

## FINAL EXHIBIT LIST

IN THE MATTER OF APPLICATION FOR  
TRANSFER NO 77610, IN THE NAME OF  
PARKINSON FARMS

)  
) **May 17 and 18, 2012**  
) **Hearing Officer: James Cefalo**

| EXHIBIT<br>NUMBER | EXHIBIT DESCRIPTION                                              | STATUS OF EVIDENCE |          |
|-------------------|------------------------------------------------------------------|--------------------|----------|
|                   |                                                                  | INTRODUCED         | ADMITTED |
| Applicant #1      | Statement about Water Cycle                                      | Y                  | Y        |
| Applicant #2      | Statement about Parkinson Well                                   | Y                  | Y        |
| Applicant #3      | Statement about Injury                                           | Y                  | Y        |
| Applicant #4      | Statement about Enlargement                                      | Y                  | Y        |
| Applicant #5      | Statement about Conservation of Water                            | Y                  | Y        |
| Applicant #6      | Statement about Local Public Interest                            | Y                  | Y        |
| Applicant #7      | Diagram of Nearby Wells                                          | Y                  | Y        |
| Applicant #8      | 2012 Measurements of Parkinson Well and Telford Wells            | Y                  | Y        |
| Applicant #9      | Final Report from Dr. Tom Wood                                   | Y                  | Y        |
|                   |                                                                  |                    |          |
| IDWR #1           | Application for Transfer 75394 (Schureman)                       | N/A                | Y        |
| IDWR #2           | Transfer Approval 75394                                          | N/A                | Y        |
| IDWR #3           | WMIS Records for Parkinson Well                                  | N/A                | Y        |
| IDWR #4           | Aerial Photography and Satellite Imagery for Parkinson Farms POU | N/A                | Y        |
| IDWR #5           | USGS/IDWR Water Level Measurements for Well CDA1                 | N/A                | Y        |
| IDWR #6           | Water Distribution Rules for WD34                                | N/A                | Y        |
| IDWR #7           | Two Well Logs                                                    | N/A                | Y        |
| IDWR #8           | Supplemental Water Level Data                                    | N/A                | Y        |
|                   |                                                                  |                    |          |

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|-------------------|--------------------------------------------------------------|--------------------|-------------------------------|
|                   |                                                              | INTRODUCED         | ADMITTED                      |
|                   |                                                              |                    |                               |
| PK1-<br>PK10      | Water Right Reports                                          | Y                  | N (already<br>part of record) |
| PK11              | Transfer Application 77610                                   | Y                  | N (already<br>part of record) |
| PK12              | Well Driller Reports for Various Wells                       | Y                  | Y                             |
| PK13              | 1989 Memo from Steve Baker to Norm<br>Young                  | Y                  | Y                             |
| PK14              | 1994 Letter from Keith Higginson to<br>Governor Cecil Andrus | Y                  | Y                             |
| PK15              | Protest of Kirby Jensen                                      | Y                  | N (already<br>part of record) |
| PK16              | Water Level Data for Various Monitoring<br>Wells             | Y                  | Y                             |
| PK17              | Map                                                          | Y                  | N (duplicate<br>of app maps)  |
| PK18              | Map                                                          | Y                  | N (duplicate<br>of app maps)  |
| PK19              | 14 <sup>th</sup> Amendment to US Constitution                | Y                  | Y                             |
| PK20              | Amended Moratorium Order (1993)                              | Y                  | Y                             |
|                   |                                                              |                    |                               |
| P1                | Darrell E. McDonald Water Rights                             | Y                  | Y                             |
| P2                | Norman Sowards Water Rights                                  | Y                  | Y                             |
| P3                | Well Log for Toone Well (DE McDonald)                        | Y                  | Y                             |
| P4                | Well Log for Sowards Well                                    | Y                  | Y                             |
| P5                | Well Log for Sowards Well                                    | Y                  | Y                             |
| P6                | SRBA Partial Decree for 34-2302                              | Y                  | Y                             |
| P7                | SRBA Partial Decree for 34-2480A                             | Y                  | Y                             |
| P8                | SRBA Partial Decree for 34-7028A                             | Y                  | Y                             |
| P9                | SRBA Partial Decree for 34-7228                              | Y                  | Y                             |
|                   |                                                              |                    |                               |



Witness

**May 17, 2012**  
**Hearing Officer: James Cefalo**

[illegible]

# HEARING

Parkinson - 77610

Date: May 17, 2012

Presiding Officer: James Cefalo

Assisted by: Sharla Cox

| NAME             | ADDRESS, CITY, ZIP<br>PHONE NUMBER                       | EMAIL ADDRESS              | REPRESENTING         |
|------------------|----------------------------------------------------------|----------------------------|----------------------|
| Kirby H. Jensen  | 2781 N 3375 W<br>Moore, Idaho 83255-8715<br>208-589-5472 | <del>Kirby</del> j@ida.net | Self                 |
| Darrell McDonald | P.O. Box 246 Arnold 83203<br>208201 3744                 |                            | Self                 |
| MIKE TELEDOR     | 1450 West Hwy 24 Paul.<br>208-431-5557                   |                            | Self                 |
| Roger Goffen     | P.O. Box 53, Mackay                                      |                            | Water<br>District 34 |
| Rena Waller      |                                                          |                            | Self                 |
|                  | Arco ID                                                  |                            |                      |

# HEARING

Parkinson - 77610

Date: May 17, 2012

Presiding Officer: James Cefalo

Assisted by: Sharla Cox

| NAME                | ADDRESS, CITY, ZIP<br>PHONE NUMBER                                   | EMAIL ADDRESS              | REPRESENTING                           |
|---------------------|----------------------------------------------------------------------|----------------------------|----------------------------------------|
| Ralph J. Parkinson  | 2253 N 31st W<br>Arco, Idaho 83213                                   |                            | Parkinson Farm                         |
| Tom Wood            | 208-527-7161<br>1818 E 9th South<br>Idaho Falls ID 83404             | thomrwood@gmail.com        | Parkinson Farm<br>Clearwater, Oregon   |
| Seet Parkinson      | 208-589-5555<br>208-527-3921<br>208-527-3921                         | parksg@live.com            | Parkinson Farm                         |
| Darrell E. McDonald | 2310 Hwy 93<br>208-527-3413                                          |                            |                                        |
| Donald Breckin      | 2016 Washington St. N. #24<br>Twin Falls, ID 83301<br>(208) 736-8543 |                            |                                        |
| Jim Speck           | Box 187<br>Ketchum ID 83340 208-726-4121                             | jim@speckandassociates.com | Darrell McDonald<br>+<br>Norma Edwards |

# TESTIMONY LOG

IN THE MATTER OF APPLICATION FOR  
TRANSFER NO 77610 IN THE  
NAME OF RALPH PARKINSON

) HEARING  
) May 17, 2012  
) Conducted by James Cefalo  
) Hearing Officer

| TAPE     | LOCATION |       | TESTIMONY DESCRIPTION                                |
|----------|----------|-------|------------------------------------------------------|
|          | TO       | FROM  |                                                      |
| Track #3 | 00:00    | 06:01 | On Record - James - introduction                     |
|          | 06:02    |       | Parkinson takes stand -                              |
|          | 08:20    |       | Jim Speck - Exhibit #8 - Foundation ?                |
|          | 9:50     |       | Parkinson explains evidence submitted                |
|          |          |       | 280 inches - deepening - pumped 620 inches           |
|          |          |       | Recharge - Mitch Sorenson.                           |
|          | 25:07    |       | Jim Speck objects - present during measurements.     |
|          | 25:40    |       | Parkinson continues - Hydrologic impact pg 10 par. 3 |
| Track #4 |          |       | Runs well 90 days verses 215 days / 41%              |
|          | 28:50    |       | Speck crosses Parkinson                              |
|          | 56:21    |       | Kirby                                                |
|          | 00:00    |       | Kirby crosses Parkinson                              |
|          | 11:40    |       | McDonald - arrived - do you have questions           |
|          |          |       | HAAS no questions.                                   |
|          | 12:20    |       | James - questions Parkinson -                        |
|          |          |       | Questioning on the gravel pit. - forfeiture          |
|          |          |       | Planted it in wheat - 150 acres +                    |
|          | 35:07    |       | Speck crosses Parkinson.                             |
| Track #5 |          |       | 430 acres / 200 acres / 55 acres                     |
|          | 38:40    |       | Kirby - follow-up question - gating down well.       |
|          |          |       | Pumping over 400 inches -                            |
|          | 42:36    |       | James - excuses Parkinson                            |
|          | 00:00    |       | Parkinson calls Tom Wood. - James swears,            |
|          |          |       | Summary of Report 4/29/12.                           |
|          | 20:50    |       | James - talks to Speck about                         |
|          |          |       | Response to Brockway. Analogy                        |

|           | TAPE    |      | LOCATION | TESTIMONY DESCRIPTION                        |
|-----------|---------|------|----------|----------------------------------------------|
|           | TO      | FROM |          |                                              |
|           | 22:57   |      |          | Wood Responds to Speck and questions         |
|           | 23:50   |      |          | James - equifer change 200 ft.               |
|           | 24:17   |      |          | Speck - questions Wood May 4 <sup>th</sup> . |
|           | 25:14   |      |          | James - will not admit - on Response.        |
|           |         |      |          | James - Questions Wood - Transmissivity Rate |
|           | 30:40   |      |          | Wood continues - Respond to Brockway report. |
|           | 56:42   |      |          | James - Parkinson any other ? for wood       |
|           | 56:56   |      |          | Parkinson Questions Wood - Mining ?          |
|           | 1:01:42 |      |          | James.                                       |
| Track # 6 | 00:00   | 4:48 |          | Speck - cross examine / James - strikes      |
|           |         |      |          | Some of Woods testimony on Response          |
|           |         |      |          | to Brockway Report.                          |
| Track # 7 | 00:00   |      |          | James - Swears in Roger Totten               |
| 1:53 pm   | 08:44   |      |          | Speck Questions Totten.                      |
|           | 10:55   |      |          | Kirby Questions Totten -                     |
|           | 12:00   |      |          | James - Releases Totten.                     |
|           |         |      |          | James - Requests Tom Wood back to stand      |
|           | 12:39   |      |          | Speck Questions Wood                         |
|           | 44:56   |      |          | Strikes 1 sentence from Wood.                |
|           | 45:01   |      |          | Speck continues                              |
|           | 46:33   |      |          | Speck objects to 200,000 from Wood.          |
|           | 46:52   |      |          | Speck continues                              |
| Track # 8 | 00:00   |      |          | James - / Speck continues w/ Wood.           |
| 2:55 pm   | 11:24   |      |          | Kirby questions Tom Wood.                    |
|           | 26:52   |      |          | James - McDonald questions Wood              |
|           | 31:37   |      |          | James questions Wood.                        |
|           | 38:00   |      |          | <del>Speck</del> Speck follow-up.            |
|           | 42:25   |      |          | James - excuses Mr. Wood.                    |
| Track # 9 | 00:00   |      |          | Jensen - identify <del>red</del> exhibits    |
| 3:40      | 12:00   |      |          | Kirby - gives his testimony                  |
|           | 14:35   |      |          | James questions Kirby                        |

|                                 | LOCATION |      | TESTIMONY DESCRIPTION                                 |
|---------------------------------|----------|------|-------------------------------------------------------|
|                                 | TAPE TO  | FROM |                                                       |
| Track #10<br>4:10               | 27:25    |      | James - Mr. McDonald - no questions<br>No stmt.       |
|                                 | 00:00    |      | Speck - goes thru exhibits                            |
|                                 | 09:40    |      | Speck proceed - call DARRLE E McDonald <del>Spe</del> |
|                                 |          |      | Speck questions <del>DE</del> D.E. McDonald           |
|                                 | 21:53    |      | Parkinson questions D.E. McDonald                     |
|                                 | 25:37    |      | James - questions DE McDonald                         |
|                                 | 30:35    |      | Kirby questions DE McDonald                           |
|                                 | 31:52    |      | James - No questions from DL McDonald                 |
|                                 | 32:16    |      | Speck re-crosses DE McDonald                          |
|                                 | 33:22    |      | James - Releases DE McDonald                          |
|                                 | 33:53    |      | Speck calls DL McDonald                               |
|                                 | 43:25    |      | Parkinson Questions DL McDonald                       |
|                                 | 46:30    |      | Kirby Questions <del>DL</del> DL McDonald             |
|                                 | 48:33    |      | James Questions DL McDonald.                          |
|                                 | 51:40    |      | Adjourn.                                              |
| Track #1<br>5/18/2012<br>9:40am | 00:00    |      | Speck calls Brockway.                                 |
|                                 | 08:47    |      | James. stops, interrupts - ask questions              |
|                                 | 09:25    |      | Speck continues - w/ Brockway.                        |
|                                 | 42:30    |      | Pre 1978 domestic well testimony.                     |
|                                 | 1:17:20  |      | James - well info - get data 2009 - Recent.           |
|                                 | 1:19:00  |      | Brockway continues                                    |
|                                 | 1:32:00  |      | changed track                                         |
|                                 |          |      |                                                       |
| Track #2<br>11:10               | 00:00    |      | Brockway - page 22, figure 14.                        |
|                                 | 40:05    |      | Speck - completed.                                    |
|                                 | 40:55    |      | Break for lunch                                       |
|                                 |          |      |                                                       |
| Track #3<br>12:52               | 00:00    |      | Parkinson questions Brockway.                         |
|                                 | 44:36    |      | Jensen questions Brockway.                            |

Track #4  
1:45pm

Track # 5  
3:00pm