

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 21 2012

Notice of Change in Water Right Ownership

DEPARTMENT OF  
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 51-10395              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 51-10396              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Gary Ringert, William F. and Lynne K. Ringert  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): AM Properties, LLC  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

575 W Bannock St

Mailing address

Boise

ID

83702

City

State

ZIP

208-342-6524

farmdevelopmentcorp@gmail.com

Telephone

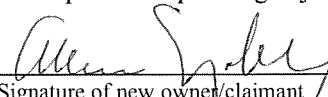
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 17, 2007

6. This form must be signed and submitted with the following **REQUIRED** items:

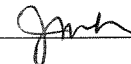
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature:  Manager 5/21/2011  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SR7 Date 5/21/2012 Receipt No. C095386 Receipt Amt. 50

Approved by \_\_\_\_\_ Processed by  Date 5-31-12

AFTER RECORDING MAIL TO:

AM Properties LLC  
c/o Givens Pursley  
601 W Bannock, Boise ID 83702

Instrument # 391202  
Elmore County, Idaho  
11:53am Sep. 18, 2007  
For: FIRST AMERICAN TITLE COMPAN  
No. of Pages: 4 Fee: \$12.00  
MARSA GRIMMETT, Recorder  
Deputy: DLE

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## WARRANTY DEED

File No.: **NCS-317517-BOI (ab)**

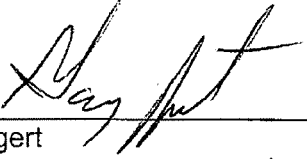
Date: **September 13, 2007**

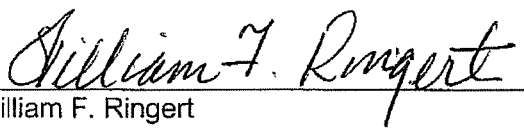
For Value Received, **Gary Ringert and William F. Ringert and Lynne K. Ringert, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **AM Properties LLC, an Idaho limited liability company**, hereinafter referred to as Grantee, whose current address is **PO Box 1582, Boise, ID 83701**, the following described premises, situated in **Elmore County, Idaho**, to wit:

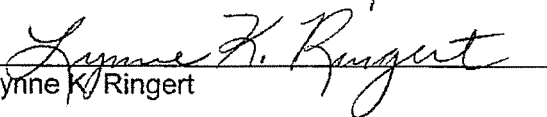
**Please see attached Exhibit A**

**Subject to Callen Lease, as evidenced by Memorandum of Lease, recorded on March 15, 2007, Instrument No. 385506.**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

  
\_\_\_\_\_  
Gary Ringert

  
\_\_\_\_\_  
William F. Ringert

  
\_\_\_\_\_  
Lynne K. Ringert

APN:

Warranty Deed  
- continued

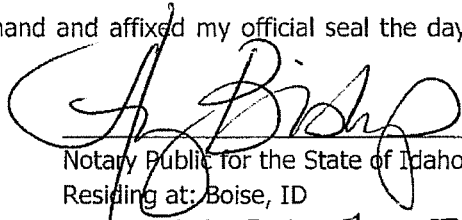
File No.: **NCS-317517-BOI (ab)**  
Date: **09/13/2007**

STATE OF Idaho )  
SS.  
COUNTY OF Ada )

On this 17<sup>th</sup> day of **September, 2007**, before me, a Notary Public in and for said State, personally appeared **Gary Ringert**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



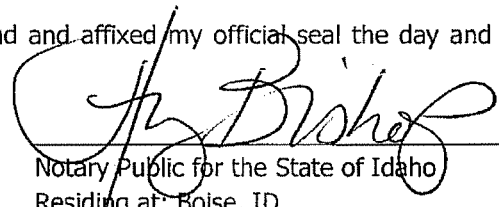
  
Notary Public for the State of Idaho  
Residing at: Boise, ID  
My Commission Expires: 10-7-10

STATE OF Idaho )  
SS.  
COUNTY OF Ada )

On this 17<sup>th</sup> day of **September, 2007**, before me, a Notary Public in and for said State, personally appeared **William F. Ringert and Lynne K. Ringert**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for the State of Idaho  
Residing at: Boise, ID  
My Commission Expires: 10-7-10

## **EXHIBIT A**

### **PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

**Parcel 1:**

Township 6 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 22: East  $\frac{1}{2}$  of the East  $\frac{1}{2}$

Save and Except those portions deeded to the Glens Ferry Highway District as disclosed by Right-of-Way Deed, recorded September 24, 1975 as Instrument No. 164897.

**Parcel 2:**

Township 6 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 23: West  $\frac{1}{2}$  Northwest  $\frac{1}{4}$  and the East  $\frac{1}{2}$  of the Southeast Quarter

Save and Except those portions deeded to the Glens Ferry Highway District as disclosed by Right-of-Way Deed, recorded September 24, 1975 as Instrument No. 164898.

**Parcel 3:**

Township 6 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 23: Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$

**Parcel 4:**

Township 6 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 24: Southwest  $\frac{1}{4}$  and Southwest  $\frac{1}{4}$  Northwest  $\frac{1}{4}$

**Parcel 5:**

Township 6 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 26: Northeast  $\frac{1}{4}$  and East  $\frac{1}{2}$  Southeast  $\frac{1}{4}$

Save and Except those portions deeded to the Glens Ferry Highway District as disclosed by Right-of-Way Deed, recorded March 8, 1974 as Instrument No. 157151.

**EXHIBIT A (cont.)**

Parcel 6:

Township 6 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 26: South  $\frac{1}{2}$  Northwest  $\frac{1}{4}$

Parcel 7:

Township 6 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 27: Southeast  $\frac{1}{4}$  Northeast  $\frac{1}{4}$

Parcel 8:

Township 6 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 35: Northeast  $\frac{1}{4}$  and the South  $\frac{1}{2}$  Southeast  $\frac{1}{4}$

Save and Except those portions deeded to the Glenns Ferry Highway District as disclosed by Right-of-Way Deed, recorded March 8, 1974 as Instrument No. 157146.

And also Save and Except those portions deeded to the Glenns Ferry Highway District as disclosed by Right-of-Way Deed, recorded March 8, 1974 as Instrument No. 157151.

|                                                                                                                                                        |                                                                    |                                                                                                                                            |                                                                                                    |       |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------|---------|-------------|
| No. <b>W 35505</b>                                                                                                                                     | <b>Due no later than Dec 31, 2011</b><br><b>Annual Report Form</b> |                                                                                                                                            | 2. Registered Agent and Address<br><b>(NO PO BOX)</b>                                              |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                                                    |                                                                                                                                            | ALLEN T NOBLE<br>575 W BANNOCK<br>BOISE ID 83702<br><br>3. <u>New</u> Registered Agent Signature:* |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                    |                                                                                                                                            |                                                                                                    |       |         |             |
| Office Held                                                                                                                                            | Name                                                               | Street or PO Address                                                                                                                       | City                                                                                               | State | Country | Postal Code |
| MANAGER                                                                                                                                                | ALLEN T NOBLE                                                      | PO BOX 1582                                                                                                                                | BOISE                                                                                              | ID    | USA     | 83701       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 35505</b>                                                                                     |                                                                    | 6. Annual Report must be signed.*<br>Signature: Allen T Noble<br>Name (type or print): Allen T Noble<br>Date: 12/30/2011<br>Title: Manager |                                                                                                    |       |         |             |
| Processed 12/30/2011                                                                                                                                   |                                                                    | * Electronically provided signatures are accepted as original signatures.                                                                  |                                                                                                    |       |         |             |