

RECEIVED

MAY 14 2012

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 74-14690              | Yes <input checked="" type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 74-15045              | Yes <input checked="" type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: David M. and Shawnie S. Guerner  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jeffrey J. and Kelly A. Bockmon  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

18501 E. Comstock Road  
Mailing address

Linden CA 95236  
City State ZIP

209-993-0708 kbockmon@verizon.net  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-27-2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per undivided water right. x 2
  - \$100 per split water right.
  - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable \_\_\_\_\_ Date 5-7-12  
Signature of new owner/claimant

Signature: [Signature] Title, if applicable \_\_\_\_\_ Date 5-7-12  
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 5/14/2012 Receipt No. E037601 Receipt Amt. \$50.  
Approved by [Signature] Processed by [Signature] Date 5/16/2012



IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

05/11/2007

WATER RIGHT NO. 74-14690

| Owner Type     | Name and Address  |
|----------------|-------------------|
| Current Owner  | DAVID M QUERNER   |
| Current Owner  | SHAWNIE S QUERNER |
|                | 2187 PINECREST DR |
|                | CORONA, CA 92882  |
|                | (909)736-1136     |
| Original Owner | DOUGLAS K TRAGER  |
| Original Owner | LISA K TRAGER     |
|                | 1438 HWY 28       |
|                | SALMON, ID 83467  |
|                | (208)756-6230     |

Priority Date: 04/10/1909

Basis: Decreed

Status: Active

| Source | Tributary |
|--------|-----------|
| SPRING | SINKS     |

| Beneficial Use  | From | To    | Diversion Rate | Volume |
|-----------------|------|-------|----------------|--------|
| STOCKWATER      | 1/01 | 12/31 | 0.02 CFS       |        |
| Total Diversion |      |       | 0.02 CFS       |        |

Location of Point(s) of Diversion:

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

SPRING NESESW Sec. 30 Township 20N Range 24E LEMHI County

Place(s) of use:

Place of Use Legal Description: STOCKWATER LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 20N      | 24E   | 30      |     | SESW  |       |     |       |       |     |       |       |     |       |       |

Conditions of Approval:

|    |     |                                                                                                         |
|----|-----|---------------------------------------------------------------------------------------------------------|
| 1. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.                         |
| 2. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 3. |     | STOCKWATER, 30 HEAD PARCEL NO. RP 20N24E306603                                                          |

Dates:

Licensed Date:

Decreed Date: 09/08/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

05/11/2007

WATER RIGHT NO. 74-15045

| Owner Type    | Name and Address  |
|---------------|-------------------|
| Current Owner | DAVID M QUERNER   |
| Current Owner | SHAWNIE S QUERNER |
|               | 2187 PINECREST DR |
|               | CORONA, CA 92882  |
|               | (909)736-1136     |

Priority Date: 04/10/1909

Basis: Decreed

Status: Active

| Source      | Tributary    |
|-------------|--------------|
| LEMHI RIVER | SALMON RIVER |

| Beneficial Use  | From  | To    | Diversion Rate | Volume |
|-----------------|-------|-------|----------------|--------|
| IRRIGATION      | 03/15 | 11/15 | 0.54 CFS       |        |
| Total Diversion |       |       | 0.54 CFS       |        |

Location of Point(s) of Diversion:

|             |           |         |              |           |              |
|-------------|-----------|---------|--------------|-----------|--------------|
| LEMHI RIVER | NWNE Lt 2 | Sec. 06 | Township 19N | Range 24E | LEMHI County |
|-------------|-----------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 20N      | 24E   | 30      |     | SESW  | 12    |     |       |       |     |       |       |     |       |       |
|          |       | 31      |     | NENW  | 6     |     |       |       |     |       |       |     |       |       |

Total Acres: 18

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 2. | E64 | This right authorizes the irrigation of 17.7 total acres.                                                                                                                                                                                                                                                       |

Dates:

Other Information:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Instrument # 290153      # Pages: 2  
LEMHI COUNTY, Idaho  
Apr 27, 2012 12:03:29 pm      Fee: \$ 13.00  
For: ALLIANCE TITLE  
FERRI J. MORTON, Recorder  
TMORTON, Deputy

## WARRANTY DEED

ATEC Order No.:139715

### FOR VALUE RECEIVED

David M. Querner and Shawnie S. Querner, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jeffrey J. Bockmon and Kelly A. Bockmon, Trustees of the Jeffrey J. Bockmon and Kelly A. Bockmon Revocable Family Trust

whose current address is

18501 E. Comstock Rd.  
Linden, CA 95236

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A PARCEL OF LAND LOCATED IN SECTION 30 AND SECTION 31, T. 20 N., R. 24 E.,  
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED  
AS FOLLOWS:**

**COMMENCING AT THE SW CORNER OF SAID SECTION 30, FROM WHICH THE  
SE CORNER OF SAID SECTION BEARS S. 89° 23' 17" E., 5068.55 FT., THE BASIS OF  
BEARING OF THIS DESCRIPTION, RUN THENCE N. 78° 35' 17" E., A DISTANCE OF  
2230.16 FT. TO A POINT AT AN EXISTING FENCE CORNER AND THE POINT OF  
BEGINNING;**

**THENCE N. 84° 13' 54" E., A DISTANCE OF 315.70 FEET TO A POINT IN THE  
CENTER OF THE LEMHI RIVER;**

**THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID  
CENTERLINE;**

**S. 04° 49' 34" E., 334.43 FT.; S. 29° 21' 01" E., 239.71 FT.;**

**S. 16° 54' 56" E., 297.25 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF  
17 MILE ROAD;**

**THENCE N. 84° 36' 52" W., ALONG SAID RIGHT-OF-WAY A DISTANCE OF 964.64  
FT. TO A POINT IN AN EXISTING FENCE LINE;**

**THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE  
LINE:**

**N. 00° 02' 14" E., 97.16 FT.; N. 16° 00' 06" E., 50.62 FT.;**

**N. 29° 00' 56" E., 169.55 FT.; N. 42° 36' 05" E., 264.32 FT.;**

**S. 43° 23' 35" E., 50.68 FT.; N. 82° 56' 10" E., 20.84 FT.;**

**N. 21° 38' 21" E., 50.88 FT.; N. 19° 36' 22" W., 31.19 FT.;**

**N. 13° 43' 52" E., 52.41 FT.; N. 27° 09' 37" E., 137.50 FT. TO THE POINT OF  
BEGINNING.**

**ALSO INCLUDING:**

**A PARCEL OF LAND LOCATED IN THE SW1/4 SECTION 30, NW1/4 SECTION 31, T.  
20 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:**

COMMENCING AT THE SW CORNER OF SAID SECTION 30 FROM WHICH THE SE CORNER OF SAID SECTION 30 BEARS S. 89° 23' 17" E., 5068.55 FT., THE BASIS OF BEARING OF THIS DESCRIPTION. RUN THENCE S. 89° 23' 17" E., ALONG THE SOUTHERN BOUNDARY OF SAID SECTION 30 A DISTANCE OF 1134.52 FT.; THENCE N. 00° 36' 43" E., A DISTANCE OF 520.13 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28, AND THE POINT OF BEGINNING:

THENCE N. 84° 01' 52" E., A DISTANCE OF 599.62 FT.;  
THENCE S. 57° 39' 01" E., A DISTANCE OF 363.32 FT.;  
THENCE S. 41° 01' 36" W., A DISTANCE OF 58.93 FT.;  
THENCE S. 24° 29' 40" W., A DISTANCE OF 30.95 FT.;  
THENCE S. 02° 52' 45" W., A DISTANCE OF 146.55 FT.;  
THENCE S. 42° 36' 05" W., A DISTANCE OF 171.45 FT.;  
THENCE S. 29° 00' 56" W., A DISTANCE OF 169.55 FT.;  
THENCE S. 16° 00' 06" W., A DISTANCE OF 50.62 FT.;  
THENCE S. 00° 02' 14" W., A DISTANCE OF 97.16 FT. TO THE NORTHERLY RIGHT-OF-WAY OF THE 17 MILE ROAD;  
THENCE N. 84° 36' 52" W., ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 168.59 FT. TO THE EASTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;  
THENCE 463.29 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 30° 28' 24" W., 463.17 FT., A DELTA OF 04° 35' 33", A RADIUS OF 5780.00 FT.;  
THENCE N. 32° 46' 11" W. ALONG SAID HIGHWAY RIGHT-OF-WAY A DISTANCE OF 423.73 FT. TO THE POINT OF BEGINNING.

SUBJECT TO: A 30 FT. WIDE EASEMENT FOR INGRESS AND EGRESS, WEST FROM THE FOLLOWING DESCRIBED LINE:  
COMMENCING AT THE SW CORNER OF SAID SECTION 30, RUN THENCE N. 85° 28' 10" E., A DISTANCE OF 1990.45 FT. TO THE POINT OF BEGINNING;  
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID LINE;  
S. 42° 36' 05" W., 171.45 FT.; S. 29° 00' 56" W., 169.55 FT.;  
S. 16° 00' 06" W., 50.62 FT.; S. 00° 02' 14" W., 97.16 FT. TO THE NORTHERLY RIGHT-OF-WAY OF 17 MILE ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 24, 2012

David M. Querner  
David M. Querner

Shawnie S. Querner  
Shawnie S. Querner

State of CALIFORNIA ) ss  
County of RIVERSIDE )

On this 24 day of April, 2012, before me, A.M. FIREBAUGH III, a Notary Public in and for said state, personally appeared David M. Querner and Shawnie S. Querner, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

