of 551.87 feet; thence leaving said centerline North 17°35'36" West a distance of 995.72 feet; thence South 78°48'50" East a distance of 406.69 feet to the POINT OF BEGINNING.

and

WHEREAS, Christine J. Stewart is the owner of the following described property situate in the County of Nez Perce, State of Idaho, and more particularly described as follows, to wit:

Parcel 1:

A parcel of land located in the Southeast Quarter of Section 4, Township 33 North, Range 4 West of the Boise Meridian, records of Nez Perce County, Idaho, described as follows:

Commencing at the Southeast corner of said Section 4; thence South 89°48'31" West, a distance of 1,734.37 feet to the Point of Beginning; thence South 81°08'23" West, a distance of 499.49 feet; thence North 0°57'23" East, 702.90 feet; thence South 88°38'21" East, a distance of 520.12 feet; thence South 22°42'44" East, a distance of 664.02 feet; thence South 89°48'31" West, 294.55 feet to the Point of Beginning.

COPY

Parcel 12:

A parcel of land located in the Northeast Quarter of Section 9, Township 33 North, Range 4 West of the Boise Meridian, records of Nez Perce County, Idaho, described as follows:

Commencing at the Northeast corner of said Section 9; thence South 89°48'31" West, a distance of 1,439.82 feet to the Point of Beginning; thence South 17°35'36" East, a distance of 1,227.12 feet to the centerline of a 60.00 foot wide access easement; thence along said centerline South 65°55'40" West, a distance of 42.59 feet; thence North 73°01'26" West, a distance of 314.21 feet; thence North 66°01'39" West, a distance of 183.59 feet to a point; thence North 8°49'24" West, a distance of 1,031.99 feet; thence North 89°48'31" East, a distance of 294.55 feet to the Point of Beginning.

WHEREAS, said landowners are desirous of having the right to use water from the above described well under the terms and conditions hereinafter set forth, and

WHEREAS, the parties to this agreement desire to create a non-profit water users association for the common use of the water well above described,

NOW, THEREFORE, for good and valuable consideration it is agreed as follows:

I.

Each membership shall entitle the User to tap the common water supply to supply water from the Koegen Parcel of real property hereinabove described to each landowner. Each user has one membership.

II.

The Landowners by execution of this agreement hereby convey to the Association the well above described and the water supply system accompanying it. The Landowners shall have the right to use such well and all future water rights and permits for its use.

III.

Each Landowner shall, prior to using any water from said system, install at the Landowners' own expense a storage facility to hold 1,000 gallons of water, which said storage system facility shall be installed on Landowners' real property.

IV.

The landowners shall pay a set amount per month to the Association. The amount will be agreed upon by majority vote.

V.

The Association shall be governed by majority vote and each year the Association shall elect a treasurer. The treasurer shall manage the Association, shall insure that all appropriate water permits are obtained and shall insure that state regulations are complied with, shall compile books and accounting ledgers for receipts and expenditures and shall see that each user is billed for and pays for his ratable share of expenses. The annual meeting shall take place in the month of March.

VI.

The managerial powers of the treasurer shall extend only to the daily operation of the Association. Decision affecting the existence of the Association, membership to the Association and extra-ordinary expenses or fees borne by the Association shall be decided by a majority vote of the users, subject to the Landowners' right to expand said system and add members as herein provided.

VII.

The water used by the Association shall be used for household domestic use only and not for irrigation without the express consent of the Association.

VIII.

Membership, and any portion of membership in the Association, and all rights and duties of membership shall be appurtenant to run with the land and cannot be held separate from the land.

IX.

Landowners, their agents, servants and assigns shall not allow the water supply to become affected by any garbage dump, livestock, waste or other noxious or harmful pollutant.

X.

All monies due the Association shall, if unpaid, become a lien on any herein described property owned by the user in default. Should any Landowner fail to pay any monies due or fail to

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comply with any provision of this agreement the secretary shall on his own accord, or at the request of any user serve the defaulting user with written notice of non-compliance. Service shall be accomplished by placing the notice properly addressed, postage prepaid, in the United States Mail. Service shall specify with particularity the default in question and inform the defaulting user that the default must be corrected within thirty (30) days from receipt of service. Should the default remain uncorrected at the lapse of the specified time, the secretary shall inquire of the non-defaulting users whether sanctions should be imposed. Upon majority vote of the non-defaulting Landowners, the Association may either discontinue water service to the user or enforce any lien created by this agreement, or both or may pursue any other legal remedy available to the Association. The secretary shall serve written notice of the defaulting user of the decision of the Association and shall carry out such sanctions as approved by the non-defaulting users. Should the Association choose to enforce a lien as hereinabove provided, such enforcement shall be at a commercially reasonable public sale of the property. Any excess funds received from the sale, after retaining the amount of the lien and reasonable expenses of sale, including brokerage fees, if any, shall be returned to the defaulting Landowner. Should the receipts of the sale be insufficient to satisfy the lien, any deficiency shall remain due and payable to the Association, and the Association may collect the deficiency of any other legally recognized means.

IV.

The landowners shall pay a set amount per month to the Association. The amount will be agreed upon by majority vote.

V.

The Association shall be governed by majority vote and each year the Association shall elect a treasurer. The treasurer shall manage the Association, shall insure that all appropriate water permits are obtained and shall insure that state regulations are complied with, shall compile books and accounting ledgers for receipts and expenditures and shall see that each user is billed for and pays for his ratable share of expenses. The annual meeting shall take place in the month of March.

VI.

 The managerial powers of the ~~secretary~~ shall extend only to the daily operation of the Association. Decision affecting the existence of the Association, membership to the Association and extra-ordinary expenses or fees borne by the Association shall be decided by a majority vote of the users, subject to the Landowners' right to expand said system and add members as herein provided.

VII.

The water used by the Association shall be used for household domestic use only and not for irrigation without the express consent of the Association.

VIII.

Membership, and any portion of membership in the Association, and all rights and duties of membership shall be appurtenant to run with the land and cannot be held separate from the land.

IX.

Landowners, their agents, servants and assigns shall not allow the water supply to become affected by any garbage dump, livestock, waste or other noxious or harmful pollutant.

X.

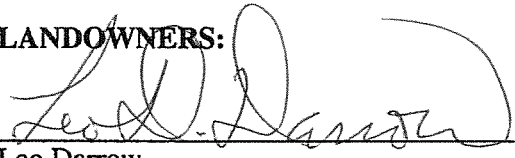
All monies due the Association shall, if unpaid, become a lien on any herein described property owned by the user in default. Should any Landowner fail to pay any monies due or fail to

COPY

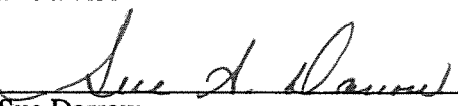
782385

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first hereinabove written.

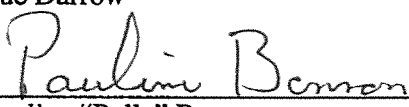
LANDOWNERS:



Leo Darrow



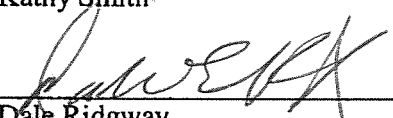
Sue Darrow



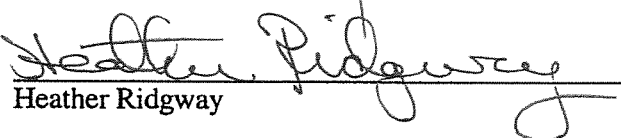
Pauline "Polly" Benson

Bovil "Butch" Smith

Kathy Smith



Dale Ridgway



Heather Ridgway

Mary Carter



Chistine J. Stewart

Carla Koegen

Att. Lori Stone

copy

1:06PM

Received Time Feb

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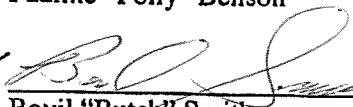
IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first hereinabove written.

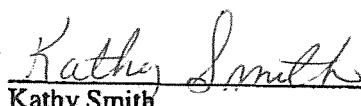
LANDOWNERS:

Leo Darrow

Sue Darrow

Pauline "Polly" Benson

✓ 
Bovil "Butch" Smith

✓ 
Kathy Smith

Dale Ridgway

Heather Ridgway

Mary Carter

Chistine J. Stewart

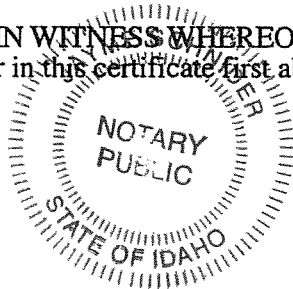
Carla Koegen

COPY

STATE OF _____)
 County of NEZ PERCE) ss

On this 19th day of February, 2010, before me, the undersigned, a notary public in and for said state, personally appeared **DALE & HEATHER RIDGWAY**, husband and wife, known or identified to me to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jayme Schneider
 Notary Public in and for said State
 Residing at: Clarkston, WA
 My Commission expires: 3/2/2015

STATE OF _____)
 County of _____) ss

On this _____ day of _____, 2010, before me, the undersigned, a notary public in and for said state, personally appeared **MARY CARTER**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

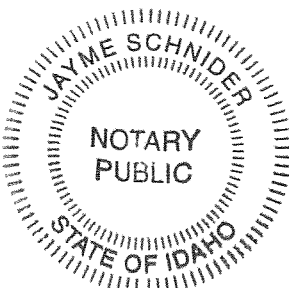
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

 Notary Public in and for said State
 Residing at: _____
 My Commission expires: _____

STATE OF _____)
 County of NEZ PERCE) ss

On this 19th day of February, 2010, before me, the undersigned, a notary public in and for said state, personally appeared **CHRISTINE J. STEWART**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



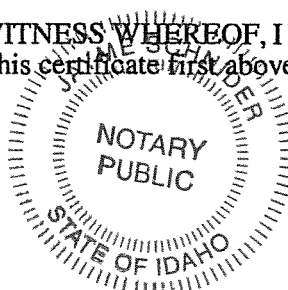
Jayme Schneider
 Notary Public in and for said State
 Residing at: Clarkston, WA
 My Commission expires: 3/2/2015

COPY

STATE OF _____)
 County of Nez Perce) ss

On this 19th day of February, 2010, before me, the undersigned, a notary public in and for said state, personally appeared **LEO & SUE DARROW**, husband and wife, known or identified to me to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jaime Schneider
 Notary Public in and for said State

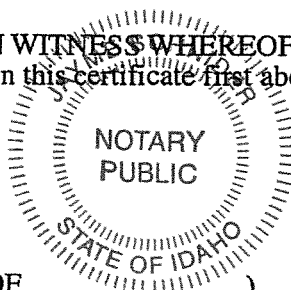
Residing at: Clarkston, WA

My Commission expires: 3/2/2015

STATE OF _____)
 County of Nez Perce) ss

On this 19th day of February, 2010, before me, the undersigned, a notary public in and for said state, personally appeared **PAULINE "POLLY" BENSON**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jaime Schneider
 Notary Public in and for said State

Residing at: Clarkston, WA

My Commission expires: 3/2/2015

STATE OF _____)
 County of _____) ss

On this _____ day of _____, 2010, before me, the undersigned, a notary public in and for said state, personally appeared **BOVIL "BUTCH" & KATHY SMITH**, husband and wife, known or identified to me to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

 Notary Public in and for said State

Residing at: _____

My Commission expires: _____

copy

STATE OF _____)
County of _____) ss

On this _____ day of _____, 2010, before me, the undersigned, a notary public in and for said state, personally appeared **LEO & SUE DARROW**, husband and wife, known or identified to me to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said State
Residing at: _____
My Commission expires: _____

STATE OF _____)
County of _____) ss

On this _____ day of _____, 2010, before me, the undersigned, a notary public in and for said state, personally appeared **PAULINE "POLLY" BENSON**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

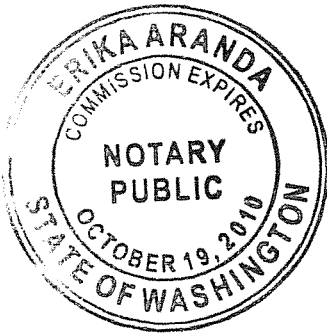
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said State
Residing at: _____
My Commission expires: _____

STATE OF _____)
County of Yakima) ss

On this 19 day of February, 2010, before me, the undersigned, a notary public in and for said state, personally appeared **BOVIL "BUTCH" & KATHY SMITH**, husband and wife, known or identified to me to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Erika Aranda

Notary Public in and for said State
Residing at: 5015 N 7th St Sunnyside WA 98941
My Commission expires: October 19, 2010

COPY

STATE OF _____)
 County of _____) ss

On this _____ day of _____, 2010, before me, the undersigned, a notary public in and for said state, personally appeared LEO & SUE DARROW, husband and wife, known or identified to me to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said State
 Residing at: _____
 My Commission expires: _____

STATE OF _____)
 County of _____) ss

On this _____ day of _____, 2010, before me, the undersigned, a notary public in and for said state, personally appeared PAULINE "POLLY" BENSON, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

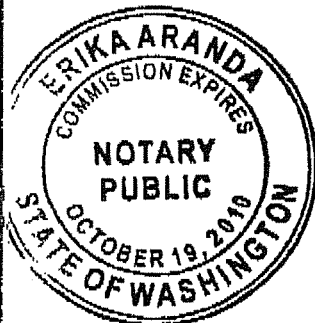
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said State
 Residing at: _____
 My Commission expires: _____

STATE OF _____)
 County of Yakima) ss

On this 19 day of February, 2010, before me, the undersigned, a notary public in and for said state, personally appeared BOVIL "BUTCH" & KATHY SMITH, husband and wife, known or identified to me to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Erika Aranda
 Notary Public in and for said State
 Residing at: 5015 N 17th St. Sunnyvale WA
 My Commission expires: October 19, 2010 98741

COPY

STATE OF _____)
 County of _____) ss

On this _____ day of _____, 2010, before me, the undersigned, a notary public in and for said state, personally appeared **CARLA KOEGEN**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

 Notary Public in and for said State
 Residing at: _____
 My Commission expires: _____

INST. NO. 782385

FILED FOR RECORD

FEE 52.00 REC. BY Dale Ridgway
2010 JUL 19 AM 10 56 PO Box 1953
 Lewiston ID

PATTY O. WEEKS
 RECORDER, NEZ PERCE CO. ID.
 BY R. Lewis DEPUTY