

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

Notice of Change in Water Right Ownership

MAY 08 2012

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only changed a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 34-403704             | Yes <input checked="" type="checkbox"/> | Split into 34-14344   | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-39 04              | Yes <input type="checkbox"/>            | ↓ 34-14345            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-40 04              | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-41 04              | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-1046404            | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Lynn and Arvella Rothwell  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): William H. Parsons, Jr. and Lura D. Parsons  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or  
4001N 3600W  
Mailing address  
Moore, ID 83255  
City State ZIP  
208.588.3945 leftiebill@twlakes.net  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Sept. 13, 2002

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature: William H. Parsons, Jr. Title, if applicable \_\_\_\_\_ Date 5-8-12  
Signature of new owner/claimant  
Signature: Lura D. Parsons Title, if applicable \_\_\_\_\_ Date 5-8-12  
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 5/8/2012 Receipt No. E037580 Receipt Amt. \$200.-  
Approved by [Signature] Processed by [Signature] Date 5/14/2012

SUPPORT DATA

SCANNED

IN FILE # 34-39

MAY 15 2012

B46136

**WARRANTY DEED**

For Value Received **LYNN ROTHWELL AND ARVELLA ROTHWELL,**  
**husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**WILLIAM H PARSONS JR AND LURA D PARSONS, husband and wife**

whose address is: **105 School Street, Mackay, Idaho 83251**

Hereinafter called the Grantee, the following described premises situated in Custer County,  
Idaho, to-wit:

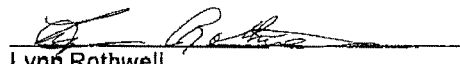
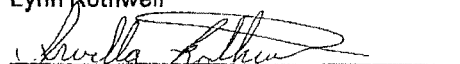
**Township 6 North, Range 25 E.B.M., Custer County, Idaho.**

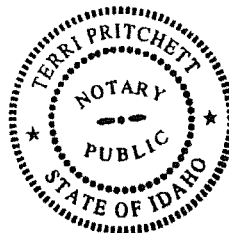
**Section 12: The South 165 feet of the SE¼SE¼.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable  
building and zoning ordinances and use regulations and restrictions of record, and payment of  
accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said  
Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby  
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said  
premises; that said premises are free from all encumbrances except current years taxes, levies,  
and assessments, and except U. S. Patent reservations, restrictions, easements of record, and  
easements visible upon the premises, and that Grantor will warrant and defend the same from  
all claims whatsoever.

Dated: SEPTEMBER 13, 2002

  
Lynn Rothwell  
  
Arvela Rothwell



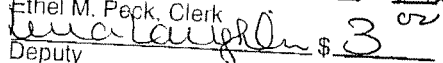
STATE OF Idaho

)ss.

COUNTY OF CUSTER

On this 13<sup>th</sup> day of September, 2002, before me the undersigned, personally appeared Lynn  
Rothwell and Arvela Rothwell, known or identified to me (or proved to me on the oath of), to be  
the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me  
that they executed the same.

  
Notary Public of Idaho  
Residing at: Challis, Idaho  
Commission Expires: 1-23-2003

# 10225603  
Custer County Req. of First American Title  
Time 1:16 P.M. Date 9-16-2002  
Ethel M. Peck, Clerk  
 Deputy \$ 3.00