

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 30 2012

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
72-16721	Yes ☒		Yes ☐		Yes ☐
72-16723	Yes ☒		Yes ☐		Yes ☐
72-16725	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Beth N Stephens
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Harry Thomas Robinson and Patricia Marie Robinson, Trustees or any successor trustees,
Name of each new owner as listed on the conveyance document
of The Robinson Family Living Trust under declaration of trust dated March 12, 1999
New owner continued Name connector ☐ and ☐ or ☐ and/or
20652 Powder Horn Rd.
Mailing address
Hidden Valley Lakes LAKE CA 91361
City State ZIP
707 295-8425
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 10, 2007

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

7. Signature: Harry Thomas Robinson TRUSTEE 4-22-12
Signature of new owner/claimant Title, if applicable Date
- Signature: Patricia Marie Robinson Trustee 4-22-12
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only

Received by SR7 Date 4.30.2012 Receipt No. C095218 Receipt Amt. \$300-

Approved by _____ Processed by _____ Date _____

CHANGE IN WATER RIGHT OWNERSHIP
72-16721, 72-16723, 72-16725 (SPLITS)
ATTACHMENTS

1. Warranty Deed, Smiths (Stephens) to Challis Creek Cattle Company 5-9-06
2. Warranty Deed, challis Creek Cattle Company to Robinsons, Trustees . . .
3. Stephens Gulch Homesteads Water Right Disclosure, p. 3, providing 2.428 miners inches of water per acre for 3.8 acres = 8.54 miners inches, .17 cfs
4. Aerial photographs showing points of diversion and place of use

WARRANTY DEED

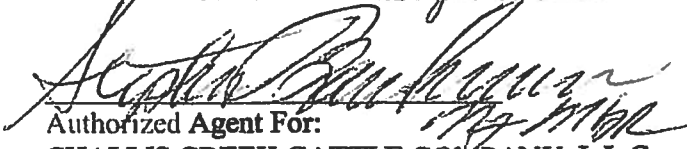
237446

For Value Received CHALLIS CREEK CATTLE COMPANY, L.L.C., an Idaho Limited Liability Company, the Grantor, does hereby grant, bargain, sell and convey unto HARRY THOMAS ROBINSON AND PATRICIA MARIE ROBINSON, Trustees of any successor trustees, of The Robinson Family Living Trust under declaration of trust dated March 12, 1999, the Grantees, whose current address is 20652 Powder Horn Rd., Hidden Valley Lakes, CA 91361, the following described premises, in Custer County, Idaho, to-wit:

Homestead 3, Stephens Gulch Homesteads, as shown by the Official Plat filed July 3, 2007, as instrument No. 236956, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 10 day of September, 2007.


Authorized Agent For:

CHALLIS CREEK CATTLE COMPANY, L.L.C.

STATE OF IDAHO)
 : ss
County of Custer)

On this 81 day of August, 2007,
before me, a Notary Public, personally
appeared Stephen G. Baughman,
known or identified to me to be the person
whose name is subscribed to the within
instrument as authorized agent for Challis
Creek Cattle Company, L.L.C., and
acknowledged to me that he/she executed
the same.

Patsy Kindt
Notary Public for Idaho
Residing at Challis
Commission Expires 3/24/10

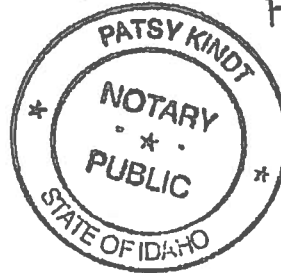
STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of CCT
at 46 minutes past 3:00
o'clock P.M., this 12th day of SEPTEMBER
2007, in my office.

Barbara C Breedlove
Ex-Officio Recorder

By B. Crisp, Deputy

FEE: \$ 3.00



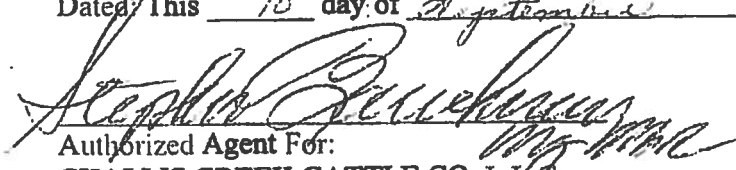
QUITCLAIM DEED

For Value Received CHALLIS CREEK CATTLE CO. L.L.C., an Idaho Limited Liability Company, does hereby convey, release, remise and forever quit claim unto HARRY THOMAS ROBINSON AND PATRICIA MARIE ROBINSON, Trustees or any successor trustees, of The Robinson Family Living Trust under declaration of trust dated March 12, 1999, whose current address is 20652 Powder Horn Rd., Hidden Valley Lakes, CA 91361, the following described premises, to-wit:

An undivided 1/29 interest in Lot 31, Stephens Gulch Homesteads, as shown by the official plat filed July 3, 2007, as instrument No. 236956, records of Custer County, Idaho.

together with it's appurtenances, save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the recprds of Custer County, Idaho.

Dated This 10 day of September, 2007


Authorized Agent For:

CHALLIS CREEK CATTLE CO. L.L.C.

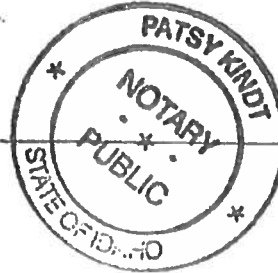
STATE OF IDAHO)

: SS

County of Custer)

On this 21 day of August, 2007, before me, Patsy Kindt,
a notary public in and for said State, personally appeared Stephen G. Brauchman,
known or identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he/she executed the same, As Authorized Agent for Challis
Creek Cattle Co. LLC.

Patsy Kindt
Notary Public for:
Residing at: Challis
Commission Expires: 3/24/10



RECORDING:

237447

Custer County Req. of
CCT
Time 3:46 P.M. Date 9-12-2007
Barbara C. Breedlove, Clerk
B. Breedlove \$ 3.00
Deputy

Warranty Deed

For Value Received

RAY L. SMITH AND ELIZABETH N. STEPHENS SMITH, who acquired title as ELIZABETH N. STEPHENS., husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

CHALLIS CREEK CATTLE COMPANY, L.L.C.

whose current address is

PO BOX 10
CHALLIS ID 83226

the grantee the following described premises, in CUSTER County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 9, 2006

Ray L. Smith
RAY L. SMITH

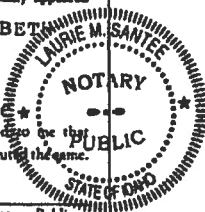
Elizabeth N. Stephens Smith
ELIZABETH N. STEPHENS SMITH

STATE OF IDAHO, COUNTY OF LEMHI
On this 9th day of MAY, 2006, I, a notary public in and for said State, personally appeared

RAY L. SMITH AND ELIZABETH N. STEPHENS SMITH

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Laurie M. Santee
LAURIE M. SANTEE
Residing at SALMON
Comm. Expires 6-19-2007
Notary Public, Idaho



233962

Custer County Rec. of

ALLIANCE

Time: 1:10 P.M. Date: 5/9/2006

Ethel M. Peck, Clerk

Ruth Brunken \$15.00
Deputy

233962

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 3: ALL OF LOT 3, LOT 5, THE SW1/4NE1/4, THE NE1/4SW1/4.
PORTIONS OF LOT 1, LOT 2, SE1/4NE1/4, NE1/4SE1/4, NW1/4SE1/4, SE1/4SE1/4.
THE ENTIRETY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 3, MARKED BY A 5/8" REBAR AND ALUMINUM CAP STAMPED LS3577, AND RUNNING THENCE ALONG THE NORTH LINE OF LOT 1 THEREOF SOUTH 89°49'31" WEST 1320.89 FEET TO THE NORTHEAST CORNER OF LOT 2 OF SAID SECTION 3; THENCE ALONG THE NORTH LINE OF SAID LOT 2 SOUTH 89°49'31" WEST 1320.89 FEET TO 5/8" REBAR AND CAP STAMPED LS 3577 IN A MOUND OF STONES MARKING THE NORTH QUARTER CORNER OF SAID SECTION 3, AND THE TRUE POINT OF BEGINNING;

THENCE ALONG THE NORTH LINE OF LOT 3 OF SAID SECTION 3 SOUTH 89°22'13" WEST 1314.82 FEET TO A 5/8" REBAR AND CAP, LS 7920, MARKING THE NORTHWEST CORNER THEREOF;

THENCE ALONG THE WEST LINE OF SAID LOT 3 SOUTH 0°15'08" WEST 1272.61 FEET TO A 5/8" REBAR AND CAP, LS 7920, AT THE NORTHWEST CORNER OF LOT 5 OF SAID SECTION 3;

THENCE ALONG THE WEST LINE THEREOF SOUTH 0°15'08" WEST 1320.07 FEET TO A 5/8" REBAR AND CAP, LS 7920, AT THE SOUTHWEST CORNER OF SAID LOT 5;

THENCE ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) OF SAID SECTION 3 NORTH 89°57'28" WEST 7.66 FEET TO A 5/8" REBAR AND CAP, LS 7920, AT THE NORTHWEST CORNER THEREOF;

THENCE ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) SOUTH 0°01'11" WEST 1320.31 FEET TO A 5/8" REBAR AND CAP, LS 7920, AT THE SOUTHWEST CORNER THEREOF;

THENCE ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) NORTH 89°53'52" EAST 1319.82 FEET TO A 5/8" REBAR AND CAP, LS 7920, AT THE SOUTHEAST CORNER THEREOF;

THENCE ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) NORTH 0°12'39" EAST 327.10 FEET TO A 5/8" REBAR AND CAP, LS 3577, SET THEREON, AND AT THE NORTHWEST CORNER OF PARCEL "A" AS SAID PARCEL "A" IS SHOWN ON THE RECORD OF SURVEY MAP FOR SADIE YORK RECORDED MAY 28, 2002 AS INSTRUMENT No. 0224944, CUSTER COUNTY RECORDS;

THENCE LEAVING SAID EAST LINE AND RUNNING ALONG THE NORTHWESTERN LINE OF SAID PARCEL "A" AND IN TURN ALONG THE NORTHWESTERN LINES OF PARCELS "B" AND "C", ALSO SHOWN ON SAID RECORD OF SURVEY MAP, NORTH 58°34'34" EAST 1900.11 FEET TO A 5/8" REBAR AND CAP, LS3577, SET AT THE NORTHERN MOST CORNER OF SAID PARCEL "C";

THENCE ALONG THE EASTERN LINES OF SAID PARCEL "C" AS FOLLOWS:

SOUTH 18°37'03" EAST 337.35 FEET TO A ½" REBAR, LS 7920,
SOUTH 23°02'07" EAST 515.77 FEET TO A 5/8" REBAR AND CAP, LS 3577,
SOUTH 68°52'31" WEST 342.31 FEET TO A 5/8" REBAR AND CAP, LS 3577,
SOUTH 53°21'54" WEST 177.51 FEET TO A 5/8" REBAR AND CAP, LS 3577,
SOUTH 11°26'49" WEST 375.09 FEET TO A 5/8" REBAR AND CAP, LS 3577,
AND

CONTINUING ALONG SAID EASTERN LINES SOUTH 11°26'49" WEST 17.70 FEET TO THE INTERSECTION THEREOF WITH THE THALWEG (LOWEST PART OF THE CHANNEL) OF CHALLIS CREEK;

THENCE ALONG SAID THALWEG AS FOLLOWS:

SOUTH 80°45'55" EAST 46.30 FEET,
SOUTH 59°13'51" EAST 32.01 FEET,
NORTH 84°05'27" EAST 35.65 FEET,
SOUTH 60°24'58" EAST 62.40 FEET,
SOUTH 54°28'47" EAST 56.63 FEET,
NORTH 89°44'30" EAST 30.57 FEET,
NORTH 59°24'23" EAST 83.46 FEET,
NORTH 7°20'19" EAST 41.79 FEET,
NORTH 0°17'00" WEST 40.63 FEET,
NORTH 46°37'30" EAST 45.05 FEET,
NORTH 15°37'47" EAST 61.57 FEET,
NORTH 17°45'11" EAST 58.84 FEET,
NORTH 9°18'49" EAST 39.05 FEET,
NORTH 13°05'16" WEST 48.91 FEET,
NORTH 21°41'04" EAST 75.66 FEET,
SOUTH 67°42'20" EAST 69.86 FEET,
SOUTH 48°45'54" EAST 28.54 FEET,
SOUTH 79°58'12" EAST 58.37 FEET,
SOUTH 80°31'58" EAST 88.69 FEET,
NORTH 61°39'36" EAST 114.23 FEET,
NORTH 34°01'53" EAST 24.78 FEET,

233962

NORTH 50°30'22" EAST 47.79 FEET,

SOUTH 43°29'16" EAST 48.17 FEET,

SOUTH 62°37'23" EAST 51.31 FEET,

SOUTH 32°38'43" EAST 38.08 FEET,

SOUTH 57°40'10" EAST 28.46 FEET,

NORTH 81°08'46" EAST 21.43 FEET,

SOUTH 68°00'36" EAST 59.64 FEET AND

SOUTH 84°12'47" EAST 17.80 FEET TO THE INTERSECTION THEREOF
WITH THE WESTERN RIGHT OF WAY LINE OF HIGHWAY 93;

THENCE ALONG SAID RIGHT OF WAY LINE NORTH 12°24'10" EAST 350.20
FEET TO A CONCRETE HIGHWAY RIGHT OF WAY MARKER 50 FEET
LEFT OF CENTERLINE STATION 287+70.3 P.C. AS SHOWN ON THE IDAHO
TRANSPORTATION DEPARTMENT RIGHT OF WAY MAPS FEDERAL AID
PROJECTS 56-B(2), 56-C(2) AND 56-D(2);

THENCE CONTINUING ALONG SAID HIGHWAY RIGHT OF WAY ALONG A
CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 6°13'05", A RADIUS
OF 1382.50 FEET, AN ARC LENGTH OF 150.04 FEET, A CHORD LENGTH OF
149.96 FEET AND A CHORD BEARING OF NORTH 9°28'10" EAST TO A 5/8"
REBAR, LS 3577, SET AT THE INTERSECTION THEREOF WITH THE
SOUTHERN LINE OF THAT REAL PROPERTY CONVEYED TO CARRAWAY
BY THE WARRANTY DEED RECORDED MARCH 9, 2001 AS INSTRUMENT
No. 0222459, CUSTER COUNTY RECORDS;

THENCE ALONG THE BOUNDARY LINES OF SAID LANDS OF CARRAWAY
AS FOLLOWS:

NORTH 85°44'06" WEST 93.60 FEET TO A 5/8" REBAR AND CAP, LS 3577,

NORTH 2°38'05" WEST 143.36 FEET TO A 5/8" REBAR AND CAP, LS 3577,

NORTH 88°31'47" WEST 167.97 FEET TO A 5/8" REBAR AND CAP, LS 3577,

NORTH 16°03'55" WEST 80.15 FEET TO A 5/8" REBAR AND CAP, LS 3577,

NORTH 15°04'50" EAST 90.90 FEET TO A 5/8" REBAR AND CAP, LS 3577 AND

NORTH 70°44'08" EAST 266.26 FEET TO A 5/8" REBAR AND CAP, LS 3577, AT
THE INTERSECTION THEREOF WITH THE AFORESAID WESTERN RIGHT
OF WAY LINE OF HIGHWAY 93;

THENCE NORTHWESTERLY ALONG SAID WESTERN RIGHT OF WAY
LINE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF
3°06'35", A RADIUS OF 1382.50 FEET, AN ARC LENGTH OF 75.03 FEET A
CHORD LENGTH OF 75.02 FEET, AND A CHORD BEARING OF NORTH
12°08'24" WEST TO A CONCRETE HIGHWAY RIGHT OF WAY MARKER 50
FEET LEFT OF CENTERLINE STATION 294+27.0 P.T.;

THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE NORTH
14°05'51" WEST 517.91 FEET TO A CONCRETE RIGHT OF WAY MARKER 50
FEET LEFT OF CENTERLINE STATION 299+45.3 P.C.;

THENCE CONTINUING ALONG SAID WESTERN RIGHT OF WAY LINE
ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF

19°46'15", A RADIUS OF 2915.00 FEET, AN ARC LENGTH OF 1005.87 FEET A CHORD LENGTH OF 1000.89 FEET, AND A CHORD BEARING OF NORTH 3°59'11" WEST TO THE INTERSECTION THEREOF WITH THE SOUTH LINE OF LOT 1 OF SAID SECTION 3, SAID INTERSECTION 50 FEET LEFT OF APPROXIMATE CENTERLINE STATION 309+34;

THENCE ALONG SAID SOUTH LINE OF LOT 1 NORTH 89°59'15" WEST 20.11 FEET TO THE INTERSECTION THEREOF WITH THE AFORESAID WESTERN RIGHT OF WAY LINE OF HIGHWAY 93, LAST SAID INTERSECTION BEING 70 FEET LEFT OF APPROXIMATE CENTERLINE STATION 309+32;

THENCE CONTINUING ALONG SAID WESTERN RIGHT OF WAY LINE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 6°11'24", A RADIUS OF 2935.00 FEET, AN ARC LENGTH OF 317.08 FEET A CHORD LENGTH OF 316.93 FEET, AND A CHORD BEARING OF NORTH 8°57'14" EAST TO A CONCRETE HIGHWAY RIGHT OF WAY MARKER 70 FEET LEFT OF CENTERLINE STATION 312+41.1 P.T.;

THENCE CONTINUING ALONG SAID WESTERN RIGHT OF WAY LINE NORTH 12°02'56" EAST 672.79 FEET TO A ½" REBAR, LS 8348, SET AT THE INTERSECTION THEREOF WITH THE SOUTHERN LINE OF THAT REAL PROPERTY CONVEYED TO LATIMER BY THE WARRANTY DEED RECORDED OCTOBER 13, 2004 AS INSTRUMENT No. 230097, CUSTER COUNTY RECORDS;

THENCE ALONG SAID SOUTHERN LINE AS FOLLOWS:

SOUTH 83°43'03" WEST 64.58 FEET TO A ½" REBAR, LS 8348,

NORTH 86°40'19" WEST 70.28 FEET TO A ½" REBAR, LS 8348,

SOUTH 74°35'54" WEST 88.00 FEET TO A ½" REBAR, LS 8348,

SOUTH 77°43'43" WEST 104.26 FEET TO A ½" REBAR, LS 8348,

NORTH 86°52'19" WEST 44.72 FEET TO A ½" REBAR, LS 8348,

NORTH 71°31'50" WEST 36.71 FEET TO A ½" REBAR, LS 8348,

NORTH 45°48'16" WEST 32.74 FEET TO A ½" REBAR, LS 8348, AND

AND NORTH 26°47'45" WEST 118.17 FEET TO A ½" REBAR, LS 8348, SET AT THE INTERSECTION THEREOF WITH THE EASTERN LINE OF THAT REAL PROPERTY CONVEYED TO LATIMER BY THE WARRANTY DEED RECORDED JUNE 5, 1997 AS INSTRUMENT No. 213559, CUSTER COUNTY RECORDS;

THENCE ALONG THE EASTERN AND SOUTHERN LINES OF LAST SAID LANDS OF LATIMER AS FOLLOWS:

SOUTH 9°23'13" WEST 39.80 FEET TO A POINT,

SOUTH 45°11'21" WEST 147.51 FEET TO A 5/8" REBAR, LS 3577,

NORTH 70°19'06" WEST 300.64 FEET TO A 5/8" REBAR, LS 3577,

SOUTH 86°46'04" WEST 1285.48 FEET TO A 5/8" REBAR, LS 3577, AND

NORTH 38°34'26" WEST 437.78 FEET TO THE TRUE POINT OF BEGINNING.

Water Right Disclosure**STEPHEN'S GULCH HOMESTEADS****Water Right Disclosure**

Amended 8-30-07

Said Buyer has been provided a copy of the CC&Rs governing the use and operation of their property and as it relates to the water allocated to the property. Exhibit B of the CC&Rs detail the water that has been allocated to each lot based upon beneficial use. Use of Irrigation water for Lots 12-28 is subject to the property owner subscribing to said Allocated water.

WATER ALLOCATION: Irrigation water in Idaho is regulated by the Idaho Department of Water Resources [IDWR] which controls the amount of water delivered to a specified acreage {Beneficial Use}. Adjudicated water may only be applied based upon Beneficial Use and distributed based on priority dates. Water Users with earlier priority dates are senior to other Users. As water diminishes later in the season junior rights are 'cut off' to fulfill senior rights.

BENEFICIAL USE: The amount of acreage adjudicated by IDWR for irrigation purposes within a specified parcel or section of land which cannot be exceeded.

SUBSCRIBED WATER: Water has been allocated to Lots 12-28, however each Owner/Buyer must Subscribe by paying his share of the cost of the delivery system [Use Fee]. Delivery of water will be through a pressurized pipeline to each lot. The Owner/Buyer has the right to Subscribe "...60 days from the start of the irrigation season to elect to retain his rights." The irrigation season starts 4/1 and ends 11/1. Buyers who purchase property after the start of the season will have 60 days from the start of a season to make an election.

WATER DESCRIPTION: The amount of water is based upon the diversion rate listed in CFS [cubic feet per second] and Miner Inches [50MI/CFS]. The measurement is from the Point of Diversion which is located approximately ¾ mile upstream on Challis Creek. Any subsequent evaporation or ditch loss is shared equally by all users of the ditch. The ditch feeding Stephen's Gulch Homesteads is shared by several users. The ditch runs along the southern end of the property and crosses neighboring property by described easements.

Detailed below is the priority dates and diversion rate per priority date. The diversion rate is listed in miners Inches [MI]. The Allocation is based upon Beneficial Use with a total of 2.428 MI/Ac. A MI is 9 GPM [Gallons per minute] or 21.85 gal/Ac.

READ AND APPROVED

SIGNED

SIGNED

Water Right Disclosure

WATER ASSOCIATION: A water association will be established to facilitate the regulation of water to insure that all users receive their subscribed right with sufficient pressure and volume. This is typically done through a rotation method where Users are assigned watering days. The association will be responsible for collecting fees relating to the operation of the irrigation season. This includes representing the Water Users and paying associated fees to Water District 72 B/C Challis Creek and Garden Creek. Operation and delivery of water is controlled by the Water Master.

9. IRRIGATION

FOR THE PURPOSE OF MANAGING IRRIGATION WATER AND CONTROLLING IRRIGATION WATER POLICY IN STEPHENS GULCH HOMESTEADS THERE SHALL BE A STEPHENS GULCH WATER ASSOCIATION. FOR ANY HOMESTEAD CONTAINING LANDS WHICH MAY BE IRRIGATED, THE WATER RIGHT SHALL CONSIST OF THE AMOUNT OF WATER PER IRRIGATED ACRE CONSISTENT WITH THE RIGHTS ADJUDICATED TO THE PROPERTY. THE WATER ASSOCIATION SHALL HAVE THE RIGHT TO PRESCRIBE THAT ALL IRRIGATION BE BY PUMP AND SPRINKLER SYSTEM AND THAT ALL OWNERS OF IRRIGATED LANDS CONTRIBUTE FINANCIALLY BASED ON THE AMOUNT OF IRRIGATION WATER THEY RECEIVE.

IRRIGATION WATER FOR HOMESTEADS 1-8 HAS BEEN ALLOCATED BASED UPON THE PRE-EXISTING ACRES OF BENEFICIAL USE CONSISTING OF 32.3 IRRIGATED ACRES. IRRIGATION WATER FOR PARCELS 9 THROUGH 28 AT THE FOLLOWING BENEFICIAL USE: HOMESTEADS 9 AND 10 5.5 IRRIGATED ACRES TOTAL; HOMESTEADS 12 THROUGH 28 ARE ALLOCATED .7 ACRES EACH FOR A TOTAL OF 11.9 IRRIGATED ACRES. THE AMOUNT OF IRRIGATED BENEFICIAL USE BY EACH HOMESTEAD IS SET FORTH IN EXHIBIT B ATTACHED HEREWITH.

Mr
PK

Water Right Disclosure

WATER DELIVERY: WATER WILL BE DELIVERED TO HOMESTEADS 1-10 VIA AN EXISTING FLOOD DITCH. WATER FOR HOMESTEADS 12-28 WILL BE DELIVERED THROUGH A PRESSURIZED PIPELINE AT THE EDGE OF EACH PARCEL. A ONE TIME HOOK-UP USE FEE OF \$4000 WILL BE ASSESSED THROUGH EACH HOMESTEAD 12-28 RESPECTIVELY FOR THE USE OF WATER DELIVERED. THE USERS OF THE SYSTEM WILL BE RESPONSIBLE FOR ALL RELATED OPERATIONAL COSTS INCLUDING MAINTENANCE AND POWER. ANY UNUSED OR UNSUBSCRIBED WATER ACRES FOR HOMESTEADS 12-28 CAN BE PURCHASED FOR \$6,000 FOR EACH .7 SHARE. EACH OWNER OF HOMESTEADS 12-28 WILL HAVE 60 DAYS FROM THE START OF AN IRRIGATION SEASON TO ELECT TO RETAIN HIS RIGHT.

THE LICENSED BENEFICIAL USE OF WATER PER ARCE FOR STEPHENS GULCH HOMESTEADS IS AS FOLLOWS:

PRIORITY DATE	RATE CFS	RATE	MIN.	INCH
M.I./ACRE				
04-01-1910	.347	17.35		.349
12-15-1917	.945	47.25		.951
05-01-1879	1.121	56.05		
(1.128				
		TOTAL		
(2.428/ACRE				

AT SUCH TIME THAT ALL HOMESTEADS WITH IRRIGATION HAVE BEEN SOLD, THE WATER COMPANY WILL BE SOLEY OWNED BY ALL PROPERTY OWNERS OF IRRIGATED LAND WITHIN STEPHENS GULCH HOMESTEADS.

2.413 120.65

50.9 Acre

= 2.37 in/acre

38.6

14m

PR

Water Right Disclosure

The Buyers of the property in Stephen's Gulch Homesteads have reviewed the foregoing and by signing below attest to their acceptance of the water Rights. Any descriptions are provided for clarification purposes only, and should be reviewed with a third party. Further information may be obtained from the Water Master of 72 B/C Mr. Jack Challis 208-879-4617.

STEPHEN'S GULCH HOMESTEAD 3

Harry T. Robinson
Buyer Signature

HARRY T. ROBINSON
Name Buyer [Printed]

9-7-07
Date

STEPHENS GULCH HOMESTEADS

EXHIBIT B - IRRIGATION

Homestead	Acres	Irr. Acres	Allocated	Subscribed
1	3.81	.7	.7	.7
2	11.19	2.7	2.7	2.7
3	8.32	3.8	3.8	3.8
4	8.6	4.5	4.5	4.5
5	10.95	5.2	5.2	5.2
6	14.48	5.3	5.3	5.3
7	10.17	4.9	4.9	4.9
8	14.79	5.2	5.2	5.2
9	6.43	2.5	2.5	2.5
10	5.69	3.0	3.0	3.0
12	9.74	.7	.7	
13	6.88	.7	.7	
14	7.95	.7	.7	
15	10.23	.7	.7	
16	9.13	.7	.7	
17	12.75	.7	.7	
18	8.56	.7	.7	
19	7.66	.7	.7	
20	8.05	.7	.7	
21	13.48	.7	.7	
22	6.81	.7	.7	
23	6.42	.7	.7	
24	10.73	.7	.7	
25	5.02	.7	.7	
26	5.19	.7	.7	
27	5.33	.7	.7	
28	7.84	.7	.7	
29-30	28.53	*	*	

* [Unsubscribed shares can be purchased to apply to property]

READ AND APPROVED

SIGNED

SIGNED

Hay T. R.
Patricia M. Robinson



POU
Lot 3

Sec 34

Sec 3

T15N R19E

T14N R19E

Sec 35

Sec 2

Right click on the image and select 'Save As...'

POD

