

ORIGINAL

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

DAVID I. STANISH (ISB No. 7310)
Deputy Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
Telephone: (208) 334-2400
Facsimile: (208) 334-2690
Attorneys for the Idaho Water Resource Board

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)	
PERMIT NO. 94-07423 IN THE NAME OF)	AMENDED NOTICE OF
CONNIE DOUGALL)	WITHDRAWAL OF PROTEST
_____)	

The Idaho Water Resource Board (IWRB) hereby amends its *Notice of Withdrawal of Protest* (Mar. 23, 2011) as follows:

NOTICE is hereby given that the IWRB agrees to withdraw its protest in the above-captioned matter as long as the following remark appears as a condition in any permit, license, and/or decree for water right no. 94-07423:

Water shall not be diverted under this right when flows in the Coeur d'Alene River are below minimum flow amounts as defined by Right 94-7341. The right holder shall be responsible for monitoring the daily flow of the Coeur d'Alene River using real-time

data and shall cease diverting water when flows in the Coeur d'Alene River are below established minimum flow amounts. Unless otherwise specified by the Director of the Department of Water Resources, data from the USGS Cataldo gauging station, No. 12413500, may be used for purposes of determining the daily flow amounts.

DATED this 12th day of April 2011.

LAWRENCE G. WASDEN
Attorney General

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Deputy Attorney General
Chief, Natural Resources Division



DAVID I. STANISH
Deputy Attorney General

CERTIFICATE OF SERVICE

I certify that on the 12th day of April 2011, I caused to be served the original and/or copy of this **AMENDED NOTICE OF WITHDRAWAL OF PROTEST** on each of the following persons by the indicated method.

1. Original to:

Keith Franklin
Idaho Department of Water Resources
Northern Region
7600 Mineral Drive, Ste 100
Coeur d'Alene, ID 83815

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

2. Copies to

Connie Dougall
219 S. Laurel Street
Post Falls, ID 83854

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

Idaho Department of Fish and Game
Panhandle Region
Attn: Mary Terra-Berns
2885 West Kathleen Avenue
Coeur d'Alene, ID 83815

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____
☐ Email: _____

Walt Poole
Idaho Department of Fish and Game
600 S. Walnut
Boise, ID 83712

- ☐ U.S. Mail, postage prepaid
☒ Statehouse Mail
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____



DAVID I. STANISH
Deputy Attorney General

PLEASE CONFORM OUR COPY/COPIES TO YOUR FILE DATE
AND
RETURN TO US IN THE ~~SELF-ADDRESSED, STAMPED ENVELOPE PROVIDED~~
FOR YOUR CONVENIENCE.

Thanks

Olga Valdium
Legal Assistant