

RECEIVED

APR 30 2012

DEPT. OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 36-7699               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Darrell James Baker  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Turret Farms, Inc., an Idaho corporation  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or  
933 Sandy Glen Ln.  
Mailing address  
Burley Id. 83318  
City State ZIP  
208-431-6201  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4-24-2012
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature:  President 4-24-2012  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DB Date 4-30-2012 Receipt No. 5032524 Receipt Amt. \$25-  
Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

**WARRANTY DEED**

#24536

For Value Received

**COPY**

**THE BAKER FAMILY TRUST, dated the 29<sup>th</sup> day of December 1999**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**TURRET FARMS, INC., an Idaho corporation**  
**Address: 933 Sandy Glen Ln., Burley, ID 83318**

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

**TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO**

**SECTION 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$  and W $\frac{1}{2}$ SE $\frac{1}{4}$ ,**

**SAVE AND EXCEPT the following described parcel:**

**A strip of land being on both sides of the survey center line of highway as shown on the official plat of Idaho State Highway No. 24 - Project No. S-2790 (2) Highway Survey, now on file in the office of the Department of Highways of the State of Idaho, and lying over and across the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 31, described more particularly as follows:**

**Beginning at the point of intersection of the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 31, and the Northwestern right of way line of the Union Pacific Railroad, said point being approximately 600.00 feet South from the Northwest corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;**

**Thence Northeasterly along said right of way line for 790.00 feet, more or less, to a point in the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;**

**Thence West along said North line for 115.00 feet, more or less, to a point in a line parallel with and 40.00 feet Northwesternly from the survey center line of said Idaho State Highway No. 24 - Project No. S-2790 (2) Highway Survey;**

**Thence along said parallel line as follows: South 40°08' West for 260.00 feet, more or less, to a point opposite Station 211+53.27 of said Highway Survey, Southwesterly along an 11,419.16 foot radius curve right for 360.00 feet, more or less, to a point in the West line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;**

**Thence South along said West line for 127.00 feet, more or less, to the POINT OF BEGINNING.**

**TOGETHER WITH all water and water rights, including but not limited to,, ditches and ditch rights used thereon or appurtenant thereto including but not limited to IDWR Water Right No. 36-7699.**

-Continued-

**Instrument # 516794**

MINIDOKA COUNTY, RUPERT, IDAHO  
4-25-2012 01:40:53 No. of Pages: 2  
Recorded for : RUPERT LAND TITLE  
PATTY TEMPLE Fee: 13.00  
Ex-Officio Recorder Deputy *[Signature]*

**SUBJECT TO:**

**All reservations in patents or deeds in the chain of title.**

**Taxes for 2012 and subsequent years, a lien, but not yet due or payable.**

**Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.**

**Assessments levied, or to be levied, by Magic Valley Ground Water District.**

**Restrictions in Warranty Deed, dated August 18, 1960, executed by Roy Cook and Blanche Cook, husband and wife, to the State of Idaho, recorded September 6, 1960 in Book 39 of Deeds, Page 181, Minidoka County records.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 24, 2012

**The Baker Family trust, dated 29<sup>th</sup> day of December 1999**

**BY:**

*D.J. Baker*  
**D.J. BAKER, Trustee**

STATE OF IDAHO                    )  
                                                  ) ss.  
COUNTY OF MINIDOKA    )

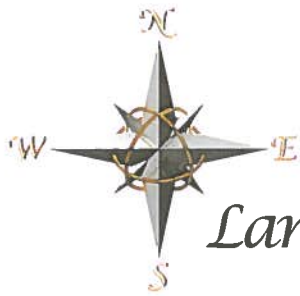
On this 24<sup>th</sup> day of **APRIL, 2012**, before me, the undersigned, a Notary Public in and for said State, personally appeared **D.J. BAKER**, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of **THE BAKER FAMILY TRUST**, and acknowledged to me that he executed the same as such Trustee.

**JULIA G. COFFMAN  
NOTARY PUBLIC  
STATE OF IDAHO**

*Julia G. Coffman*  
Notary Public

Residing at: *Superior, Ida.*

My Commission expires: *6-20-2014*



RECEIVED

APR 30 2012

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

## Land Title and Escrow, Inc.

*Focused on Service, Positioned for the Future*

April 27, 2012

#24536

Rupert

IDWR-Southern Region  
1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380

RE: Notice of change in water right ownership for water right #36-7699

Turret Farms, Inc.(new owner)/Darrell James Baker (previous owner)

Dear Sir or Madam:

Enclosed please find our trust account check #21946 in the amount of \$25.00 representing the filing fee for the transfer of an undivided water right. Also enclosed is the original transfer form and a copy of the recorded warranty deed document #516794.

Should you have any questions concerning this letter please don't hesitate to contact this office.

Very truly yours,  
LAND TITLE AND ESCROW, INC.

Amber Rementeria  
Escrow Assistant

pc: file  
enclosure

Box 177 • Burley, Idaho • 83318  
Ph: 208.878.3524  
Fx: 208.878.4435  
lteb@pmt.org

Box 5375 • Twin Falls, Idaho • 83303-5375  
Ph: 208.933.2650  
Fx: 208.933.2655  
ltetf@pmt.org

Box 473 • Gooding, Idaho • 83330  
Ph: 208.934.8477  
Fx: 208.934.5890  
lteg@pmt.org

Box 111 • Rupert, Idaho • 83350  
Ph: 208.436.0606  
Fx: 208.436.1199  
lter@pmt.org

Box 349 • Jerome, Idaho • 83338  
Ph: 208.324.3357  
Fx: 208.324.8961  
ltej@pmt.org