

RECEIVED

APR 30 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-2322	Yes ☐		Yes ☐		Yes ☐
36-2323	Yes ☐		Yes ☐		Yes ☐
36-2570	Yes ☐		Yes ☐		Yes ☐
36-15226	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Celine Cay Ranch, LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

B&H Farming, an Idaho general partnership

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and☐ or☐ and/or

P.O. Box 123

Mailing address

Bupert, Idaho 83350

City

State

ZIP

208-436-0292

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-12-2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

DB

Date

4.30.2012

Receipt No.

S032525

Receipt Amt.

\$100-

Approved by

Processed by

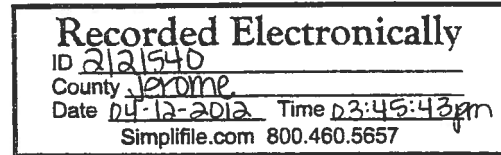
Date

SUPPORT DATA

#24512

Recording Requested by and
After Recording Return to:

[]



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, **POLELINE CALF RANCH, LLC**, an Idaho limited liability company, ("Grantor"), hereby grants, bargains, sells, and conveys unto **B & H FARMING**, an Idaho general partnership, whose current address is P.O. Box 123, Rupert, Idaho 83350, all their right, title and interest in that certain real property more particularly described as:

PARCEL 1:

TOWNSHIP 8 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 22: N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 21: NE $\frac{1}{4}$, EXCEPTING THEREFROM THE FOLLOWING
DESCRIBED PARCEL:

TOWNSHIP 8 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 21: A part of the NE $\frac{1}{4}$, more particularly described as follows:
Beginning at the East $\frac{1}{4}$ section corner of Section 21 of Township 8 South, Range 21 East, Boise Meridian, said corner marked by a 5/8" rebar;
Thence South 89°52'25" West along the South line of the NE $\frac{1}{4}$ for a distance of 667.14 feet to a $\frac{1}{2}$ " rebar which shall be the POINT OF BEGINNING;
Thence South 89°52'25" West along the South line of the NE $\frac{1}{4}$ for a distance of 230.99 feet to a $\frac{1}{2}$ " rebar;
Thence North 00°07'35" West for a distance of 152.74 feet to a $\frac{1}{2}$ " rebar;

Recording Requested by and
After Recording Return to:

[]

Instrument # 2121540

JEROME COUNTY, JEROME, IDAHO
04-12-2012 03:46:43 PM No. of Pages: 6
Recorded for: LAND TITLE AND ESCROW - BURLEY
MICHELLE EMERSON Fee: \$22.00
Ex-Officio Recorder Deputy: jw
Electronically Recorded by Simplifile

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SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, **POLELINE CALF RANCH, LLC**, an Idaho limited liability company, ("Grantor"), hereby grants, bargains, sells, and conveys unto **B & H FARMING**, an Idaho general partnership, whose current address is P.O. Box 123, Rupert, Idaho 83350, all their right, title and interest in that certain real property more particularly described as:

PARCEL 1:

TOWNSHIP 8 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 22: N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 21: NE $\frac{1}{4}$, EXCEPTING THEREFROM THE FOLLOWING
DESCRIBED PARCEL:

TOWNSHIP 8 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 21: A part of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the East $\frac{1}{4}$ section corner of Section 21 of Township 8 South, Range 21 East, Boise Meridian, said corner marked by a 5/8" rebar;

Thence South 89°52'25" West along the South line of the NE $\frac{1}{4}$ for a distance of 667.14 feet to a $\frac{1}{2}$ " rebar which shall be the POINT OF BEGINNING;

Thence South 89°52'25" West along the South line of the NE $\frac{1}{4}$ for a distance of 230.99 feet to a $\frac{1}{2}$ " rebar;

Thence North 00°07'35" West for a distance of 152.74 feet to a $\frac{1}{2}$ " rebar;

Thence along a non-tangent curve to the left for a distance of 180.45 feet to a ½" rebar, said curve having a radius of 1271.19 feet and a central angle of 8°08'01" with a long chord bearing of North 67°32'52" East for a distance of 180.30 feet; Thence South 59°55'08" East for a distance of 74.30 feet to a ½" rebar; Thence South 00°07'34" East for a distance of 183.85 feet to the POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 15: SE¼

together with all water rights, including but not limited to, IDWR Water Right No. 36-2322; 36-2323; 36-2570; 36-15226, ditches and ditch rights, or portions thereof, appurtenant thereto, and easements, hereditaments, and appurtenances thereto.

TO HAVE AND TO HOLD, unto Grantee, their successors, heirs and assigns forever.

SUBJECT TO the following: (a) general taxes and assessments, which are not yet due and payable; and (b) the encumbrances, easements, restrictions and matters set forth on EXHIBIT B attached hereto and incorporated herein (collectively the "Permitted Exceptions").

Grantor warrants that they are the owners in fee simple of the Property, that the Grantor has not conveyed any interest in the Property to any person other than Grantee, and that the Property is free from all encumbrances created or suffered by Grantor, except the Permitted Exceptions, and that Grantor will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantor.

IN WITNESS WHEREOF, the parties have executed the within instrument as of the 12 day of April, 2012.

"GRANTOR"

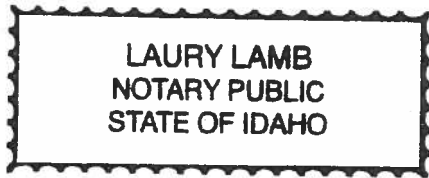
POLELINE CALF RANCH, LLC
an Idaho limited liability company


JOHN REITSMA, Managing Member

STATE OF IDAHO)
 ss:
County of Jerome)

On this 12 day of April, 2012, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN REITSMA, Managing Member of Poleline Calf Ranch, LLC, an Idaho limited liability company, known to me to be such managing member and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the Company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



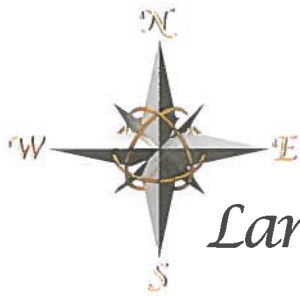
Laury Lamb
NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 4/2/2016

EXHIBIT B

Permitted Exceptions

1. Taxes for 2012 and subsequent years, a lien, but not yet due or payable.
2. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
3. Right of Way given by Clifton A. May and Hazel H. May, husband and wife, to the Hillsdale Highway District, dated April 18, 1962, recorded November 2, 1962 in Book 168 Page 210 as Instrument Number 152325, Jerome County records, affecting a portion of the E $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22 and a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, all in Township 8 South, Range 21, East Boise Meridian.
4. Power Line Easement given by Clifton A. May and Hazel H. May, husband and wife, to Idaho Power Company, a corporation, dated June 7, 1962, recorded March 19, 1963 in Book 168 Page 242 as Instrument Number 153925, Jerome County records, affecting the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, Township 8 South, Range 21, East Boise Meridian.
5. Power Line Easement given by Clifton A. May and Hazel H. May, husband and wife, to Idaho Power Company, a corporation, dated March 30, 1960, recorded March 11, 1964 in Book 168 Page 356 as Instrument Number 158433, Jerome County records, affecting a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14 and a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, Township 8 South, Range 21, East Boise Meridian.
6. Easement by and between Hillsdale Highway District, and Ross Greenwell and Helen Greenwell, husband and wife, dated June 20, 1967, recorded June 29, 1967 in Book 184 Page 1284 as Instrument Number 172827, Jerome County records, pertaining to a permanent easement and right-of-way over a portion of Sections 35 and 36, Township 9 South, Range 21, East Boise Meridian.
7. Power Line Easement given by Clifton May and Hazel May, his wife, to Idaho Power Company, a corporation, dated October 24, 1975, recorded May 19, 1976 in Book 184 Misc., Page 1264, as Instrument Number 218644, Jerome County records, affecting the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, Township 8 South, Range 21 East, Boise Meridian.
8. Reservations set forth in Patent by and between The United States of America, as Grantor, and Clifton A. May, as Grantee, recorded January 24, 1985, as Instrument Number 287388, Jerome County Records.
9. Power Line Easement given by David May to Idaho Power Company, a corporation, dated October 2, 2007, recorded November 14, 2007 as Instrument Number 2076825, Jerome County records, affecting a parcel of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 21, Township 10 South, Range 21 East Boise Meridian, Jerome County, Idaho.
10. All matters and easements disclosed by survey, recorded March 10, 2008 as Instrument Number 2081188, Jerome County records.
11. Terms and conditions of Joint Well Agreement and Easement by and between David C. May and Debra J. May, husband and wife and Callin May and Kristen May, husband and wife, dated February 4, 2009, recorded February 6, 2009 as Instrument Number 2090510, Jerome County records. (affecting property in the NE $\frac{1}{4}$ of Section 21, Township 8 South, Range 21 East of the Boise Meridian.)

12. Terms and conditions of Easement or Right-of-Way for Access to Property given by David C. May and Debra J. May, husband and wife, ("Grantor") to Callin May and Kristen May, husband and wife, ("Grantee"), dated February 6, 2009, recorded February 9, 2009 as Instrument Number 2090547, Jerome County records.



Land Title and Escrow, Inc.

Focused on Service, Positioned for the Future

RECEIVED

APR 30 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

April 27, 2012

#24512

Rupert

IDWR-Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

RE: Notice of Change in Water Right Ownership for Water Right No.:
36-2322, 36-2323, 36-2570 & 36-15226

Dear Sir or Madam:

Enclosed please find our trust account check #21912 in the amount of \$100.00 representing payment for the filing fee for the transfer of water rights listed above from Poleline Calf Ranch, LLC to B & H Farming, an Idaho general partnership.

Should you have any questions concerning this letter please don't hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Amber Rementeria
Escrow Assistant

pc: file
enclosure

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