

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 10 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
#74847 DOK	Yes ☒	(Split into 74-15977 + 74-15978)	Yes ☒		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Ray C. Hathhorn
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Hugh L. Keith
Name of each new owner as listed on the conveyance document

Patricia Keith
New owner continued

Name connector ☐ and ☐ or ☐ and/or

92 Hwy. 28
Mailing address

Salmon
City

Idaho 83467
State ZIP

208-756-4493
Telephone

htkeith@centurytel.net
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

July/June 7, 2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☒ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature:

Hugh L. Keith
Signature of new owner/claimant

owner
Title, if applicable

5-9-12
Date

- Signature:

Patricia Keith
Signature of new owner/claimant

owner
Title, if applicable

5/9/12
Date

For IDWR Office Use Only:

Received by [Signature]

Date 5/10/2012

Receipt No. E037587

Receipt Amt. \$100.-

Approved by [Signature]

Processed by [Signature]

Date 5/17/2012

SUPPORT DATA

IN FILE # 74-84710

Instrument # 286377 # Pages: 2
LEMHI COUNTY, Idaho
Jul 18, 2011 11:38:23 am Fee: \$ 13.00
For: ALLIANCE TITLE
TERRI J. MORTON, Recorder
BARMSTRONG, Deputy

Asset 851266

ST-11071568-DS
AT-3071105622L-G

SPECIAL WARRANTY DEED

For Value Received, Federal Home Loan Mortgage Corporation,

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Hugh L. Keith and Patricia Keith, husband and wife

the grantee, whose current address is 92 Highway 28, Salmon, Idaho 83467

the following described premises, to wit:

LOT 2 OF BEAVER SLIDE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT
THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 37 OF OFFICIAL RECORDS OF
LEMHI COUNTY, IDAHO.

Parcel Number: RP001950000020A

Being the same premises conveyed to Federal Home Loan Mortgage Corporation by Special
Warranty Deed dated June 7, 2011 and recorded June 14, 2011 in county office as Instrument
No. 286178.

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due
or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantee, that it is the owner in fee simple of said premises, that said premises are free
from all encumbrances.

Dated this 8th day of July, 2011.

Federal Home Loan Mortgage Corporation
By Stewart Lender Services as its attorney-in-fact

By: [Signature]

Printed Name: Erna Hernandez

Warranty Deed
Page 1 of 2

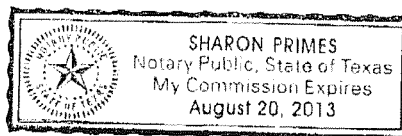
STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 3rd DAY
OF May YEAR 2012
TERRI J. MORTON, CLERK
BY [Signature] DEPUTY

STATE OF Texas)
) ss.
COUNTY OF Harris)

On this 8th day of July, 2011 before me, the undersigned, a Notary Public, in and for said State, personally appeared Erika Hernandez, known to me to be the Authorized Signatory of Stewart Lender Services, Inc whose name is subscribed to the within instrument, as the Attorney-in-Fact of Federal Home Loan Mortgage Corporation, and acknowledged to me that he/she subscribed the name of Federal Home Loan Mortgage Corporation, thereto as principal, and his (her) own name on behalf of Stewart Lender Services, Inc. as attorney-in-fact.

WITNESS MY HAND AND OFFICIAL SEAL.

Sharon Primes
Notary Public:
Residing at: Houston TX
My commission expires 8-20-13



Instrument # 285101 # Pages: 2
LEMHI COUNTY, Idaho
Feb 02, 2011 3:20:54 pm Fee: \$ 13.00
For: LEMHI TITLE
TERRI J. MORTON, Recorder
BARMSTRONG, Deputy

WHEN RECORDED MAIL TO:

BANK OF AMERICA HOME LOANS (BUFFALO)
475 CROSSPOINT PARKWAY
GETZVILLE NY 14068
4171845

1221460-09 *TDUSXR*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No: XXXXX5362

Parcel No: RP001950000020 A

T.S. No: 1221460-09

979018 4171845 **TRUSTEE'S DEED**

FIRST AMERICAN TITLE INSURANCE COMPANY, (herein called Trustee) as TRUSTEE under the Deed of Trust hereinafter particularly described, does hereby BARGAIN, SELL AND CONVEY, WITHOUT WARRANTY, TO:

BANK OF AMERICA, N.A. (herein called GRANTEE) whose address is:

475 CROSSPOINT PARKWAY
GETZVILLE NY 14068

all of the real property situated in the County of LEMHI, State of Idaho described as follows:
LOT 2 OF BEAVER SLIDE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 6 OF PLATS, AT PAGE NO. 37, RECORDS OF LEMHI COUNTY, IDAHO.

This conveyance is made pursuant to the powers conferred upon Trustee by Deed of Trust between RAY C. HATHHORN, AN UNMARRIED MAN as Grantor, FIRST AMERICAN TITLE COMPANY OF IDAHO INC. as trustee and BANK OF AMERICA, N.A. as Beneficiary, recorded November 20, 2006 as Instrument No. 269741 in LEMHI county, Idaho Mortgage Records, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which such Deed of Trust was given as security and the Beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of Default was recorded as Instrument No. 283154

(b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said property and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. (s):

Affidavit of mailings 283729,30,31

Affidavit of posting and service

Affidavit of publishing recorded in LEMHI County, Idaho Mortgage records.

TDUSID.DOC

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 3rd DAY
OF May YEAR 2012

TERRI J. MORTON, CLERK
BY J. M. Morton DEPUTY

Page 1 of 2

Loan No: XXXXX5362
Parcel No: RP001950000020 A

T.S. No: 1221460-09

TRUSTEE'S DEED, Continued

- (c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.
- (d) All requirements of law regarding the mailing, personal service, posting, publication and recording of Notice of Default, and notice of sale and of all other notices have been complied with.
- (e) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.
- (f) Trustee on January 20, 2011 the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to the Grantee, being the highest bidder therefore, the property herein described, for the sum of \$299,000.00 subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances, and costs.

Dated: January 20, 2011

First American Title Insurance Company

Edna Sagacio

Edna Sagacio, Asst Sec.

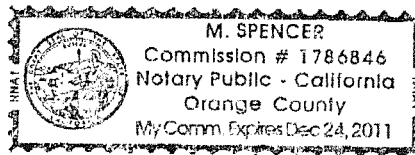
State of **California**
County of **Orange**

On 2/1/11 before me, M. Spencer,
a Notary Public, personally appeared Edna Sagacio, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

(Seal)

Signature *M. Spencer*



AFTER RECORDING RETURN TO:

FIRST AMERICAN TITLE INSURANCE COMPANY
C/O CAL-WESTERN RECONVEYANCE CORPORATION
P.O. BOX 22004
EL CAJON CA 92022-9004

1221460-09 *NODXR*

State of Idaho
County of Lemhi) SS No. **283154**
This instrument was filed for record at the request
of First American Title
at 4:19 o'clock P. on 5.28 2010
and duly filed and indexed in the records of Lemhi
County
County Clerk Terri J. Morton
Ex-Officio Recorder
By Amica Carden Deputy
Fee 6.00
Return to L.T.

(Recorder's Use)

NOTICE OF DEFAULT

Loan No.: XXXXX5362 T.S. No.: 1221460-09

BANK OF AMERICA, N.A. BENEFICIARY, under the deed or transfer in trust executed by
RAY C. HATHHORN, AN UNMARRIED MAN
as GRANTOR, to
FIRST AMERICAN TITLE COMPANY OF IDAHO INC. as TRUSTEE, and
BANK OF AMERICA, N.A.
as BENEFICIARY, dated November 06, 2006, recorded November 20, 2006 as Instrument No.
269741, Mortgage Records of LEMHI County, Idaho, hereby gives notice that a breach of the
obligation for which such transfer is security has occurred, the nature of such breach being:

Failure to pay the monthly payment due November 1, 2008 of principal and interest and subsequent
installments due thereafter; plus late charges; together with all subsequent sums advanced by
beneficiary pursuant to the terms and conditions of said deed of trust.

This amount is \$39,097.40 as of May 19, 2010

And that the Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation;
said trust property described as follows, to wit:

LOT 2 OF BEAVER SLIDE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT
THEREOF FILED FOR RECORD IN BOOK 6 OF PLATS, AT PAGE NO. 37, RECORDS OF
LEMHI COUNTY, IDAHO.

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 30th DAY
OF May YEAR 2010
TERRI J. MORTON, CLERK
BY Amica Carden DEPUTY

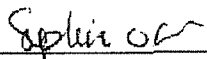
NOTICE OF DEFAULT

Loan No.: XXXXX5362

T.S. No.: 1221460-09

Dated: May 27, 2010

First American Title Insurance Company



Sophia Ochoa, Asst Sec

State of CALIFORNIA

County of ORANGE

On MAY 27 2010 before me,

Laura A. Kennedy

a Notary Public, personally appeared

Sophia Ochoa

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

(Seal)

Signature

