

RECEIVED

MAY 21 2012

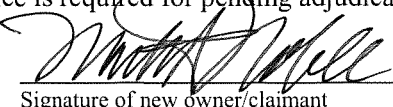
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDEPARTMENT OF  
WATER RESOURCES**Notice of Change in Water Right Ownership**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 02-10032              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 02-2371               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Farm Development Corp.  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): MAN Farms, LLC  
Name of each new owner as listed on the conveyance document
- New owner continued      Name connector    ☐ and    ☐ or    ☐ and/or
- PO Box 99
- Mailing address
- Glenns Ferry      ID      83623
- City      State      ZIP
- 208-342-6524      farmdevelopmentcorp@gmail.com
- Telephone      Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 28, 2004
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature:       Manager      5/10/12  
Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date

For IDWR Office Use Only:

Received by SBT      Date 5/21/2012      Receipt No. C095386      Receipt Amt. \$ 50

Approved by \_\_\_\_\_      Processed by Jmh      Date 5-31-12

When Recorded Return To:

John M. Marshall  
Givens Pursley LLP  
601 W. Bannock  
Boise, ID 83702

Instrument # 357838  
Elmore County, Idaho  
02:32pm Jun. 28, 2004  
For: DAMON THOMPSON  
No. of Pages: 3 Fee: \$9.00  
GAIL L. BEST, Recorder  
Deputy: DLE

## GRANT DEED

FOR VALUE RECEIVED, Farm Development Corp., the GRANTOR, does hereby GRANT, BARGAIN, SELL and CONVEY unto MAN Farms, LLC, an Idaho limited liability company, whose current address is P.O. Box 99, Glens Ferry, Idaho 83623, the GRANTEE, that certain real property in Elmore County, State of Idaho, more particularly described on Exhibit A, attached hereto.

This conveyance hereby made is subject to all liens, claims and encumbrances of record.

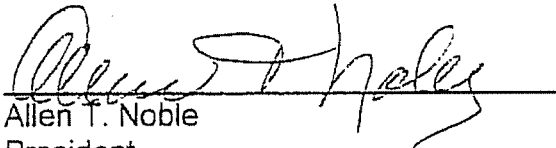
TO HAVE AND TO HOLD the said real property with all appurtenances, including, without limitation, all water shares, water rights and water claims appurtenant to the real property, unto the said Grantee, and Grantee's heirs and assigns forever.

Dated effective the 28th day of June, 2004.

GRANTOR

Farm Development Corp.

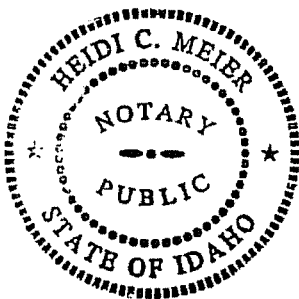
By:

  
Allen T. Noble  
President

SCANNED

State of Idaho                     )  
                                          ) ss.  
County of Ada                    )

On this 28<sup>th</sup> day of June, in the year of 2004, before me, a Notary Public in and for said State, personally appeared Allen T. Noble, known or identified to me to be the President of Farm Development Corp., and acknowledged to me that by said President's signature on the foregoing instrument, the foregoing named Farm Development Corp. executed the same.



Heidi C. Meier  
Notary Public for Idaho  
Residing at Base  
My Commission expires 9/29/04

**EXHIBIT A**

**PROPERTY DESCRIPTION**

**PARCELS 5W and 6W:**

Township 6 South, Range 9 East, Section 16, Boise Meridian, Elmore County, Idaho.

**PARCELS 22-101 and 22-102:**

Township 7 South, Range 10 East, Boise Meridian, Elmore County, Idaho:  
Section 16: South ½.

|                                                                                                                                                        |                                                                                                                                       |                                                                                                                                     |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| No. <b>W 31601</b>                                                                                                                                     | <b>Due no later than Jun 30, 2012<br/>Annual Report Form</b>                                                                          |                                                                                                                                     | 2. Registered Agent and Address<br><b>(NO PO BOX)</b>           |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAN FARMS, LLC<br>MARK A NOBLE<br>PO BOX 99<br>GLENNS FERRY ID 83623 |                                                                                                                                     | MARK A NOBLE<br>2107 S SAILOR CREEK RD<br>GLENNS FERRY ID 83623 |
|                                                                                                                                                        |                                                                                                                                       |                                                                                                                                     | 3. <u>New</u> Registered Agent Signature:*                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                                                       |                                                                                                                                     |                                                                 |
| Office Held                                                                                                                                            | Name                                                                                                                                  | Street or PO Address                                                                                                                | City State Country Postal Code                                  |
| MEMBER                                                                                                                                                 | MARK A NOBLE                                                                                                                          | PO BOX 99                                                                                                                           | GLENNS FERRY ID USA 83623                                       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 31601</b>                                                                                           |                                                                                                                                       | 6. Annual Report must be signed.*<br>Signature: Mark A. Noble Date: 05/06/2012<br>Name (type or print): Mark A. Noble Title: Member |                                                                 |
| Processed 05/06/2012                                                                                                                                   |                                                                                                                                       | * Electronically provided signatures are accepted as original signatures.                                                           |                                                                 |