

STATE OF IDAHO

Ident. No. 73-12203

DEPARTMENT OF WATER RESOURCES

AMENDED**APPLICATION FOR PERMIT****AMENDED**

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Kevin Yelton Phone 208-876-4336
Name connector (check one) ☐ and ☐ or ☐ and/orMailing address: 395 Pahsimeroi Rd City EllisState ID _____ Zip 83253 Email: kevin.yelton@idfg.idaho.gov2. Source of water supply Springs which is a tributary of Pahsimeroi River

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
15N	21E	8		NE	SE	NW	Lemhi	Springs	

4. Water will be used for the following purposes:

Amount _____ for See Supplemental List purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.05 cubic feet per second (cfs) and/or (b) 0.5 acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Developed spring, dam and existing ditch.b. Height of storage dam 2.5 feet; active reservoir capacity 0.5 acre-feet; total reservoir capacity 1.25 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. _____

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MAY 18 2012

Department of Water Resources
Eastern Region

73-12203

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

Season of Use/Purpose of Use Supplement

Attachment to: ☒ Application for Permit to Appropriate Water ☐ Adjudication Claim ☐ Beneficial Use Field Report
☐ Application for Amendment of Permit ☐ Statutory Claim

Water will be used for the following purposes:

Amount 0.05 cfs for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount 0.5 AF for Irrigation Storage purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount 0.05 cfs for Irrigation from Storage purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount 0.02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount 0.5 AF for Stockwater Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
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(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

KJ 5/15/12

Page _____

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8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	21E	8								2.5									2.5

Total number of acres to be irrigated: 2.5

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Domestic well

10. a. Who owns the property at the point of diversion? Kevin Yelton
- b. Who owns the land to be irrigated or place of use? Kevin Yelton
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Clean out and use existing ditch to irrigate pasture and stock.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100 Received by DK Receipt No. E037583 Date _____



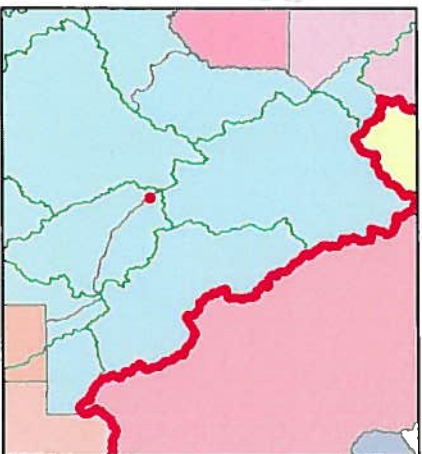
Idaho Department of Water Resources

Application

73-12203

IRRIGATION, IRRIGATION STORAGE,
IRRIGATION FROM STORAGE, STOCKWATER,
STOCKWATER STORAGE

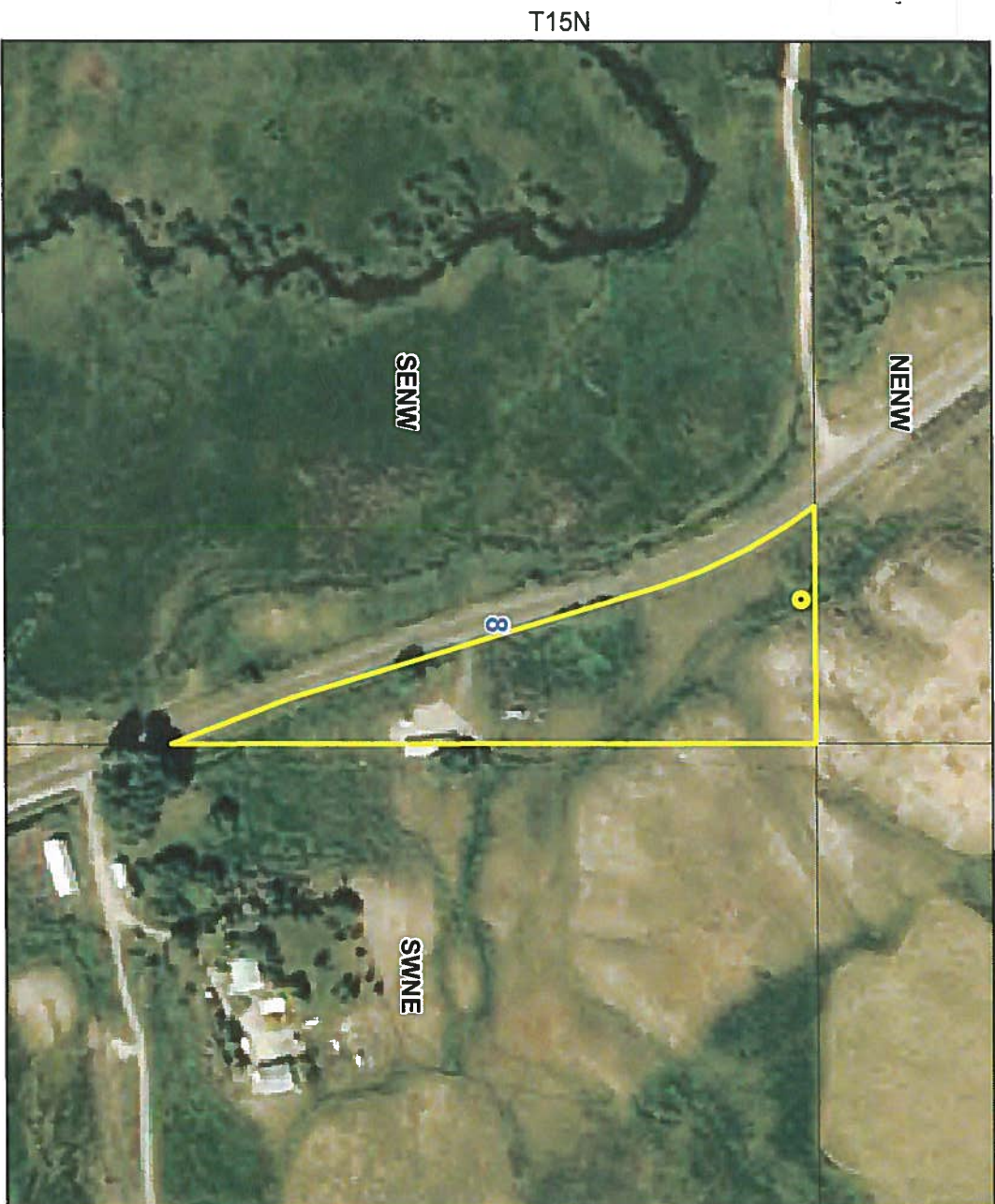
- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 73

Prepared by Kidman, Denise

2009 Aerial Photography



73-12203

WARRANTY DEED

ATEC Order No.:117992

FOR VALUE RECEIVED

Keith Ankrum and Tish Ankrum, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kevin A. Yelton and Heather E. Yelton, husband and wife

whose current address is

395 Pahsimeroi Road
May, ID 83253

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 8 A DISTANCE OF 1320.35 FEET ON A BEARING OF S. 0° 01' 02" EAST, ALONG THE WEST BOUNDARY OF SECTION 8 TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER NORTHWEST QUARTER; THENCE NORTH 89° 57' 22" EAST, 2638.77 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER NORTHWEST QUARTER AND THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING A DISTANCE OF 760.88 FEET ON A BEARING OF S. 0° 02' 15" EAST, TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF THE COUNTY ROAD; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY; NORTH 21° 02' 30" WEST, 150.22 FEET; NORTH 16° 48' 15" WEST, 423.39 FEET ALONG THE CHORD OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 8° 28' 30" AND A RADIUS OF 2, 832.00 FEET; NORTH 12° 34' WEST, 11.80 FEET; NORTH 26° 42' 44" WEST, 227.96 FEET ALONG THE CHORD OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 21° 40' 56" AND A RADIUS OF 606.00 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF THE SOUTHEAST QUARTER NORTHWEST QUARTER; THENCE NORTH 89° 57' 22" EAST, 280.88 FEET ALONG SAID NORTHERLY BOUNDARY TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

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MAY 21 2012

Department of Water Resources
Eastern Region

73 - 12203

Dated: ²⁹ November 17, 2011

[Signature]
Keith Ankrum

[Signature]
Tish Ankrum

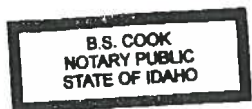
State of Idaho } ss
County of Blaine }

On this 21 day of November, 2011, before me, B. S. Cook, a Notary Public in and for said state, personally appeared Keith Ankrum, Tish Ankrum, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho

Residing at: _____
Commission Expires: _____



RESIDES IN POCATELLO
EXPIRES 04-21-2015

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MAY 21 2012

Department of Water Resources
Eastern Region

73-12203

RECEIVED**MAY 08 2012**Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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To appropriate the public waters of the State of Idaho

Ident. No. _____

1. Name of applicant(s) Kevin Yelton Phone 208-876-4336
 Name connector (check one): ☐ and ☐ or ☐ and/or
- Mailing address: 395 Pahsimeroi Rd City Ellis
 State Idaho Zip 83253 Email: kevin.yelton@idfg.idaho.gov
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SUPERCEDED

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Kevin Yelton
Signature of Applicant

Kevin Yelton
Print Name (and title, if applicable)

Kevin Yelton
Signature of Applicant

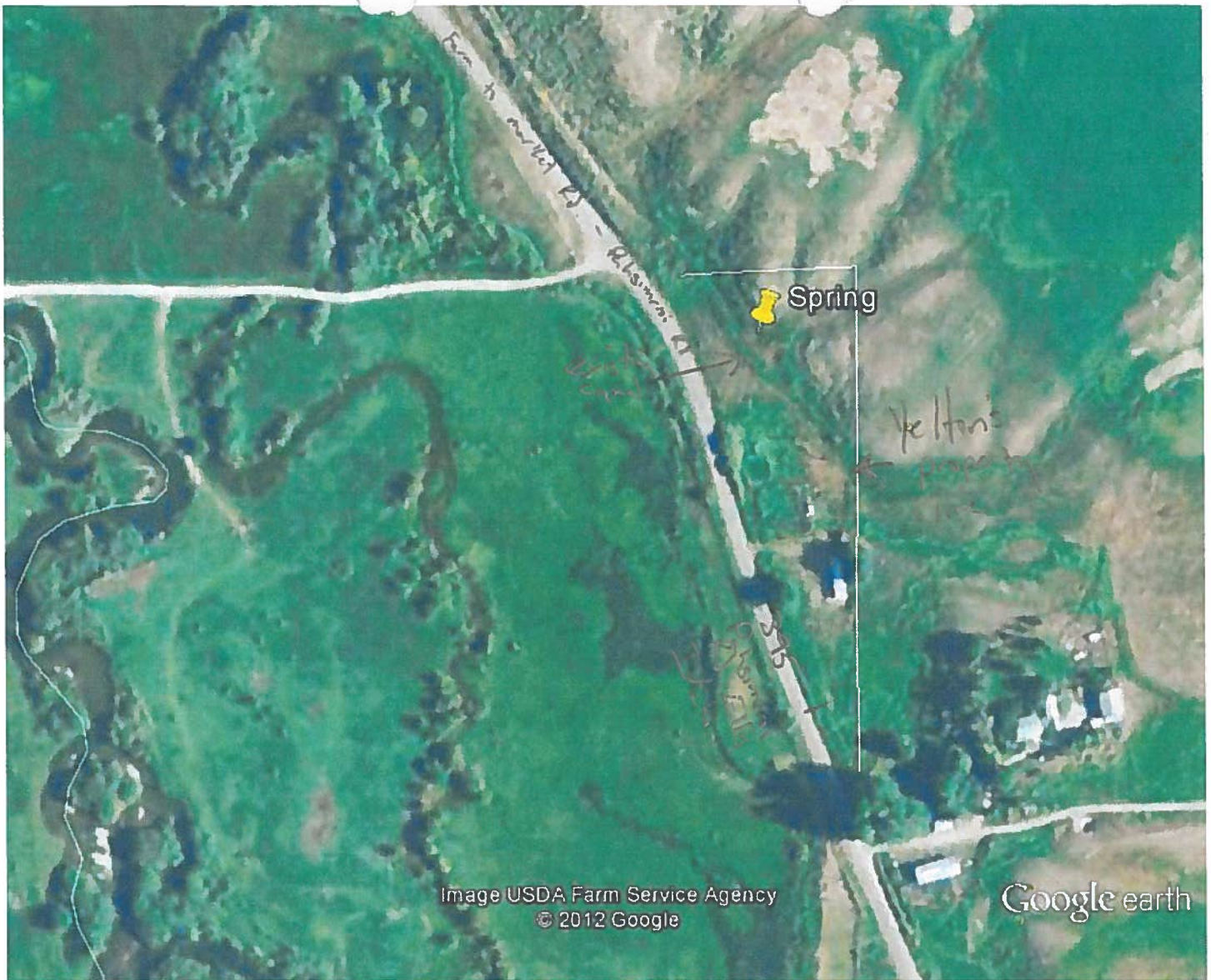
Print Name (and title, if applicable)

SUPERCEDED

For Department Use:

Received by Date Time Preliminary check by
 Fee \$ \$100 Received by Receipt No. E037583 Date

395 Pahrump Rd. Ellis, ID 83253



Google earth

feet 900
meters 200



Twp 15 W Rge 21 E Sect 8 1/4 NE 1/4 SE 1/4 NW Lemhi Co.

78-12203