



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

June 13, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

PEGGY A LARSEN
RICHARD J LARSEN
267 W 4650 N
REXBURG, ID 83440

RE: Transfer No. 77947
Water Right No(s). 31-2335D, 31-2365D, 31-7034T, 31-7293K

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the Post Register on June 21 and 28, 2012. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: STEVE VADNAIS
PO BOX 188
HAMER, ID 83425

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, June 13, 2012 4:15 PM
To: 'Post Register (legalnotices@postregister.com)'
Subject: Legal Notice for your paper
Attachments: Post Register E-Mail.doc

Contacts: Post Register

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
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sharla.cox@idwr.idaho.gov

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 77947

PEGGY A LARSEN and RICHARD J LARSEN, 267 W 4650 N, REXBURG, ID 83440 has filed Application No. 77947 for changes to the following water rights within CLARK County(s): Right No(s). 31-2335D, 31-2365D, 31-7034T, 31-7293K; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to change the place of use. The point of diversion remains the same for 0.95 cfs from ground water. The place of use is within the NW1/4 Sec 14 T9N R35E for 66 acres.

TRANSFER NO. 76901

EAGLE VALLEY RANCH LLC, 446 BOHANNON CREEK RD, SALMON, ID 83467 has filed Application No. 76901 for changes to the following water rights within LEMHI County(s): Right No(s). 74-175, 74-177, 74-176, 74-181, 74-182, 74-183, 74-184, 74-377, 74-7155; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows: The applicant has amended this existing transfer application. The amendment proposes to change the point of diversion, add points of diversion and to change the place of use. The points of diversion are in Lot 2 NESWSE Sec 35 T22N R23E (new), SWNW Sec 2 T21N R23E (new) and Lot 3 NENW Sec 2 T21N R23E (existing B-4A) for 17.6 cfs from Bohannon Creek. The place of use is within Sec 2, 3, 11, 12 and 14 T21N R23E and Sec 34 and 35 T22N R23E for 804.9 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before July 9, 2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on June 21 and 28, 2012