

RECEIVED

Page 1

JUN 04 2012

Department of Water Resources
Eastern Region

Transfer No. 77951
Receipt No. S032544

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AMENDED

1. Applicant Information THE ROSE OF SNOWVILLE LLC
PO BOX 676
SNOWVILLE UT 84336
(435)872-8416

Will this transfer result in an ownership change? _____ Yes ☒ No

2. Current Water Right

Part 2 Attached for Each Right

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
17-7029	WR/License	2.79	794.5		227.0	GROUND WATER
17-7030	WR/License	4.59	1,255.7		358.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)

Part 3A Attached for Each Proposed Right

Part 3B Attached for Each Split Right

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
17-7029	NO	NO	YES	YES	NO	NO
17-7030	NO	NO	YES	YES	NO	NO

Describe the reason for the proposed changes

Well casing in Well 17-7030 has deteriorated along with sand in well. It's too expensive to re-drill and re-fit. Well 17-7029 has adequate supply for all three pivots. Therefore, application is proposed to add both Wells as authorized points of diversion for both places of use.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
17-7029	2.79 cfs	227.0	585.0	794.5 af
17-7030	4.59 cfs	358.0	585.0	1,255.7 af
TOTAL	7.38 cfs	585.0	585.0	2,050.2 af

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

John L. Hughes
Attorney for
Applicant

Kevin M. Campbell
(Signature of Applicant)

General Manager
(Title or Office)

Subscribed and sworn to before me this 31 day of May, 2012

Shanna L. Perry
(Notary Public)

My commission expires 08 May 2016



Transfer No. 77951
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 17-7029

Priority Date: June 14, 1974

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/15 10/15	2.79 CFS	794.5 AFA	
	Total Diversion	2.79 CFS	794.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER NENW Sec. 28 Twp 16S Rge 31E ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S 31E 28			9.0		14.0	5.0	24.0	40.0	26.0	14.0			2.0	19.0			153.0
									L 3	L 4			L 1	L 2			

Lands irrigated within the State of Utah:

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N 09W 26									10.0	7.0	23.0	34.0					74.0
									L 3	L 4							

Total Acres: 227

Conditions/Remarks:

1. There are 74 acres irrigated in the State of Utah located within the SW1/4 of S26, T05N, R09W.
2. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

Page 4

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Yes. However, the proposed change will only add to the security of the Mortgage holder right and Mortgage holder's permission shall be obtained prior to final transfer if necessary.

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer.

NONE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 77951
Receipt No. S032544

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 17-7030

Priority Date: May 22, 1974
Origin: Water Right
Basis: License
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	01/01 12/31	0.05 CFS	2.7 AFA	
IRRIGATION	04/01 10/31	4.59 CFS	1,253.0 AFA	
	Total Diversion	4.59 CFS	1,255.7 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENW Sec. 29 Twp 16S Rge 31E ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S 31E 28					14.0	14.0			9.0								37.0
									L 4								
16S 31E 29	40.0	40.0	40.0	40.0	40.0			40.0	27.0					27.0		27.0	321.0
									L 3					L 2		L 1	

Total Acres: 358

Conditions/Remarks:

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Page 6

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer.

NONE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 77951
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 17-7029

Priority Date: June 14, 1974

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/15 10/15	2.79 CFS	794.5 AFA	
	Total Diversion	2.79 CFS	794.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER L7 (NENW) Sec. 28 Twp 16S Rge 31E ONEIDA County

GROUND WATER SENW Sec. 29 Twp 16S Rge 31E ONEIDA County

Describe the proposed diversion system

Two wells, each with one pump to supply both water rights. See map for inter-connection between the three pivots.

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	31E	28	.3	11.4			12.3	17.0	38.0	40.0	26.0	21.0			3.0	20.0			189.0
			L 8	L 8			L 7			L 3	L 4			L 11	L 2				
16S	31E	29	40.0	40.0	40.0	40.0	40.0			40.0	28.0			27.0	27.0			322.0	
										L 3				L 1	L 2				

Lands irrigated within the State of Utah:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	09W	26									10.0	7.0	23.0	34.0					74.0
										L 3	L 4								

Total Acres: 585

Transfer No. 77951
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 17-7030

Priority Date: May 22, 1974

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	01/01 12/31	0.05 CFS	2.7 AFA	
IRRIGATION	04/01 10/31	4.59 CFS	1,253.0 AFA	
Total Diversion		4.59 CFS	1,255.7 AFA	

Source and Point(s) of Diversion:

GROUND WATER L7 (NENW) Sec. 28 Twp 16S Rge 31E ONEIDA County

GROUND WATER SENW Sec. 29 Twp 16S Rge 31E ONEIDA County

Describe the proposed diversion system

Two wells, each with one pump to supply both water rights. See map for inter-connection between the three pivots.

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	31E	28		.3	11.4		12.3	17.0	38.0	40.0	26.0	21.0		3.0	20.0			189.0	
				L 8	L 8		L 7				L 3	L 4		L 11	L 2				
16S	31E	29	40.0	40.0	40.0	40.0	40.0			40.0	28.0			27.0	27.0			322.0	
											L 3			L 1	L 2				

Lands irrigated within the State of Utah:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	09W	26									10.0	7.0	23.0	34.0				74.0	
											L 3	L 4							

Total Acres: 585



Fax transmittal

Date: May 23, 2012

TO: Jerry Rigby

AT:

FAX #: 208-356-0768

FROM: Ken Crandall

FAX # 435-872-8544

Phone # 435-872-8416

Number of pages (including cover sheet): 6

Re: Jerry,

Here is all the CRP information the Tremonton FSA office has for the subject parcel. Since the majority of the farms of the two previous owners was in Utah, this Idaho parcel was also handled here in Utah.

There are two sets of information; one set for the last CRP contract that went from 1997 to 2007 and the earlier one that went from 1987 to 1997.

Notice that while the land is the same, the parcel number for the earlier contract is different. They said they changed numbering systems somewhere during that time.

Let me know if you need anything else.

Ken

P.O. 32385 Highway 30, Box 676, Snowville, UT 84336, 435-872-8416 office—435-872-8544 FAX

Utah
Box Elder
Report ID: FSA-156EZ

U.S. Department of Agriculture
Farm Service Agency
Abbreviated 156 Farm Record

FARM: 4762
Prepared: 9/28/11 2:07 PM
Crop Year: 2012
Page: 1 of 1

Operator Name		Farm Identifier					Recon Number	
THE ROSE OF SNOWVILLE LLC							2009 49003 19	
Farms Associated with Operator:								
3451, 3677, 4105, 4503								
CRP Contract Number(s): None								
Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP	Farm Status	Number of Tracts
357.0	356.6	356.6	0.0	0.0	0.0	0.0	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	NAP	MPL/FWP		FAV/WR History	ACRE Election
0.0	0.0	356.6	0.0	0.0	0.0		N	None

Tract Number: 2147 **Description:** GG1*N OF SEC 27&28 T16S R31E BOISE MERIDIAN

BIA Range Unit Number:

HEL Status: Classified as not HEL

Wetland Status: Tract does not contain a wetland

WL Violations: None

FAV/WR History
N

Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP
357.0	356.6	356.6	0.0	0.0	0.0	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	NAP	MPL/FWP	
0.0	0.0	356.6	0.0	0.0	0.0	

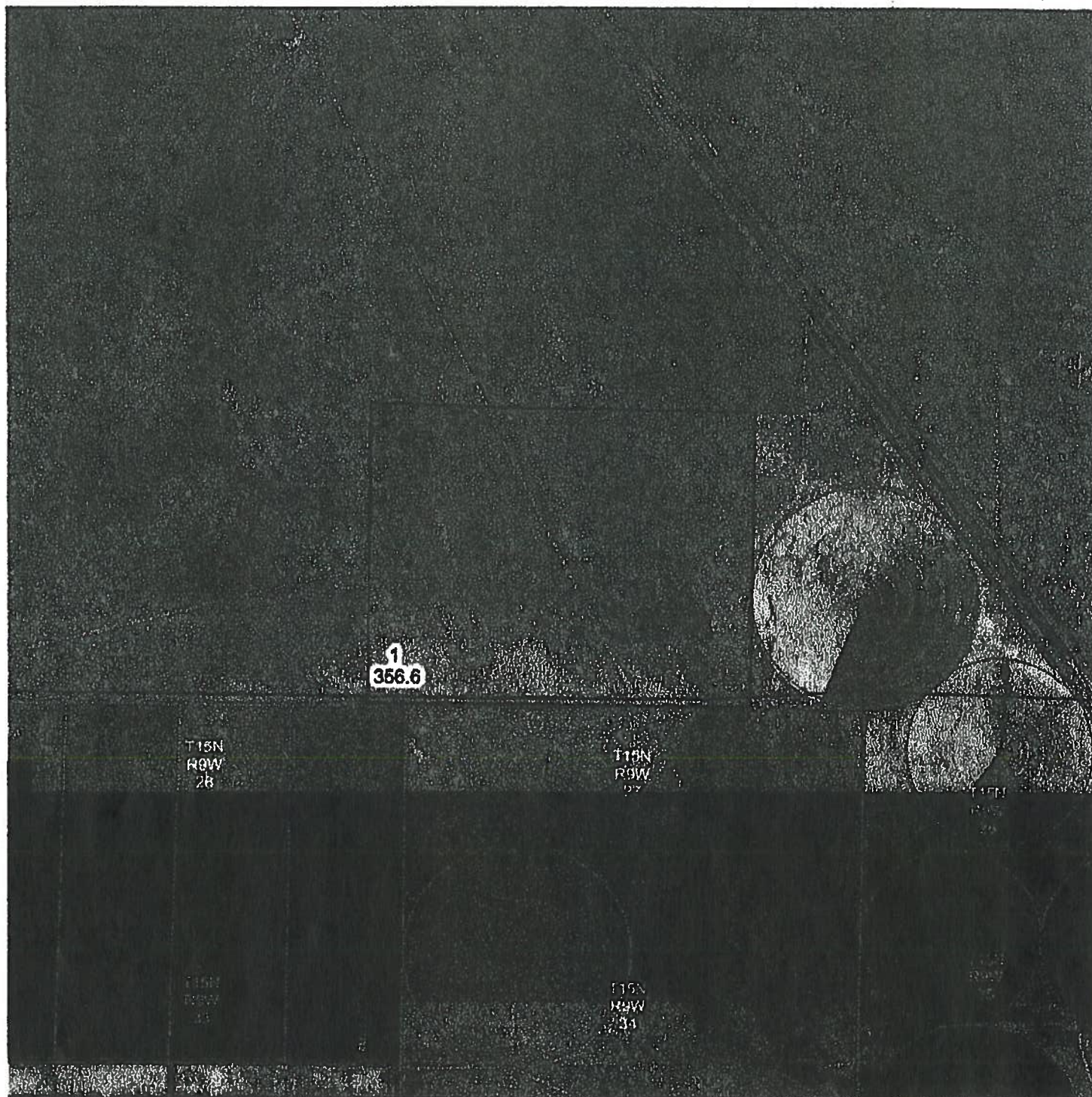
Owners: THE ROSE OF SNOWVILLE LLC

Other Producers: None



United States Department of Agriculture
Farm Service Agency
Box Elder County FSA Office

Acreages shown on this map are
for USDA Program purposes only



Farm No. 4762

Tract No. 2147

Operator: Peoa River Valley Ranch LLC

0 475 950 1,900 2,850 3,800
Feet

Blue: Band_3
nslp_1-1_1n_s_id031_2004_1.sld
RGB
Red: Band_1
Green: Band_2
Blue: Band_3

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

77 95 1

ACS-578 CRP		USDA-ASCS		REPORT OF ACREAGE		FARM NO.		NAME AND ADDRESS		FARM LAND		CROP LAND		OPERATOR		KEY		OTHER INTERESTED PRODUCERS		OTHER FARMS		CROP ASSIGNMENT		JOB	
NOTE: Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.																									
OWNER Charles Taylor 1200 crop land																									
PROGRAM YEAR 1986																									
OTHER																									
SECTION I - FARM FIELD REPORT (Note: Gray Shaded Area For County Office Use Only) (Section I Continued on Reverse)																									
TRACT NO.	FIELD NO.	CROP OR LAND USE	OFFERED ELIGIBLE	1985	1984	1983	1982	1981	SH-ARE	DISPOSITION	GROSS ACRES	DEDUCTIONS IDENT./MEAS.	ACRES	NET ACRES	INIT. DATE										
1	2	NI - Conv	356.6	NI	I	I	I	I	5	6															
2	3	perm - Cover	356.6	PERM	PCR	PCR	PCR	PCR																	
3	4	CAI 356.6	SL2																						
13. TOTAL OPERATOR REPORT 356.6 356.6																									
14. TOTAL DETERMINED ACREAGE																									
A. OPERATOR'S SIGNATURE DATE																									
B. OPERATOR'S SIGNATURE DATE																									
SECTION II - OPERATOR'S CERTIFICATION																									
I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.																									
C. OPERATOR'S SIGNATURE DATE																									

U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

1. ST. & CO. CODE & C/D
49-003-8

2. CONTRACT NO.
170

3. FARM NO.
C-258

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information to be supplied on this form is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 704) and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing all other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners and operators (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, each Owner and Operator acknowledges that a copy of the Appendix has been provided to the Owner and Operator and that the Owner and Operator has signed the last page of such Appendix which will be kept on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable signup period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS Charles R. Taylor %Taylor Farm Service Tremonton, Utah 84337	SHARE 100 %	SSN 528 524 54 7786 SIGNATURE <i>Charles R. Taylor</i> DATE 8-15-86
B. OWNER NAME AND ADDRESS N.O.	SHARE %	SSN SIGNATURE DATE
C. NAME AND ADDRESS	SHARE %	SSN SIGNATURE DATE
D. NAME AND ADDRESS	SHARE %	SSN SIGNATURE DATE

5. ACRES FOR CRP 356.6 ac.	6. RENTAL RATE PER ACRE \$ 42.50	7. CONTRACT PERIOD FROM 8-1-86 TO 9-30-96 10-1-86 10-1-87 Oct. 1, 1996
--------------------------------------	--	---

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
8	9	10	11	12	13	14	15	16	17
T-2147	1	CP10	356.6	50%					

18. ANNUAL PAYMENT

\$ 15,156.

19. CCC USE ONLY - Payments according to the shares are approved.

CCC REPRESENTATIVE'S SIGNATURE

Max Ward

DATE

12/14/86

ORIGINAL - COUNTY OFFICE COPY

77951

ELDER

2122
128/27

7447
COP
CRP

1
1256.6

72136

27

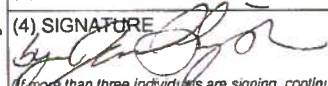
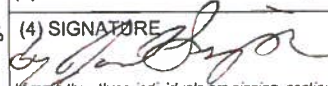
This form is available electronically.

CRP-1 (03-26-04)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 49 003	2. SIGN-UP NUMBER 15
CONSERVATION RESERVE PROGRAM CONTRACT					
NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.				3. CONTRACT NUMBER 330B	4. ACRES FOR ENROLLMENT 356.6
7. COUNTY OFFICE ADDRESS (Include Zip Code): Box Elder County FSA Office 85 S 100 E Tremonton, Utah 84337				5. FARM NUMBER 4762 3749	6. TRACT NUMBER(S) T2147
8. OFFER (Select one) GENERAL ☒ ENVIRONMENTAL PRIORITY ☐				9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-1997 09-30-2007	
TELEPHONE NUMBER (Include Area Code): (435) 257-5402					

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre \$ 23.99		11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$ 8,555.00	A. Tract No. T2147	B. Field No. 1	C. Practice No. CP10	D. Acres 356.6	E. Total Estimated Cost-Share 0	
C. First Year Payment \$ 0	(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): Peoa River Valley Ranch LLC 3970 E Hwy 36 Malad, Idaho 83252	(2) SHARE 100 %	(3) SOCIAL SECURITY NUMBER: 77-0621124 (4) SIGNATURE  DATE (MM-DD-YYYY) 10/23/2008 (If more than three individuals are signing, continue on attachment.)
B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): Peoa River Valley Land, LLC 3970 E Hwy 36 Malad, Idaho 83252	(2) SHARE 0 %	(3) SOCIAL SECURITY NUMBER: 20-494-5112 (4) SIGNATURE  DATE (MM-DD-YYYY) 10/23/2008 (If more than three individuals are signing, continue on attachment.)
C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): Triple R Development, LLC 3970 E Hwy 36 Malad, Idaho 83252	(2) SHARE 0 %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE  DATE (MM-DD-YYYY) 10/23/2008 (If more than three individuals are signing, continue on attachment.)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved.	A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE (MM-DD-YYYY) 11/06/08
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotope, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D. C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

☒ Original - County Office Copy

☐ Owner's Copy

☐ Operator's Copy

77951

Form is available electronically.

CRP-1
(03-26-04)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

Box Elder County FSA Office
85 S 100 E
Tremonton, Utah 84337

TELEPHONE NUMBER (Include Area Code): (435) 257-5402

1. ST. & CO. CODE & ADMIN.
LOCATION

49 003

2. SIGN-UP NUMBER

15

3. CONTRACT NUMBER

3303

4. ACRES FOR ENROLLMENT

356.6

5. FARM NUMBER

3749

6. TRACT NUMBER(S)
T2147

8. OFFER (Select one)

GENERAL



FROM:
(MM-DD-YYYY)

TO:
(MM-DD-YYYY)

ENVIRONMENTAL PRIORITY

10-01-1997

09-30-2007

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre	\$	23.99	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment	\$	8,555.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment	\$	0	T2147	1	CP10	356.6	0
(Item 10C applicable only to continuous signup when the first year payment is prorated.)							

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code): The Creative Center of Los Altos, Inc 3970 E Hwy 36 Malad, Idaho 83252	(2) SHARE 0 %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE <i>[Signature]</i> (If more than three individuals are signing, continue on attachment.)	DATE (MM-DD-YYYY) 10/23/08
B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE (If more than three individuals are signing, continue on attachment.)	DATE (MM-DD-YYYY)
C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE 0 %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE (If more than three individuals are signing, continue on attachment.)	DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985 (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D. C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

☒ Original - County Office Copy

☐ Owner's Copy

☐ Operator's Copy

77951

SUPERCEDED

STATE OF IDAHO

MAY 09 2012 MAY 07 2012

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

Check all that apply:

- ## City Snowville

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

See attached sheet for response

- b. Who owns the property at the point(s) of diversion? The Rose of Snowville, LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe _____

7. **MAP** - ☐ Attach a map of the diversion, measurement, control and distribution system. Clearly label the map with township, range, section and $\frac{1}{4}$ of section information. The *Map Tool*, available at <http://maps.idwr.idaho.gov/TransferApplicationLayouts/> provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Chair Dwyer
Signature of applicant or authorized agent

Chair Dwyer
Print name and title if applicable

5-4-12
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** - ☐ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by DM

Date 5/7/2012

Fee paid \$1,080- Date 5-7-2012

Received by DM

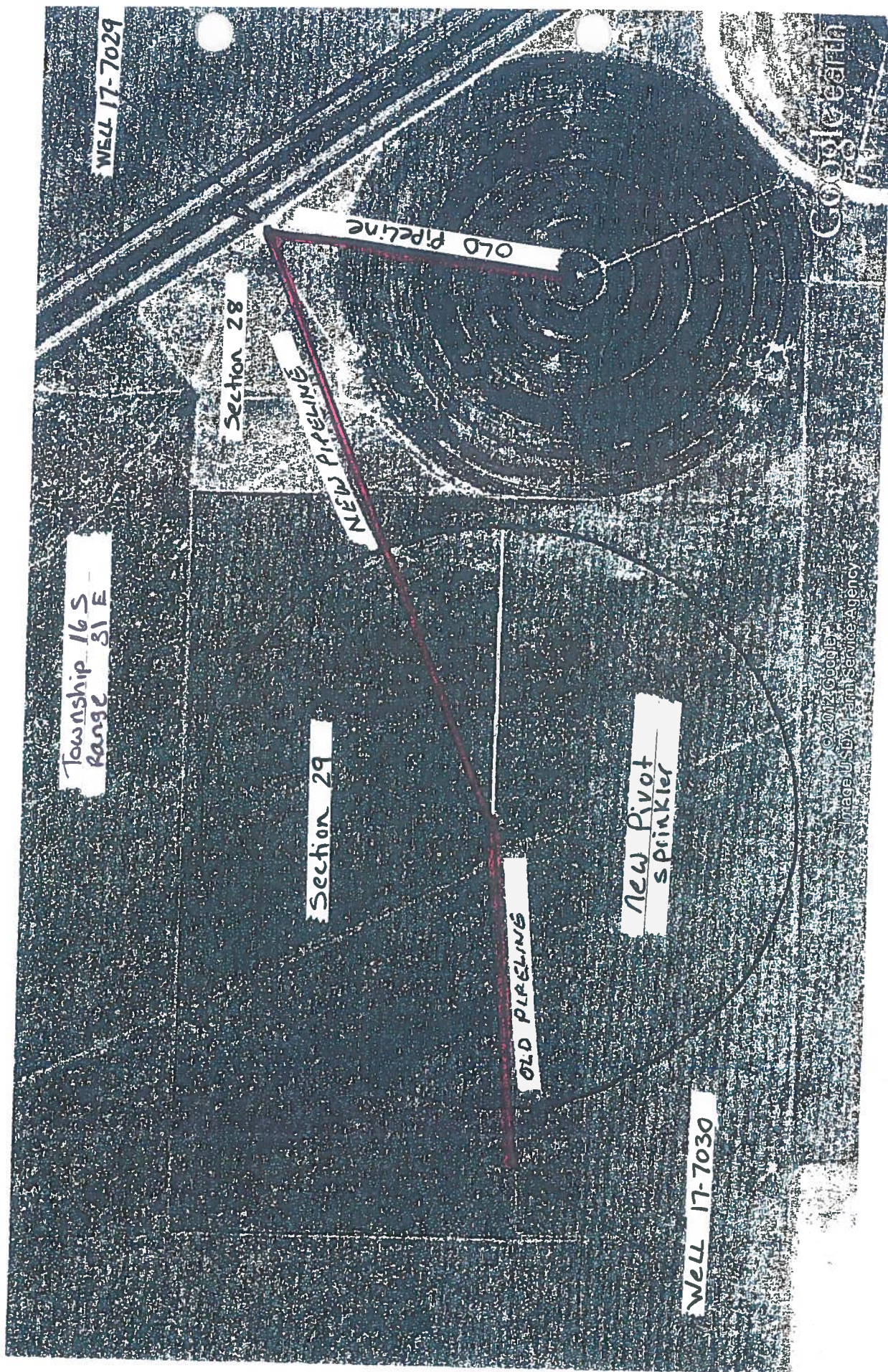
Receipt # 5032544

Preliminary review completed by _____

Date _____

6. A.

The diversion system shall include adding a new pipeline from the well where water right No. 17-7029 is located to the center of the pivot where the old pipeline from Water right No. 17-7030 presently connects to the pivot. The measuring devices have been and will continue to be located on the wells and measured by the meters installed pursuant to the license requirement.



No. W 71575	Due no later than Feb 29, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ROSE OF SNOWVILLE, LLC (THE) KENNETH G CRANDALL P.O. BOX 676 SNOWVILLE UT 84336		MATT BEED 314 S 500 E JEROME ID 83338			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	CHRIS DINSDALE	PO BOX 1866	STERLING	CO	USA	80751
5. Organized Under the Laws of: CO W 71575		6. Annual Report must be signed.* Signature: Kenneth G. Crandall Name (type or print): Kenneth G. Crandall Date: 12/09/2011 Title: General Manager				
Processed 12/09/2011		* Electronically provided signatures are accepted as original signatures.				

77951

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

4/17/2012

WATER RIGHT NO. 17-7029

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THE ROSE OF SNOWVILLE LLC PO BOX 676 SNOWVILLE, UT 84336 (435)872-8416
Original Owner	SINKS LAND & LIVESTOCK CORP

Priority Date: 06/14/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	10/15	2.79 CFS	794.5 AFA
Total Diversion			2.79 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NENW|Sec. 28|Township 16S|Range 31E|ONEIDA County|

Licensed Diversion Capacity: 2.79

77951

Place(s) of use:

Place of Use Legal Description: IRRIGATION ONEIDA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
16S	31E	28		SWNE	9									
				NENW	14		NWNW	5		SWNW	24		SENW	40
			3	NESW	26	4	NWSW	14						
			1	NESE	2	2	NWSE	19						

Total Acres: 153

Conditions of Approval:

1. There are 74 acres irrigated in the State of Utah located within the SW1/4 of S26, T05N, R09W.
2. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. R30 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 05/10/1995

Decreed Date:

Permit Proof Due Date: 8/1/1981

Permit Proof Made Date: 10/13/1981

Permit Approved Date: 5/3/1974

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 04/02/1974

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

77951

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

4/17/2012

WATER RIGHT NO. 17-7030

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THE ROSE OF SNOWVILLE LLC PO BOX 676 SNOWVILLE, UT 84336 (435)872-8416
Original Owner	IPSEN BROTHERS

Priority Date: 05/22/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	4.59 CFS	1253 AFA
STOCKWATER	01/01	12/31	0.05 CFS	2.7 AFA
Total Diversion			4.59 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SENW|Sec. 29|Township 16S|Range 31E|ONEIDA County|

77951

STOCKWATER Use:

Number of stock: 203

Place(s) of use:

Place of Use Legal Description: IRRIGATION ONEIDA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
16S	31E	28		NWNW	14		SWNW	14						
			4	NWSW	9									
		29		NENE	40		NWNE	40		SWNE	40		SENE	40
				NENW	40		SENE	40						
			3	NESW	27									
			2	NWSE	27	1	SESE	27						

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 358

Conditions of Approval:

1. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Dates:

Licensed Date: 09/30/2002

Decreed Date:

Permit Proof Due Date: 5/1/1984

Permit Proof Made Date: 5/3/1984

Permit Approved Date: 5/20/1979

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 04/16/1974

Protest Deadline Date:

77951

Number of Protests: 0