

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED  
MAY 11 2012  
WATER RESOURCES  
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| PD 65-12376           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| PD 65-3781            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Aberta J. Constans / Warren R. Constans  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Daniel M. Constans / Denise M. Constans  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

Mailing address

7057 So. Whitley Dr. PO Box 25 Fruitland Idaho 83619

City

State

ZIP

208-559-8291

dano4950@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 05/02/2012 2006
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature: Daniel M. Constans Title, if applicable: \_\_\_\_\_ Date: 3-5-2012  
Signature: Denise M. Constans Title, if applicable: \_\_\_\_\_ Date: 3-05-2012

For IDWR Office Use Only:

Received by MP Date 5/11/12 Receipt No. 1W040171 Receipt Amt. \$50  
Approved by \_\_\_\_\_ Processed by 5-18-12 Date RS

I Alberta J. Constans do willfully transfer my water rights # 65-12376 and # 65-3781 that belong to the property at 7057 Whitley Dr. to my son Daniel M. Constans and daughter in law Denise M. Constans, husband and wife, whom have purchased the property from me on the date 05/02/2006.

Date March 4, 2012

sign Alberta J. Constans



335047

IDWD  
Order No. 0021026

## WARRANTY DEED

For Value Received,

**Alberta J. Constans , an unmarried woman**

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

**Daniel M. Constans and Denise M. Constans, husband and wife**

GRANTEE(s), whose address is: **7057 South Whitley Drive, Fruitland, ID 83619**

the following described real property, to-wit:

The East 396 feet of Block 8 of Recorder's Plat of Section 27, Township 8 North, Range 5 West of the Boise Meridian, according to the official plat thereof on file and of record in the office of the Recorder of Payette County, Idaho, in Book 2 of Plats at Page 7; said tract of land being situate in the SE1/4SW1/4 of said Section 27, Twp. 8 N., R. 5 W., B.M.

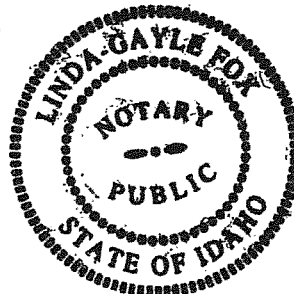
TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Alberta J. Constans  
Alberta J. Constans

State of Idaho            )  
                                  SS  
County of Payette        )

On this 9<sup>TH</sup> day of MAY 2006 before me Linda-Gayle Fox a notary public in and for said State, personally appeared Alberta J. Constans known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Linda-Gayle Fox  
Notary Public  
Residing at: Parma, Idaho  
Commission Expires: 02/15/2008



**Instrument # 335047**

**PAYETTE COUNTY**

2006-05-10      01:14:00    No. of Pages: 1

Recorded for : AMERITITLE

**BETTY J DRESSEN**

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 2.00

*Kathryn D. Turner*  
*Deeds*

CONSTANS DANIEL M & DENISE M  
PO BOX 25  
FRUITLAND, ID 83619  
SEC 27-8-5 E 396' OF BLK 8 IN SEW

Neighborhood Number  
33030

Neighborhood Name  
R-3

TAXING DISTRICT INFORMATION

Jurisdiction Name Payette  
Area 001

District TAG 03  
Census Tract 0

Site Description  
Topography

Public Utilities

Street or Road

Neighborhood

Zoning:

Legal Acres:  
1.0000

Transfer of Ownership

Owner Consideration Transfer Date Deed Book/Page Deed Type

CONSTANS ALBERTA J 0 05/10/2006 WD 335047 WD

CONSTANS ALBERTA J LE 0 05/10/2006 WD 335046 WD

CONSTANS ALBERTA J LE 0 06/23/2005 WD WD

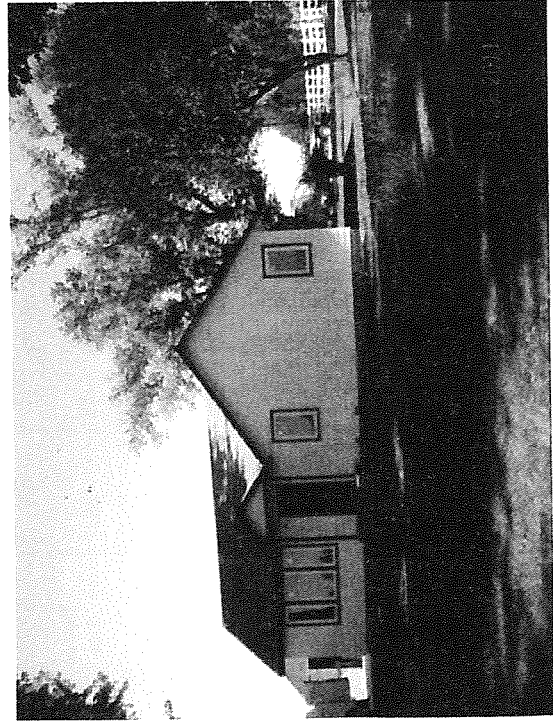
CONSTANS ALBERTA & WARREN CD @ 0 02/16/2005 WD WD

CONSTANS, ALBERTA J & WARREN R L E 0 04/10/2003 308368

CONSTANS LE ALBERTA J & WARREN 0 04/03/2003 308176

Valuation Record

| Assessment Year   | 2005         | 2006         | 2007     | 2008         | 2009         | 2010         | 2011         |
|-------------------|--------------|--------------|----------|--------------|--------------|--------------|--------------|
| Reason for Change | Value Update | Value Update | 5Y Reval | Value Update | Value Update | Value Update | Value Update |
| MARKET VALUE      | 28200        | 37500        | 43900    | 43900        | 43900        | 43900        | 41100        |
| L                 | 44650        | 44650        | 46680    | 46680        | 46680        | 31300        | 27910        |
| I                 | 72850        | 82150        | 90580    | 90580        | 90580        | 75200        | 69010        |
| T                 |              |              |          |              |              |              |              |



Land Size

| Land Type                     | Rating, Soil ID - or - Actual Frontage | Acreage - or - Effective Frontage | Square Feet - or - Effective Depth | Influence Factor |
|-------------------------------|----------------------------------------|-----------------------------------|------------------------------------|------------------|
| Homesite<br>Road Right of Way |                                        | 0.0600                            |                                    |                  |

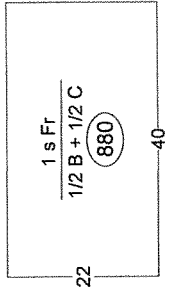
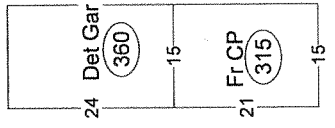
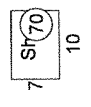
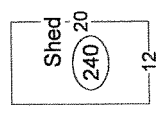
Physical Characteristics

Style: 12 Pre 1950 801-1400 SqFt  
Occupancy: Single family - Owner  
Story Height: 1.0  
Finished Area: 880  
Attic: None  
Basement: 1/2  
ROOFING  
Material: Comp sh to 235#  
Type: Gable  
Framing: Std for class  
Pitch: Not available  
FLOORING  
Slab B  
Sub and joists 1.0  
Base Allowance 1.0  
EXTERIOR COVER  
Masonry B  
Shingle-asbestos 1.0  
INTERIOR FINISH  
Drywall 1.0

ACCOMMODATION  
Finished Rooms 5  
Bedrooms 2  
Formal Dining Rooms 1  
HEATING AND AIR CONDITIONING  
Primary Heat: Forced hot air-oil  
Lower Full Part  
/Bsmt 1 Upper Upper  
PLUMBING  
# TF  
3 Fixt. Baths 1 3  
Kit Sink 1 1  
Water Heat 1 1  
TOTAL 5  
REMODELING AND MODERNIZATION  
Amount Date

Tax ID 0021520000

Printed 05/02/2012



Special Features

Description

Summary of Improvements

| ID  | USE    | Story Height | Const Type | Grade | Year Cons | Eff Year | Cond | Size or Area |
|-----|--------|--------------|------------|-------|-----------|----------|------|--------------|
| D   | DWELL  | 0.00         |            | Fair  | 1947      | 1947     | F    | 1254         |
| G01 | ICP    | 0.00         | 1          |       |           |          | AV   | 315          |
| 01  | DETGAR | 8.00         | 1          | Fair  | 1960      | 1960     | F    | 360          |
| 02  | SHED   | 4.00         | 1          | Avg   | 1960      | 1960     | F    | 70           |
| 03  | SHED   | 6.00         | 1          | Avg   | 1960      | 1960     | F    | 240          |