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Print form as a 2 page, single-sided document

JUN 06 2012

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No.

75-14732

AMENDED

1. Name of applicant(s) Kathryn M Barrington Phone 208-865-2051Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: 61 Sheep Creek Rd City _____State ID Zip 83466 Email: idahokateb@yahoo.com2. Source of water supply Sheep Creek which is a tributary of North Fork Salmon River

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
25N	21E	14			SW	NE	Lemhi	Sheep Creek	

4. Water will be used for the following purposes:

Amount .02 cfs for Irrigation purposes from 04/01 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) .02 cubic feet per second (cfs) and/or (b) 1 acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Small pump and rubber hose

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

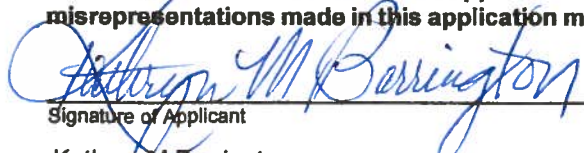
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25N	21E	14			1														1

Total number of acres to be irrigated: 1

- Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other water rights exist. There is a domestic well on the property, this water will be used to irrigate a garden.
- Who owns the property at the point of diversion? Applicant
 - Who owns the land to be irrigated or place of use? Applicant
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
- Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Sheep creek flows to the North Fork of the Salmon River and flows all year. I wish to divert into a small pump enough water to water my three 4x6 garden beds which are above ground. I prefer not using well water for this. I also have some flower beds around house and grass for fire protection around the home.
- Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
- MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant
Kathryn M Barrington
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

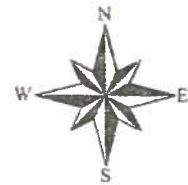
For Department Use:

Received by Km Date 6/11/2012 Time _____ Preliminary check by Km
 Fee \$ 100.00 Receipted by C095427 Receipt No. _____ Date _____



Kathryn Barrington

- allstr
- Taxlot
- Township/Range
- Sections
- QQ



0 0.015 0.03 0.06 Miles

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MAY 29 2012

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No.

MAY 31 2012

Department of Water Resources
Eastern Region

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Kathryn M Barrington Phone 208 865 2051Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: 61 Sheep Creek Rd City North ForkState ID Zip 83466 Email: idahokateb@yahoo.com2. Source of water supply Sheep Creek which is a tributary of Continental Divide

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
25N	21E	14					Lemhi	Sheep Creek	SW of the NE Qtr

4. Water will be used for the following purposes:

Amount .03cfs for irrigation purposes from 04/01 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) .03cfs cubic feet per second (cfs) and/or (b) one acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. small pump and rubber hose

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

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c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. _____

SUPERCEDED

75-14732

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
					X														1

Total number of acres to be irrigated: 1

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? yes..irrigate garden, no other water source here
10. a. Who owns the property at the point of diversion? self
- b. Who owns the land to be irrigated or place of use? self
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. sheep creek flows to the North Fork River and flows all year, into the North Fork of the Main Salmon River. I wish to divert into a small pump enough water to water my three 4x6 garden beds which are above ground I prefer not using well water for this. I also have some flower beds around house and grass for fire protection around home
12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Kathryn M Barrington
 Signature of Applicant
KATHRYN M BARRINGTON
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

For Department Use:

Received by SR7 Date 5/29/2012 Time 10:15am Preliminary check by _____
 Fee \$ 100- Received by SR7 Receipt No. C095427 Date 5/29/2012

5/16/12

PM0100 - PARCEL MASTER INQUIRY

08:05:53 4

PARCEL: RP 001050000100 A F1=SL

F17=DD F19=SP

F24=LD

LEGAL DESCRIPTION

BARRINGTON, KATHRYN M

NORTH SALMON ESTATES
LOT 10

61 SHEEP CRK RD

ProVal Area Number 2

CODE AREA 25-0000 OWNER CD

PARC TYPE LOC CODE 3210

NORTH FORK ID 83466

EFFDATE 10/1/1986 EXPDATE

PREV PARCEL

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15 1	2008	1000	AC	12750				

TOTALS

1000

12750

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

75-14732

5/16/12

PM0100 - PARCEL MASTER INQUIRY

08:03:33 5

PARCEL: RP 001050000110 A F1=SL

F12=RC F14=HO
F17=DD F19=SP F24=LD
LEGAL DESCRIPTION
NORTH SALMON ESTATES
LOT 11

BARRINGTON, KATHRYN M

61 SHEEP CRK RD

NORTH FORK ID 83466

61 SHEEP CRK RD

ProVal Area Number 2
CODE AREA 25-0000 OWNER CD
PARC TYPE LOC CODE 3210
EFFDATE 10/1/1986 EXPDATE
PREV PARCEL

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15 1	2008	1000	AC	21750	21750	10875		
37 1	2008			77764	77764	38882		

TOTALS 1000 99514 99514 49757

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

RP25N21E140001

WAGY, SCOTT
RP00105000005B

MOORE, JOHN S
RP001050000060

STEDTFELD, R.G.
RP0010500000AA

STEELE, JOHN RICHARD
RP001050000070

WATSON, ROBERT
RP001050000080

WATSON, ROBERT A
RP001050000090

ABBOTT, ANDREW S
RP00105000014A

MOORE, JOHN S
RP001050000090

BARRINGTON, KATHRYN M SALMON ESTATES, LLP
RP001050000110 RP00105000012A

ABBOTT, ANDREW S
RP00105000014A

BARRINGTON, KATHRYN M
RP001050000100

ABBOTT, ANDREW S
RP001050000150

WATERS, LYLE
RP001050000380

SHEEP CREEK

BRYANT, ELLIS L BRYANT, ELLIS L BRYANT, ELLIS L
RP001050000410 RP001050000400 RP001050000390

TRACY, DEAN
RP001050000370

ABBOTT, ANDREW S
RP001050000360

ABBOTT, ANDREW SCOTT
RP001050000350

ABBOTT, ANDREW SCOTT
RP001050000340
ABBOTT, ANDREW S
RP001050000330

RP25N21E143601

WARRANTY DEED

244397

Order No. 307000266L-G

FOR VALUE RECEIVED

Joel McNee and Barbara McNee, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kathryn M. Barrington, an unmarried person

whose current address is

225 Rainbow Drive Livingston, TX 77399

the grantee(s), the following described premises, in Lemhi County, Idaho. TO WIT:

LOTS 10 AND 11 OF NORTH SALMON ESTATES SUBDIVISION, LEMHI COUNTY, IDAHO.

SUBJECT TO:

AN EASEMENT LOCATED IN LOT 11, NORTH SALMON ESTATES, M.S. 1133, SECTION 14, T. 25 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID LOT 11, RUN THENCE N. 01° 10' 40" W. ALONG THE EASTERLY BOUNDARY OF SAID LOT A DISTANCE OF 248.20 FT. TO THE POINT OF BEGINNING;

THENCE S. 82° 23' 07" W. A DISTANCE OF 5.19 FT.;

THENCE S. 07° 36' 52" E. A DISTANCE OF 10.00 FT.;

THENCE S. 82° 23' 07" W. A DISTANCE OF 60.00 FT.;

THENCE N. 07° 36' 53" W. A DISTANCE OF 40.00 FT.;

THENCE N. 82° 23' 07" E. A DISTANCE OF 60.00 FT.;

THENCE S. 07° 36' 53" E. A DISTANCE OF 10.00 FT.;

THENCE N. 82° 23' 07" E. A DISTANCE OF 7.45 FT.;

THENCE S. 01° 10' 40" E. A DISTANCE OF 20.13 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH:

AN EASEMENT LOCATED IN LOT 12, NORTH SALMON ESTATES, M.S. 1133, SECTION 14, T. 25 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID LOT 12, RUN THENCE N. 01° 10' 40" W. ALONG THE WESTERLY BOUNDARY OF SAID LOT A DISTANCE OF 168.24 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING N. 01° 10' 40" W. A DISTANCE OF 20.00 FT.;

THENCE N. 88° 49' 20" E. A DISTANCE OF 26.29 FT.;

THENCE N. 01° 10' 40" W. A DISTANCE OF 62.94 FT.;

THENCE S. 82° 23' 07" W. A DISTANCE OF 26.46 FT.;

THENCE N. 01° 10' 40" W. A DISTANCE OF 20.13 FT.;

THENCE N. 82° 23' 07" E. A DISTANCE OF 46.59 FT.;

THENCE S. 01° 10' 40" E. A DISTANCE OF 105.32 FT.;

THENCE S. 88° 49' 20" W. A DISTANCE OF 46.29 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

75-14732

244397

Dated: 5/17/2000

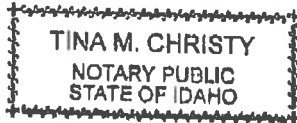
Joel McNee
Joel McNee

Barbara McNee
Barbara McNee

State of Idaho)
County of Lemhi) ss.

On this May 31, 2000, before me, a Notary Public in and for said state, personally appeared Joel McNee and Barbara McNee

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina M Christy
Notary Public for the State of Idaho
Residing at:
Commission Expires:

75-14732

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MAY 29 2012

DEPARTMENT OF
WATER RESOURCES

May 25, 2012

Idaho State Water Resources Dept.

Please see attached aerial view of my property.

Sheep Creek runs at base of my two properties adjacent to Abbott and Tracy properties. It runs West to the North Fork River at base of mountain. The lightest area on the map is Sheep Creek Road.

Kathryn Barrington
61 Sheep Creek Rd
North Fork, ID 83466

A handwritten signature in cursive script, reading "Kathryn Barrington". The ink is dark and the signature is fluid, with the first and last names being more prominent than the middle name.

75-14732