

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 47-200

***WR report AFTER Panter ownership change split***

WATER RIGHT NUMBER: 47-200

| <u>Owner Type</u> | <u>Name and Address</u>                                                           |
|-------------------|-----------------------------------------------------------------------------------|
| Previous Owner    | LOWELL B CURTIS<br>1930 E 2200 N<br>TWIN FALLS, ID 83301<br>(208) 358-1739        |
| Previous Owner    | JULINA L CURTIS<br>1930 E 2200 N<br>TWIN FALLS, ID 83301<br>(208)655-4461         |
| Current Owner     | L & J CURTIS RANCH LLC<br>1930 E 2200 N<br>TWIN FALLS, ID 83301<br>(208) 655-4134 |

Priority Date: 07/27/1906

Basis: Decreed

Status: Active

| <u>Source</u>    | <u>Tributary</u> |
|------------------|------------------|
| COTTONWOOD CREEK | DEEP CREEK       |
| DEEP CREEK       | SINKS            |

| <u>Beneficial Use</u>   | <u>From</u>             | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-------------------------|-----------|-----------------------|----------------------|
| IRRIGATION              | 03/15                   | to 11/15  | 7.500 CFS             |                      |
| IRRIGATION STORAGE      | 01/01                   | to 12/31  |                       | 55.30 AF             |
| IRRIGATION FROM STORAGE | 03/15                   | to 11/15  |                       | 55.30 AF             |
|                         | <u>Total Diversion:</u> |           | 7.500 CFS             | 55.30 AF             |

Location of Point(s) of Diversion

|                   |                      |                                 |
|-------------------|----------------------|---------------------------------|
| DEEP CREEK        | L1 (SE1/4NW1/4NW1/4) | Sec. 18, Twp 13S, Rge 16E, B.M. |
| TWIN FALLS County |                      |                                 |
| COTTONWOOD CREEK  | L1 (SE1/4NW1/4NW1/4) | Sec. 18, Twp 13S, Rge 16E, B.M. |
| TWIN FALLS County |                      |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 13S | 15E | 1   |    |    |    |    |    |    |    |    | 31.0 | 33.0 | 28.0 | 26.0 |      |      |      |      | 118.0  |
| 13S | 15E | 2   |    |    |    |    |    |    |    |    |      |      |      |      | 32.0 | 33.0 | 33.0 | 32.0 | 130.0  |

Total Acres: 248

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## IRRIGATION STORAGE

| Twp | Rge | Sec | NE |    |    |    | NW |     |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW  | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 13S | 16E | 18  |    |    |    |    | X  | X   | X   | X  | X  |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    | L 1 | L 2 |    |    |    |    |    |    |    |    |    |        |

## IRRIGATION FROM STORAGE

| Twp | Rge | Sec | NE   |     |    |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW  | SW | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 13S | 15E | 1   |      |     |    |      |      |      |      |      | 31.0 | 33.0 | 28.0 | 26.0 |      |      |      |      | 118.0  |
| 13S | 15E | 2   |      |     |    |      |      |      |      |      |      |      |      |      | 32.0 | 33.0 | 33.0 | 32.0 | 130.0  |
| 13S | 15E | 11  | 29.0 | 7.8 |    | 15.0 |      |      |      |      |      |      |      |      |      |      |      |      | 51.8   |
| 13S | 15E | 12  |      |     |    |      | 17.0 | 11.0 | 22.0 | 14.0 | 29.0 | 18.0 |      |      |      |      |      |      | 111.0  |

Total Acres: 410.8

Conditions of Approval:

1. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. R40 The storage of water under this right is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.
3. Water described by this right is stored in, and diverted from, Deep Creek Lower Reservoir.
4. X35 Rights 47-200 and 47-201 when combined shall not exceed a total irrigation of 166.4 acres.
5. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. X35 The direct flow from rights 47-200 & 47-201 when combined shall not exceed the irrigation of 248 acres; the irrigation from storage from rights 47-200 & 47-201 when combined shall not exceed the irrigation of 410.8 acres.
8. Water from Cottonwood Creek historically is tributary to Deep Creek. However, after construction of the Salmon River Canal Company system, water from Cottonwood Creek has entered a Salmon River Canal Company canal in the NWNWNW, S10, T14S, R16E. Cottonwood Creek water is conveyed through the canal and discharged into the Deep Creek channel in the SENESW, S34, T13S, R16E. Water from Cottonwood Creek and Deep Creek is diverted from the Deep Creek channel at Lower Deep Creek Dam, listed as the point of diversion for this right.
9. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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Remarks:Comments:

|                        |                        |     |
|------------------------|------------------------|-----|
| 1. jroberts            | 10/18/2011 10:57:56 AM | POU |
| Comment: Updated Shape |                        |     |
| 2. jroberts            | 10/18/2011 10:58:29 AM | POU |
| Comment: Updated PLS   |                        |     |
| 3. jroberts            | 10/18/2011 3:59:39 PM  | POU |
| Comment: Updated Shape |                        |     |
| 4. jroberts            | 10/18/2011 4:00:20 PM  | POU |
| Comment: Updated PLS   |                        |     |
| 5. jroberts            | 10/19/2011 9:41:44 AM  | POU |
| Comment: Updated Shape |                        |     |
| 6. jroberts            | 10/19/2011 9:43:06 AM  | POU |
| Comment: Updated PLS   |                        |     |
| 7. jroberts            | 10/25/2011 12:38:36 PM | POU |
| Comment: Updated Shape |                        |     |
| 8. jroberts            | 10/25/2011 12:39:49 PM | POU |
| Comment: Updated PLS   |                        |     |
| 9. jroberts            | 10/25/2011 1:39:35 PM  | POU |
| Comment: Updated Shape |                        |     |
| 10. jroberts           | 10/25/2011 1:40:18 PM  | POU |
| Comment: Updated PLS   |                        |     |
| 11. jroberts           | 10/25/2011 1:47:21 PM  | POU |
| Comment: Updated Shape |                        |     |
| 12. jroberts           | 10/25/2011 1:48:05 PM  | POU |
| Comment: Updated PLS   |                        |     |
| 13. jroberts           | 10/25/2011 2:11:36 PM  | POU |
| Comment: Updated Shape |                        |     |
| 14. jroberts           | 10/25/2011 2:12:24 PM  | POU |
| Comment: Updated PLS   |                        |     |
| 15. jroberts           | 10/25/2011 2:13:33 PM  | POU |
| Comment: Updated Shape |                        |     |
| 16. jroberts           | 10/25/2011 2:14:32 PM  | POU |
| Comment: Updated PLS   |                        |     |
| 17. jroberts           | 10/25/2011 2:31:23 PM  | POU |
| Comment: Updated Shape |                        |     |
| 18. jroberts           | 10/25/2011 2:32:10 PM  | POU |
| Comment: Updated PLS   |                        |     |
| 19. jroberts           | 10/25/2011 2:37:49 PM  | POU |
| Comment: Updated Shape |                        |     |
| 20. jroberts           | 10/25/2011 2:38:39 PM  | POU |
| Comment: Updated PLS   |                        |     |
| 21. jroberts           | 10/26/2011 12:44:22 PM | POU |
| Comment: Updated Shape |                        |     |

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Comment: Updated Shape

22. jroberts 10/26/2011 12:46:05 PM POU

Comment: Updated Shape

23. jroberts 10/26/2011 12:46:58 PM POU

Comment: Updated PLS

24. jroberts 10/27/2011 2:47:04 PM POD

Comment: Updated Shape

25. jroberts 10/27/2011 2:47:32 PM POD

Comment: Updated Shape

26. ameritt 11/2/2011 11:25:19 AM Transferred Right

Comment: This is now an approved transfer, transfer number = 77570

27. tfawcett 5/17/2012 split right

Comment: This right was split into 47-200 (L&J Curtis Ranch LLC) and 47-17580 (Panter) pursuant to an ownership change.

28. tfawcett 5/17/2012 1:36:55 PM POU

Comment: Updated Shape

29. tfawcett 5/17/2012 4:45:07 PM POU

Comment: Updated Shape

Water Supply Bank: