

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
DEC 13 2000
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>72-07209</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Tim Ingram
HC61 Box 3020, Challis, ID 83226
4. New Owner/Claimant(s) Lois Von Morganroth
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1223 Montana Avenue
- City, State and ZIP Code Santa Monica, CA 90403
- New Telephone Number (310) 451-8531
5. Date you acquired the property September 1996

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Lois van Morganroth
(include title if applicable) owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only				
Received by <u>MM</u>	Date <u>12/14/10</u>	Fee <u>\$25.00</u>		
Received by <u>MB</u>	Date <u>12/15/10</u>	Receipt No. <u>5023527</u>		
Processed by <u>AJ</u>	Date _____	WR <u>SL</u>	Date <u>1-20-12</u>	

Idaho Department of Water Resources Receipt

Receipt ID S023527

Payment Amount \$25.00 Date Received 12/15/00 3:59:36 PM Region Southern Status 
Payment Type Check Check Number 5995

Payer MOORE SMITH BUXTON & TURCKE

Comment Change of ownership (72-07209) Tim Ingram to Lois Von Morganroth 


Fee Detail

Amount Description

Fund FD PCA SO

\$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 64140 1155



Signature Line (Dept. Representative)

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DEC 13 2000
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
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1. Water Right Number(s) 72-07375, 72-07372, 72-07054A, 72-04096, 72-07059
A72-04096
Adjudication Claim Number(s) A72-07359, A72-10142, A72-10141, A72-10143, A72-10144, A72-07054B
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) INGRAM WARM SPRINGS RANCH
HC 61 BOX 3020
CHALLIS, IDAHO 83226
4. New Owner/Claimant(s) LOIS VON MORGANROTH
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1223 MONTANA AVENUE
City, State and ZIP Code SANTA MONICA, CALIFORNIA 90403
New Telephone Number (310) 451-8885
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. *See attached sheet.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Lois von Morganroth Date 9-20-96
Date _____

EXHIBIT "A"

*Legal for
Ranch*

The land referred to in this Exhibit is situated in the State of Idaho, County of Custer and is described as follows:

PARCEL I:

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, LESS highway right of way

SECTION 33: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 4: LOT 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 9: NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 15: LOT 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL II:

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 19: SE $\frac{1}{4}$ LESS Highway right of way

SECTION 30: N $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL III:

TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 12: SE $\frac{1}{4}$

SECTION 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING highway right of way, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 18: LOTS 1, 2 3, 4, LESS that part lying South and West of Highway U.S. 93, and SE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 29: W $\frac{1}{2}$ SE $\frac{1}{4}$, LESS highway right of way, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way, NW $\frac{1}{4}$ NW $\frac{1}{4}$ LESS Highway right of way, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 30: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 31: E $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$

WARRANTY DEED

FOR VALUE RECEIVED, INGRAM WARM SPRINGS RANCH, A LIMITED PARTNERSHIP, the Grantor, does hereby Sell and Convey unto LOIS VON MORGANROTH, dealing with her sole and separate property, the Grantee, whose current address is 1223 Montana Avenue, Santa Monica, California 90403, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that it will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-20-96

INGRAM WARM SPRINGS RANCH,
a Limited Partnership

William E. Ingram
William E. Ingram, General Partner

Alice E. Ingram
Alice E. Ingram, General Partner

Gary William Ingram General Partner
Gary William Ingram General Partner

RECEIVED

NOV 21 1996

Department of Water Resources

STATE OF IDAHO)

: ss.

County of Custer)

On this 20 day of
Sept, 1996, before
me, a Notary Public, per-
sonally appeared WILLIAM
E. INGRAM, ALICE E. INGRAM
and GARY WILLIAM INGRAM,
known to me to be the
General Partners of INGRAM
WARM SPRINGS RANCH, a Limited
Partnership, that executed this
instrument, or the persons who
executed this instrument on
behalf of said Limited
Partnership, and acknowledged
to me that such Partnership
executed the same.

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instru-
ment was filed for record at the
request of Custer County Title
at 26 minutes past 3
o'clock P.M., this 27 day of
Sept., 1996, in my office,
and duly recorded in Book _____
of Deeds at page _____.

Ethel M. Peck

Ex-Officio Recorder

BY Caroline Rogers

Deputy

Fee: \$ 9⁰⁰

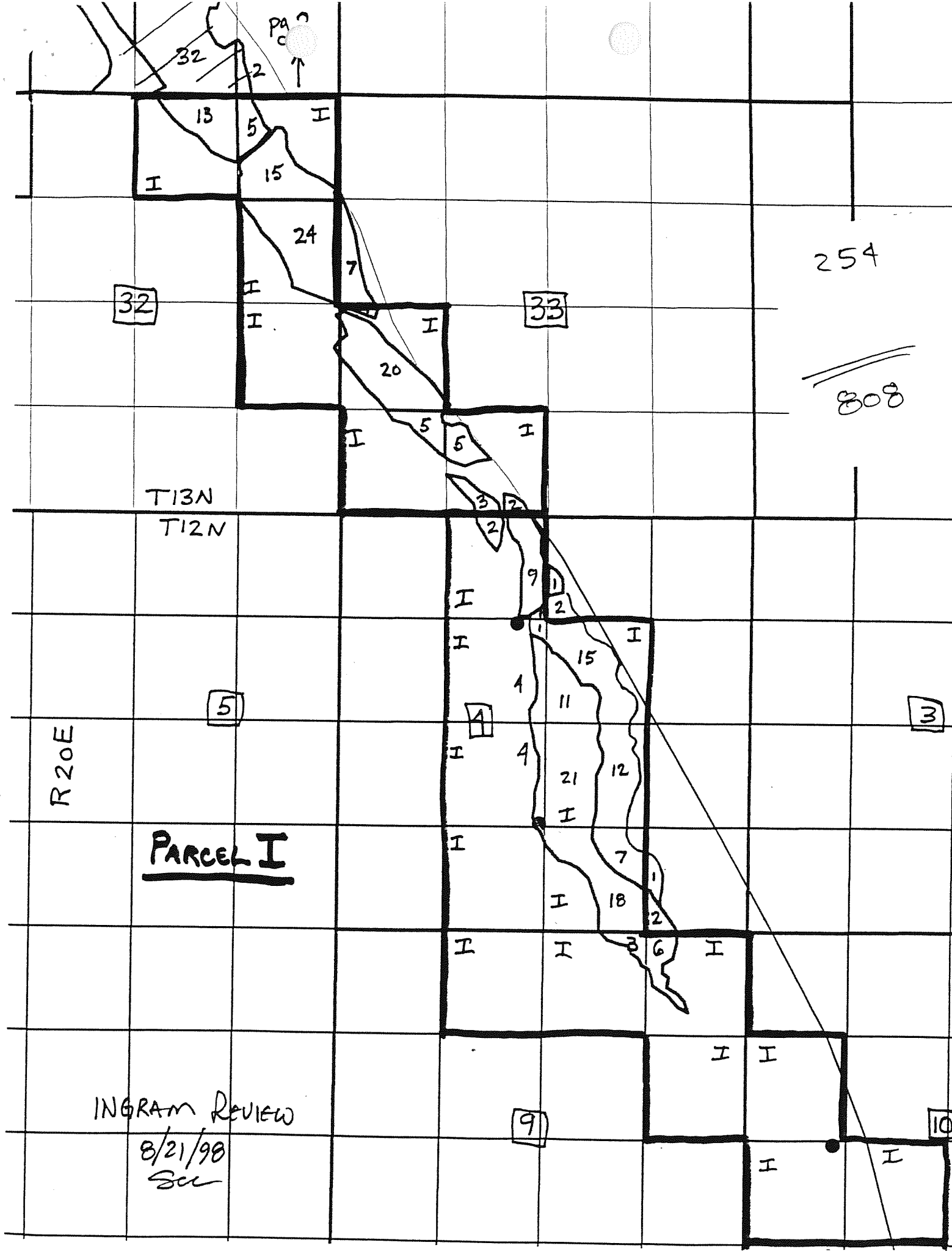
Mail to:

Synda J. Hoagson
Notary Public for Idaho
Residing at Challis
Commission Expires 7/27/98

RECEIVED

NOV 21 1996

Department of Water Resource



PARCEL I

INGRAM REVIEW
8/21/98
See

PARCEL II

554
Acres

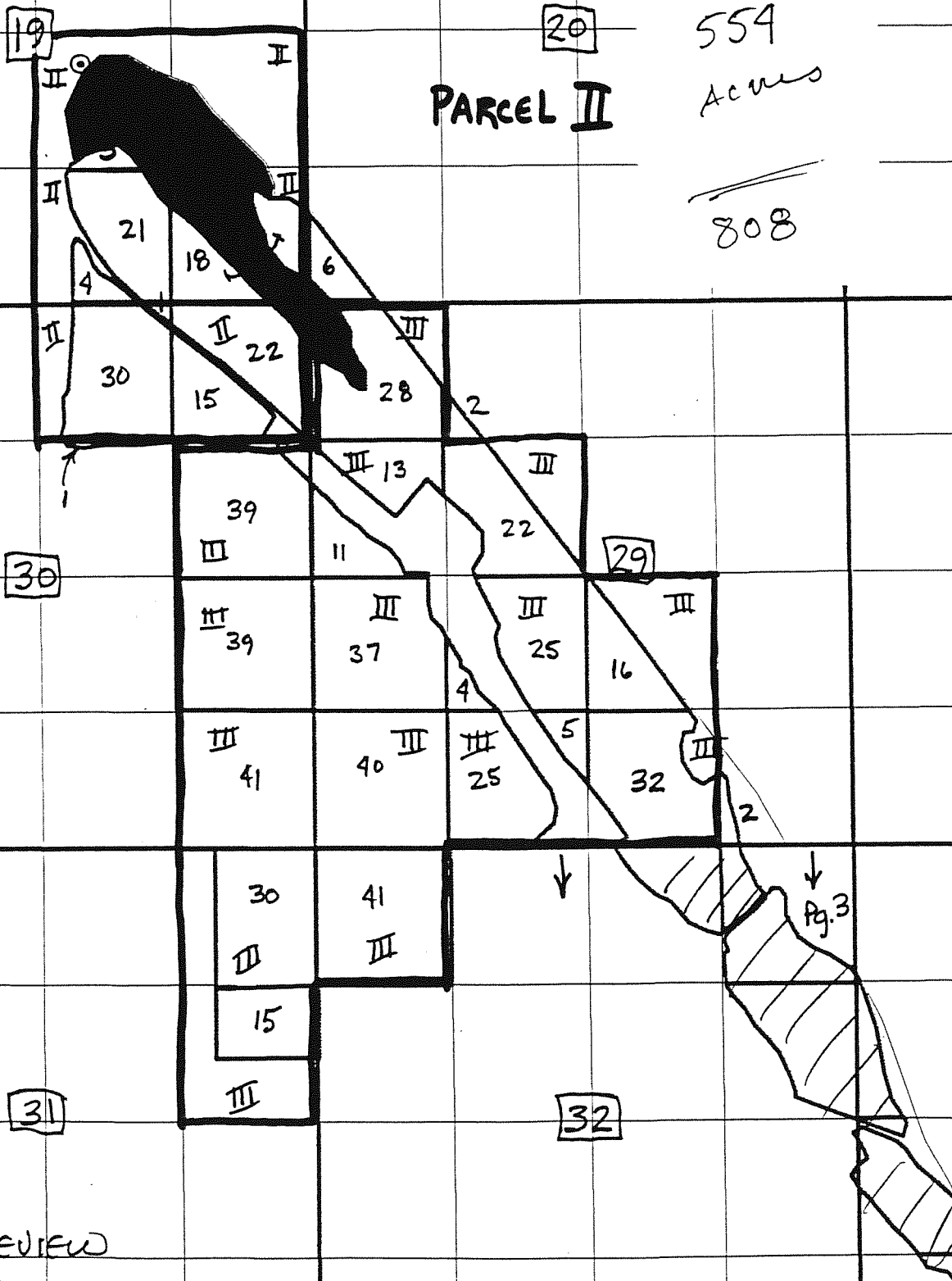
808

R19E
R20E

T13N

INGRAM REVIEW

8/21/98
SCC



Change of
Ownership
Review.
8/25/98 su

R19E	R20E
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698