

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 28 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
A35-07095D	Yes ☒	35-14266	Yes ☐	35-14267	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: John A and Dixie A Bundy
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brian L Young
Name of each new owner as listed on the conveyance document
Shawna M Young
New owner continued Name connector ☒ and ☐ or ☐ and/or
1264 W Highway 26
Mailing address
Blackfoot ID 83221
City State ZIP
208-680-2123 bskhjyoung@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/21/2011
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Brian L Young Title, if applicable 3/21/12
Signature of new owner/claimant Date
- Signature: Shawna M Young Title, if applicable 3/21/12
Signature of new owner/claimant Date

For IDWR Office Use Only:

Received by [Signature] Date 3/28/2012 Receipt No. E037445 Receipt Amt. \$100.-
Approved by [Signature] Processed by [Signature] Date 5/14/2012

SUPPORT DATA

IN FILE # 35-70950

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 632460

BINGHAM COUNTY, IDAHO
2011-10-21 04:22:01 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - BLACKFO
SARA J. STAUB Fee: \$13.00
Ex-Officio Recorder Deputy CRobinson
Index To: WARRANTY DEED
Electronically Recorded by Simplifile
Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **383119-B (vb)**

Date: **October 21, 2011**

For Value Received, **Dixie Bundy and John Bundy, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brian L. Young and Shawna M. Young, husband and wife**, hereinafter called the Grantee, whose current address is **1264 West Highway 26, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

A PORTION OF THE E $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 1 SOUTH, RANGE 33 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS S. 00°05'53" E. 2639.79 FEET ALONG THE SECTION LINE TO THE W $\frac{1}{4}$ SECTION CORNER OF SAID SECTION 25 AND N. 89°49'56" E. 1630.70 FEET ALONG THE EAST-WEST HALF SECTION LINE FROM THE NW CORNER OF SAID SECTION 25; AND RUNNING THENCE S. 00°06'46" E. 1097.08 FEET PARALLEL TO THE NORTH-SOUTH HALF SECTION LINE TO THE NORTHERLY RIGHT-OF-WAY LINE OF HIGHWAY NO. 26, PROJECT NO. AF-1381 (4); THENCE S. 51°11'00" E. 390.19 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE N. 00°06'46" W. 1342.55 FEET TO THE EAST-WEST HALF SECTION LINE; THENCE S. 89°49'56" W. 303.54 FEET ALONG SAID HALF SECTION LINE TO THE POINT OF BEGINNING.

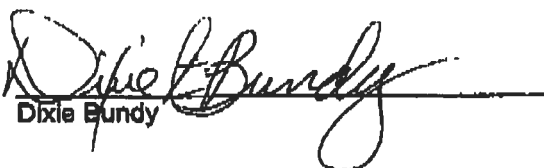
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

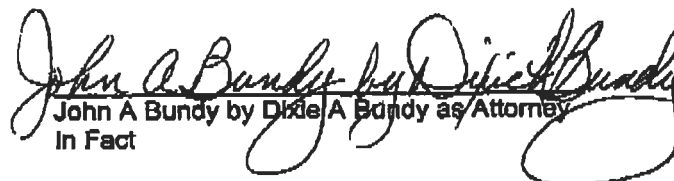
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/21/2011

Warranty Deed
- continued

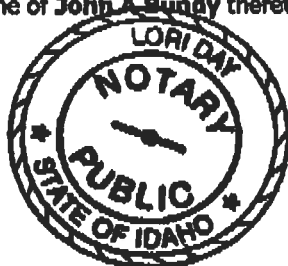
File No.: 383119-B (vb)

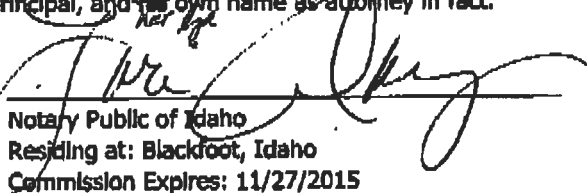

Dixie Bundy


John A Bundy by Dixie A Bundy as Attorney
In Fact

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 21st day of October, 2011, before me, a Notary Public in and for said State, personally appeared Dixie A Bundy, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of John A Bundy, and acknowledged to me that he subscribed the name of John A Bundy thereto as principal, and his own name as attorney in fact.

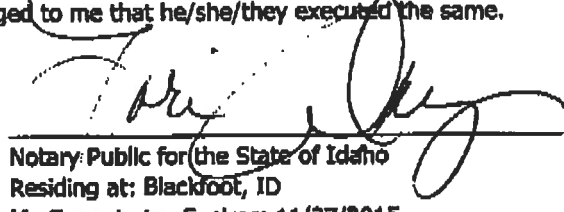



Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2015

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 21st day of October, 2011, before me, a Notary Public in and for said State, personally appeared Dixie Bundy and John A Bundy, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 11/27/2015

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
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Space Above This Line for Recorder's Use Only

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

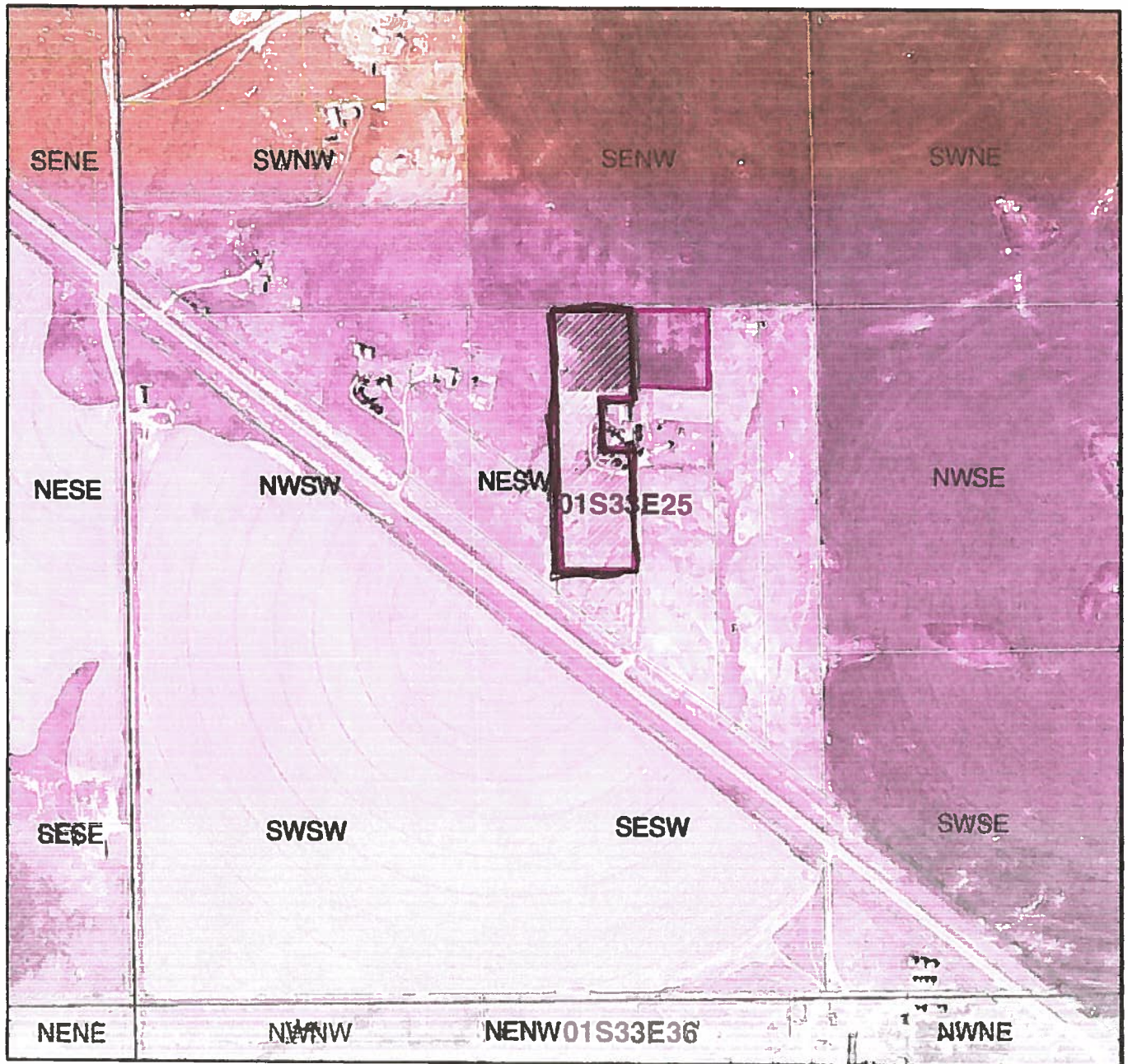
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Exhibit "A"

Real property in the County of Bingham, State of Idaho, described as follows:

A PORTION OF THE E $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 1 SOUTH, RANGE 33 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS S. 00°05'53" E. 2639.79 FEET ALONG THE SECTION LINE TO THE W $\frac{1}{4}$ SECTION CORNER OF SAID SECTION 25 AND N. 89°49'56" E. 1630.70 FEET ALONG THE EAST-WEST HALF SECTION LINE FROM THE NW CORNER OF SAID SECTION 25; AND RUNNING THENCE S. 00°06'46" E. 1097.08 FEET PARALLEL TO THE NORTH-SOUTH HALF SECTION LINE TO THE NORTHERLY RIGHT-OF-WAY LINE OF HIGHWAY NO. 26, PROJECT NO. AF-1381 (4); THENCE S. 51°11'00" E. 390.19 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE N. 00°06'46" W. 1342.55 FEET TO THE EAST-WEST HALF SECTION LINE; THENCE S. 89°49'56" W. 303.54 FEET ALONG SAID HALF SECTION LINE TO THE POINT OF BEGINNING.

Commonly known as: 1264 West Highway 26, Blackfoot, ID 83221

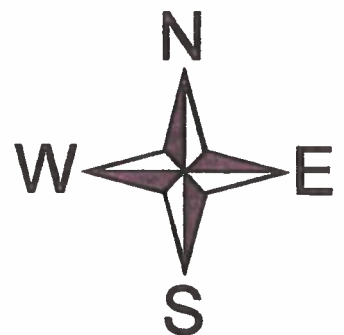


Legend

- 35-7095_adjusted
- 35-7095_current
- Taxlots
- Township/Range
- Sections
- QQ

0 0.05 0.1 0.2 Miles

1 inch = 0.11 miles



2009 Aerial Photography