

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 08 2012

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 61-12241	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Randy C. Schwitters
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Christian Beauchamp
Name of each new owner as listed on the conveyance document

Stephanie Beauchamp
New owner continued ☒ and ☐ or ☐ and/or

5393 NE Waterdog Way
Mailing address

Mountain Home ID 83647
City State ZIP

208-590-5630 cbeauchamp20@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2 May 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: Chris Beauchamp 4 May 2012
Signature of new owner/claimant Title, if applicable Date

Signature: Stephanie C. Beauchamp 4 May 2012
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by RS Date 5.8.12 Receipt No. W04954 Receipt Amt. 25-

Approved by KW Processed by RS Date 6.14.12

WARRANTY DEED

ATEC Order No.:137824

FOR VALUE RECEIVED

John H. Wilson, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Christian Beauchamp and Stephanie Beauchamp, husband and wife

whose current address is

5393 NE Waterdog Way, Mountain Home, Idaho 83647

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 12: A portion of the West ½ Northeast ¼ Northeast ¼

Commencing at the NE Section corner of Section 12, T.3S., R.6E., B.M.; thence S. 89°56'20" W. for a distance of 788.10 feet to a 5/8 inch steel pin, the Real Point of Beginning; thence

S. 00°06'55" W. for a distance of 1322.92 feet to a 5/8 inch steel pin; thence S. 89°56'36" W. for a distance of 538.28 feet to a 5/8 inch steel pin; thence N. 00°10'12" E. for a distance of 1322.88 feet to a 5/8 inch steel pin; thence N. 89°56'20" E. for a distance of 537.02 feet to the Real Point of Beginning.

Save and Except the North 500 feet and the South 411.44 feet of the preceding description.

Subject to a 15 foot wide public utility easement along the west boundary of said property.

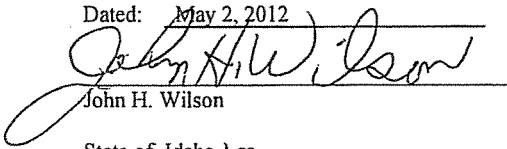
Also subject to a 20 foot wide non-exclusive ingress / egress easement along the east boundary of said property.

TOGETHER WITH Five (5) Acres of Ground Water Rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

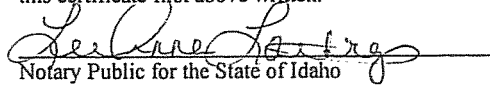
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 2, 2012


John H. Wilson

State of Idaho } ss
County of Elmore }

On this 2nd day of May, 2012, before me, the undersigned, a Notary Public in and for said state, personally appeared John H. Wilson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Mountain Home, Idaho
Commission Expires: 04/20/16

LEE ANNA LATHROP
NOTARY PUBLIC
STATE OF IDAHO

FOR
2012

HOMEOWNER'S EXEMPTION APPLICATION

ELMORE COUNTY APPLICATION FOR OWNER- OCCUPIED RESIDENTIAL IMPROVEMENT EXEMPTION (SEC 63-602G, Idaho Code)

OWNER-OCCUPIED RESIDENTIAL
IMPROVEMENTS (Check one of the
following):

Single Family Dwelling ☒

Multi-family Dwelling
(Duplex, Triplex, etc.) ☐

Apartment or Condominium ☐

Manufactured Home ☐

Declared Real
Manufactured Home ☐

Commercial Improvement
with Living Quarters ☐

I am the owner or am purchasing and occupy, as
my primary dwelling place, the residential improve-
ment or the manufactured home herein described.

I AFFIRM THAT I AM NOT RECEIVING THIS
EXEMPTION ON ANY OTHER RESIDENTIAL
IMPROVEMENT IN THE STATE OF IDAHO

**This is to be treated as a
withdrawal of any previously
filed Homeowner's Exemption.**
Owner's initials CB DB

Previous Address:

NONE

Parcel
Number

03506E120265

Owner's Name and Address

BEAUCHAMP, CHRISTIAN
& BEAUCHAMP, STEPHANIE
5393 NE WATERDOG WAY
MTN. HOME, ID 83647

Legal

TAX 39 LESS N 500 FT.
& LESS S. 411.44 FT
SEC 12
T 3S R 10E

Site Address (House Number and Street)

5393 NE WATERDOG

Home
Phone
Number

Work or Cell
Phone
Number

590-5630

Date of
Purchase

05/02/2012

Purchase
Price

\$284,000

Date of 1st
Occupancy

05/02/2012

Under penalty of perjury, I certify that to the best of my knowledge and belief, the information I have
provided herein is true, correct and complete.

Owner's Signature

Christian Beauchamp Stephanie Beauchamp

Date

04 cr/Day 2012

FOR COUNTY USE ONLY

Assessor or Deputy

Nelson Smith

Date

05/04/2012

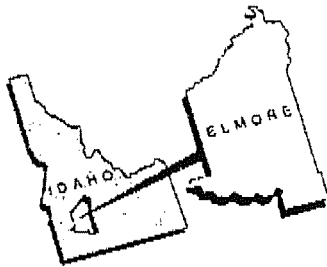
APPLICATION FOR THIS EXEMPTION MUST BE MADE ON OR BEFORE APRIL 15TH TO THE
COUNTY ASSESSOR AT 150 S. 4TH E. STE. 2, MTN. HOME, ID 83647 • PH. (208) 587-2126 EXT. 507

PLEASE RETURN **BOTH** COPIES OF YOUR HOMEOWNER'S EXEMPTION APPLICATION.
WE WILL RETURN YOUR SIGNED AND DATED YELLOW COPY TO YOU.

RECEIVED

MAY 17 2012

WATER RESOURCES
WESTERN REGION



ELMORE COUNTY ASSESSOR

150 SOUTH 4TH EAST, SUITE 2
MOUNTAIN HOME, IDAHO 83647
Phone (208) 587-2126 Ext 507
Dept of Motor Vehicles Ext 504

FAX COVER SHEET
FAX NUMBER (208) 587-1883

Ron Fisher, Assessor
Ext 232
Michelle Boothe, Chief Deputy
Ext 242

DATE: May 17, 2012

TO: Rachel @ Idaho Water Resources FAX:208-334-2348

FROM: Debra

SUBJECT: Beauchamp Property

COMMENTS: Hi Rachel

My email bounced back so I wanted to make sure you got this. Let me know if there is anything else you need.

REPLY REQUESTED YES NO X

WE ARE TRANSMITTING 2 PAGES (INCLUDING COVER SHEET)

PARCEL: RP 03S06E120265 A F1=SL

F10=SW F12=RC F14=HO
F17=DD F19=SP F24=LDBEAUCHAMP, CHRISTIAN
& BEAUCHAMP, STEPHANIE

*TREND

LEGAL DESCRIPTION

TAX 39 LESS N 500 FT
& LESS S 411.44 FT SEC 12
T3S R6E

5393 NE WATERDOG WAY

CODE AREA 52-0000 OWNER CD

PARC TYPE HW LOC CODE 300

MTN HOME ID 83647

EFFDATE 5/6/2006 EXPDATE

5393 NE WATERDOG WAY

83647

PREV PARCEL RP03S06E120260T

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2011	1000	AC	26250	26250	13125		
18 1	2011	4082	AC	30757				
32 1	2011			28269				
34 1	2011			131970	131970	65985		
TOTALS		5082		217246	158220	79110		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU



1 inch = 632 feet

0010

5410

5640

6

0001

9010

6030

6310

3S 6E

9655

9660

6090

9960

9955

6090

6035

7000

6095

9950

Waterdog

00A0

0230

0010

0010

3100

008B

0020

0020

3S 7E

002A

0610



0265

Tex 39

0030

0030

3105

007B

0300

0040

0040

SCOTT'S #2

007A

0050

0050

3060

3055

EL
RANCHO

006B

0060

006B

006A

7

006A

1210

12

0110

0070

SCOTT'S #4

14th East St

2110

0100

0080

3820

4040

005B

0090

3830

005A

00B0

Herman Rd

0100

5500

0040

7245

0090

5510

SCOTT'S #1

0080

5880

003A

7310

7640

0070

5890

003B

5010

7840

This sketch is for location purposes only.
Guaranty Title Inc. assumes no liability
for variations.