

RECEIVED

MAR 26 2012

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 37-8306              |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Frank & Susan Cameron  
 Box 4577  
 Ketchum, Id. 83340

4. New Owner/Claimant(s)

Kristen D. & Wayne D. Martin  
 Name Connector (Check one): ☐ and, ☒ of, and/or

New Mailing Address

Box 2518

City, State and ZIP Code

Ketchum, Id. 83340

New Telephone Number

( ) 721-1122 Email:

5. Date you acquired the property

Dec 31, 2009

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)

X *Wade Martin*  
X *Kirk Harkin*

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by SRF  
 Received by SRF  
 Processed by \_\_\_\_\_ AJ

Date 3-26-2012  
 Date 3-26-2012  
 Date \_\_\_\_\_

Receipt Amt. \$25-  
 Receipt No. 094926  
 WR \_\_\_\_\_ Date \_\_\_\_\_

AFTER RECORDING MAIL TO:

**Instrument # 573845**

HAILEY, BLAINE, IDAHO

12-31-2009 10:17:18 No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE COMPANY KETC

JOLYNN DRAGE Fee: \$6.00

Ex-Officio Recorder Deputy: JB

Electronically Recorded by Simplifile

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**QUITCLAIM DEED**

File No.: **322199K (mgm)**

Date: **December 17, 2009**

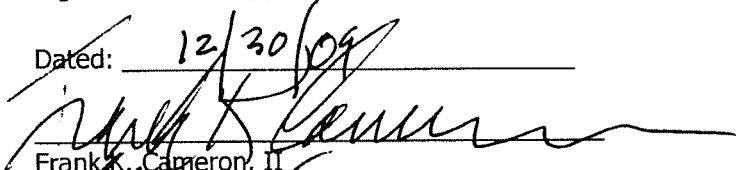
For Value Received, **Frank K. Cameron, II and Susan C. Cameron, husband and wife**, do(es) hereby convey, release, remise, and forever quit claim unto **Kristin D. Martin and Wayne D. Martin, wife and husband**, whose address is **P.O. Box 2518, Ketchum, ID 83340**, herein after called the Grantee, the following described premises situated in **Blaine County, Idaho**, to-wit:

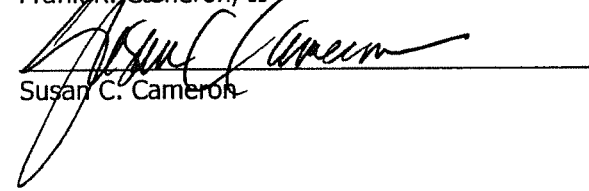
**LOT 5 OF JUNE DAY SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF,  
RECORDED AS INSTRUMENT NO. 203643, RECORDS OF BLAINE COUNTY, IDAHO.**

**TOGETHER WITH ALL RIGHT TITLE AND INTEREST IN WATER RIGHT NO. 37-8306**

together with its appurtenances.

Dated: 12/30/09

  
Frank K. Cameron, II

  
Susan C. Cameron

AFTER RECORDING MAIL TO:

**QUITCLAIM DEED**

File No.: **322199K (mgm)**

Date: **December 17, 2009**

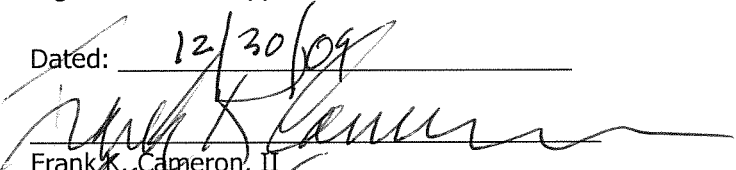
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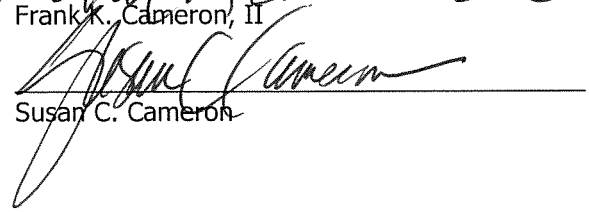
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Dated: 12/30/09

  
Frank K. Cameron, II

  
Susan C. Cameron

APN: S04320000050

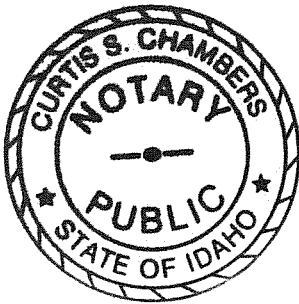
Quitclaim Deed - continued

File No.: 322199K (mgm)

Date: 12/17/2009

STATE OF Idaho )  
 )  
 ) ss.  
COUNTY OF Blaine )

On this 30<sup>TH</sup> day of December, 2009, before me, a Notary Public in and for said State, personally appeared **Frank K. Cameron, II and Susan C. Cameron**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



A handwritten signature in black ink, appearing to read "Curtis S. Chambers", written over a horizontal line.

Notary Public of Idaho  
Residing at: Hailey  
Commission Expires: 5-8-10