

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

Rec'd
MARCH 30, 2012
IDWR SOUTHEAST

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
72-16677	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Paul Schut, Lucille Webb
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Stephens Gulch Homesteads Water Association
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

P.O. Box 10
Mailing address

Challis ID 83226
City State ZIP

(208) 879-5515
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 9, 2006

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: *Stephen Bauchman* Stephen Bauchman, Member 2-6-12
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DB Date 3-30-2012 Receipt No. 5032448 Receipt Amt. \$325 -
Approved by Dms Processed by Dms Date 6/15/2012

Warranty Deed

For Value Received

RAY L. SMITH AND ELIZABETH N. STEPHENS SMITH, who acquired title as ELIZABETH N. STEPHENS., husband and wife the grantors, do hereby grant, bargain, sell and convey unto

CHALLIS CREEK CATTLE COMPANY, L.L.C.

whose current address is

PO BOX 10
CHALLIS ID 83226

the grantee the following described premises, in CUSTER County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 9, 2006

Ray L. Smith
RAY L. SMITH

Elizabeth N. Stephens Smith
ELIZABETH N. STEPHENS SMITH

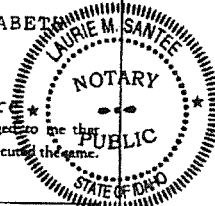
STATE OF IDAHO, COUNTY OF LEMHI
On this 9th day of MAY, 2006
before me, a notary public in and for said State, personally appeared

RAY L. SMITH AND ELIZABETH N. STEPHENS SMITH

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Laurie M. Santee
LAURIE M. SANTEE
Residing at SALMON
Comm. Expires 6-19-2007

Notary Public
Idaho



233962

Custer County Req. of

ALLIANCE

Time: 1:10 P M Date: 5/9/2006

Ethel M. Peck, Clerk

Ruth Brunken \$15.00
Deputy

233962

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 3: ALL OF LOT 3, LOT 5, THE SW1/4NE1/4, THE NE1/4SW1/4.
PORTIONS OF LOT 1, LOT 2, SE1/4NE1/4, NE1/4SE1/4, NW1/4SE1/4, SE1/4SE1/4.
THE ENTIRETY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 3, MARKED BY A 5/8" REBAR AND ALUMINUM CAP STAMPED LS3577, AND RUNNING THENCE ALONG THE NORTH LINE OF LOT 1 THEREOF SOUTH 89°49'31" WEST 1320.89 FEET TO THE NORTHEAST CORNER OF LOT 2 OF SAID SECTION 3; THENCE ALONG THE NORTH LINE OF SAID LOT 2 SOUTH 89°49'31" WEST 1320.89 FEET TO 5/8" REBAR AND CAP STAMPED LS 3577 IN A MOUND OF STONES MARKING THE NORTH QUARTER CORNER OF SAID SECTION 3, AND THE TRUE POINT OF BEGINNING;

THENCE ALONG THE NORTH LINE OF LOT 3 OF SAID SECTION 3 SOUTH 89°22'13" WEST 1314.82 FEET TO A 5/8" REBAR AND CAP, LS 7920, MARKING THE NORTHWEST CORNER THEREOF;

THENCE ALONG THE WEST LINE OF SAID LOT 3 SOUTH 0°15'08" WEST 1272.61 FEET TO A 5/8" REBAR AND CAP, LS 7920, AT THE NORTHWEST CORNER OF LOT 5 OF SAID SECTION 3;

THENCE ALONG THE WEST LINE THEREOF SOUTH 0°15'08" WEST 1320.07 FEET TO A 5/8" REBAR AND CAP, LS 7920, AT THE SOUTHWEST CORNER OF SAID LOT 5;

THENCE ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) OF SAID SECTION 3 NORTH 89°57'28" WEST 7.66 FEET TO A 5/8" REBAR AND CAP, LS 7920, AT THE NORTHWEST CORNER THEREOF;

THENCE ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) SOUTH 0°01'11" WEST 1320.31 FEET TO A 5/8" REBAR AND CAP, LS 7920, AT THE SOUTHWEST CORNER THEREOF;

THENCE ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) NORTH 89°53'52" EAST 1319.82 FEET TO A 5/8" REBAR AND CAP, LS 7920, AT THE SOUTHEAST CORNER THEREOF;

THENCE ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) NORTH 0°12'39" EAST 327.10 FEET TO A 5/8" REBAR AND CAP, LS 3577, SET THEREON, AND AT THE NORTHWEST CORNER OF PARCEL "A" AS SAID PARCEL "A" IS SHOWN ON THE RECORD OF SURVEY MAP FOR SADIE YORK RECORDED MAY 28, 2002 AS INSTRUMENT No. 0224944, CUSTER COUNTY RECORDS;

THENCE LEAVING SAID EAST LINE AND RUNNING ALONG THE NORTHWESTERN LINE OF SAID PARCEL "A" AND IN TURN ALONG THE NORTHWESTERN LINES OF PARCELS "B" AND "C", ALSO SHOWN ON SAID RECORD OF SURVEY MAP, NORTH 58°34'34" EAST 1900.11 FEET TO A 5/8" REBAR AND CAP, LS3577, SET AT THE NORTHERN MOST CORNER OF SAID PARCEL "C";

23396 J

THENCE ALONG THE EASTERN LINES OF SAID PARCEL "C" AS FOLLOWS:

SOUTH 18°37'03" EAST 337.35 FEET TO A ½" REBAR, LS 7920,
SOUTH 23°02'07" EAST 515.77 FEET TO A 5/8" REBAR AND CAP, LS 3577,
SOUTH 68°52'31" WEST 342.31 FEET TO A 5/8" REBAR AND CAP, LS 3577,
SOUTH 53°21'54" WEST 177.51 FEET TO A 5/8" REBAR AND CAP, LS 3577,
SOUTH 11°26'49" WEST 375.09 FEET TO A 5/8" REBAR AND CAP, LS 3577,
AND

CONTINUING ALONG SAID EASTERN LINES SOUTH 11°26'49" WEST 17.70 FEET TO THE INTERSECTION THEREOF WITH THE THALWEG (LOWEST PART OF THE CHANNEL) OF CHALLIS CREEK;

THENCE ALONG SAID THALWEG AS FOLLOWS:

SOUTH 80°45'55" EAST 46.30 FEET,
SOUTH 59°13'51" EAST 32.01 FEET,
NORTH 84°05'27" EAST 35.65 FEET,
SOUTH 60°24'58" EAST 62.40 FEET,
SOUTH 54°28'47" EAST 56.63 FEET,
NORTH 89°44'30" EAST 30.57 FEET,
NORTH 59°24'23" EAST 83.46 FEET,
NORTH 7°20'19" EAST 41.79 FEET,
NORTH 0°17'00" WEST 40.63 FEET,
NORTH 46°37'30" EAST 45.05 FEET,
NORTH 15°37'47" EAST 61.57 FEET,
NORTH 17°45'11" EAST 58.84 FEET,
NORTH 9°18'49" EAST 39.05 FEET,
NORTH 13°05'16" WEST 48.91 FEET,
NORTH 21°41'04" EAST 75.66 FEET,
SOUTH 67°42'20" EAST 69.86 FEET,
SOUTH 48°45'54" EAST 28.54 FEET,
SOUTH 79°58'12" EAST 58.37 FEET,
SOUTH 80°31'58" EAST 88.69 FEET,
NORTH 61°39'36" EAST 114.23 FEET,
NORTH 34°01'53" EAST 24.78 FEET,

233962

NORTH 50°30'22" EAST 47.79 FEET,

SOUTH 43°29'16" EAST 48.17 FEET,

SOUTH 62°37'23" EAST 51.31 FEET,

SOUTH 32°38'43" EAST 38.08 FEET,

SOUTH 57°40'10" EAST 28.46 FEET,

NORTH 81°08'46" EAST 21.43 FEET,

SOUTH 68°00'36" EAST 59.64 FEET AND

SOUTH 84°12'47" EAST 17.80 FEET TO THE INTERSECTION THEREOF
WITH THE WESTERN RIGHT OF WAY LINE OF HIGHWAY 93;

THENCE ALONG SAID RIGHT OF WAY LINE NORTH 12°24'10" EAST 350.20
FEET TO A CONCRETE HIGHWAY RIGHT OF WAY MARKER 50 FEET
LEFT OF CENTERLINE STATION 287+70.3 P.C. AS SHOWN ON THE IDAHO
TRANSPORTATION DEPARTMENT RIGHT OF WAY MAPS FEDERAL AID
PROJECTS 56-B(2), 56-C(2) AND 56-D(2);

THENCE CONTINUING ALONG SAID HIGHWAY RIGHT OF WAY ALONG A
CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 6°13'05", A RADIUS
OF 1382.50 FEET, AN ARC LENGTH OF 150.04 FEET, A CHORD LENGTH OF
149.96 FEET AND A CHORD BEARING OF NORTH 9°28'10" EAST TO A 5/8"
REBAR, LS 3577, SET AT THE INTERSECTION THEREOF WITH THE
SOUTHERN LINE OF THAT REAL PROPERTY CONVEYED TO CARRAWAY
BY THE WARRANTY DEED RECORDED MARCH 9, 2001 AS INSTRUMENT
No. 0222459, CUSTER COUNTY RECORDS;

THENCE ALONG THE BOUNDARY LINES OF SAID LANDS OF CARRAWAY
AS FOLLOWS:

NORTH 85°44'06" WEST 93.60 FEET TO A 5/8" REBAR AND CAP, LS 3577,

NORTH 2°38'05" WEST 143.36 FEET TO A 5/8" REBAR AND CAP, LS 3577,

NORTH 88°31'47" WEST 167.97 FEET TO A 5/8" REBAR AND CAP, LS 3577,

NORTH 16°03'55" WEST 80.15 FEET TO A 5/8" REBAR AND CAP, LS 3577,

NORTH 15°04'50" EAST 90.90 FEET TO A 5/8" REBAR AND CAP, LS 3577 AND

NORTH 70°44'08" EAST 266.26 FEET TO A 5/8" REBAR AND CAP, LS 3577, AT
THE INTERSECTION THEREOF WITH THE AFORESAID WESTERN RIGHT
OF WAY LINE OF HIGHWAY 93;

THENCE NORTHWESTERLY ALONG SAID WESTERN RIGHT OF WAY
LINE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF
3°06'35", A RADIUS OF 1382.50 FEET, AN ARC LENGTH OF 75.03 FEET A
CHORD LENGTH OF 75.02 FEET, AND A CHORD BEARING OF NORTH
12°08'24" WEST TO A CONCRETE HIGHWAY RIGHT OF WAY MARKER 50
FEET LEFT OF CENTERLINE STATION 294+27.0 P.T.;

THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE NORTH
14°05'51" WEST 517.91 FEET TO A CONCRETE RIGHT OF WAY MARKER 50
FEET LEFT OF CENTERLINE STATION 299+45.3 P.C.;

THENCE CONTINUING ALONG SAID WESTERN RIGHT OF WAY LINE
ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF

233968

19°46'15", A RADIUS OF 2915.00 FEET, AN ARC LENGTH OF 1005.87 FEET A CHORD LENGTH OF 1000.89 FEET, AND A CHORD BEARING OF NORTH 3°59'11" WEST TO THE INTERSECTION THEREOF WITH THE SOUTH LINE OF LOT 1 OF SAID SECTION 3, SAID INTERSECTION 50 FEET LEFT OF APPROXIMATE CENTERLINE STATION 309+34;

THENCE ALONG SAID SOUTH LINE OF LOT 1 NORTH 89°59'15" WEST 20.11 FEET TO THE INTERSECTION THEREOF WITH THE AFORESAID WESTERN RIGHT OF WAY LINE OF HIGHWAY 93, LAST SAID INTERSECTION BEING 70 FEET LEFT OF APPROXIMATE CENTERLINE STATION 309+32;

THENCE CONTINUING ALONG SAID WESTERN RIGHT OF WAY LINE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 6°11'24", A RADIUS OF 2935.00 FEET, AN ARC LENGTH OF 317.08 FEET A CHORD LENGTH OF 316.93 FEET, AND A CHORD BEARING OF NORTH 8°57'14" EAST TO A CONCRETE HIGHWAY RIGHT OF WAY MARKER 70 FEET LEFT OF CENTERLINE STATION 312+41.1 P.T.;

THENCE CONTINUING ALONG SAID WESTERN RIGHT OF WAY LINE NORTH 12°02'56" EAST 672.79 FEET TO A ½" REBAR, LS 8348, SET AT THE INTERSECTION THEREOF WITH THE SOUTHERN LINE OF THAT REAL PROPERTY CONVEYED TO LATIMER BY THE WARRANTY DEED RECORDED OCTOBER 13, 2004 AS INSTRUMENT No. 230097, CUSTER COUNTY RECORDS;

THENCE ALONG SAID SOUTHERN LINE AS FOLLOWS:

SOUTH 83°43'03" WEST 64.58 FEET TO A ½" REBAR, LS 8348,

NORTH 86°40'19" WEST 70.28 FEET TO A ½" REBAR, LS 8348,

SOUTH 74°35'54" WEST 88.00 FEET TO A ½" REBAR, LS 8348,

SOUTH 77°43'43" WEST 104.26 FEET TO A ½" REBAR, LS 8348,

NORTH 86°52'19" WEST 44.72 FEET TO A ½" REBAR, LS 8348,

NORTH 71°31'50" WEST 36.71 FEET TO A ½" REBAR, LS 8348,

NORTH 45°48'16" WEST 32.74 FEET TO A ½" REBAR, LS 8348, AND

AND NORTH 26°47'45" WEST 118.17 FEET TO A ½" REBAR, LS 8348, SET AT THE INTERSECTION THEREOF WITH THE EASTERN LINE OF THAT REAL PROPERTY CONVEYED TO LATIMER BY THE WARRANTY DEED RECORDED JUNE 5, 1997 AS INSTRUMENT No. 213559, CUSTER COUNTY RECORDS;

THENCE ALONG THE EASTERN AND SOUTHERN LINES OF LAST SAID LANDS OF LATIMER AS FOLLOWS:

SOUTH 9°23'13" WEST 39.80 FEET TO A POINT,

SOUTH 45°11'21" WEST 147.51 FEET TO A 5/8" REBAR, LS 3577,

NORTH 70°19'06" WEST 300.64 FEET TO A 5/8" REBAR, LS 3577,

SOUTH 86°46'04" WEST 1285.48 FEET TO A 5/8" REBAR, LS 3577, AND

NORTH 38°34'26" WEST 437.78 FEET TO THE TRUE POINT OF BEGINNING.

No. W 13843	Due no later than Dec 31, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CHALLIS CREEK CATTLE COMPANY, L.L.C. STEPHEN G BAUCHMAN PO BOX 10 CHALLIS ID 83226		JACK ROBISON 203 S GARFIELD POCATELLO ID 83204-1967
			3. <u>New</u> Registered Agent Signature:*
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.			
Office Held	Name	Street or PO Address	City State Country Postal Code
MEMBER	BAUCHMAN FAMILY TRUST	P.O. BOX 10	CHALLIS ID USA 83226-0010
5. Organized Under the Laws of: ID W 13843	6. Annual Report must be signed.*		
	Signature: Stephen Bauchman	Date: 12/20/2011	
	Name (type or print): Stephen Bauchman	Title: Member	
Processed 12/20/2011		* Electronically provided signatures are accepted as original signatures.	

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Stephens Gulch Homesteads Water Association
P.O. Box 10
Challis, ID 83226

245194
Custer County Reg. of
A. A. H. W. Assoc.
Time 4:38 PM Date 2-7, 2012
Barbara C. Tierney, Clerk
Bonnie Crisp \$ 10.00
Deputy

(Space Above For Recorder's Use)

GRANT DEED

THIS INDENTURE, made this 7th day of February, 2012, between
Challis Creek Cattle Company, LLC, (the Grantors), and **Stephens Gulch Homesteads
Water Association** (the Grantee), whose address is P.O. Box 10, Challis, ID 83226.

WITNESSETH

The Grantor for good and valuable consideration, receipt of which is hereby acknowledged,
does hereby grant, bargain and sell, convey and confirm unto the Grantee, and to the successors
and assigns of Grantee forever, the right, title and interest in and to **Water Right No. 72-16677**.

Quantity: 0.03 cubic feet per second

Area: 2.3 acres

TO HAVE AND TO HOLD, all and singular the above-mentioned and described portion
of Water Right No. 72-16677, unto the Grantee and to the successors and assigns of Grantee
forever.

IN WITNESS WHEREOF, the Grantors have executed this Deed the day and year first
above written.

Date: 2-7-2012

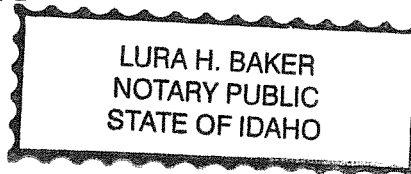
Signature: Stephen Banchman

Stephen Banchman, Managing Member

State of Idaho)

County of Custer)

SS.



Subscribed and sworn (or affirmed) before me this

7th of February, 2012
Lura H. Baker

Notary Public

Residing at Clanton, Idaho
My commission Expires 12-12-2015

No. W 57096	Due no later than Dec 31, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		LYNDELLA BAUCHMAN 3852 CHALLIS CREEK RD CHALLIS ID 83226			
	STEPHENS GULCH LLC STEPHEN BAUCHMAN PO BOX 10 CHALLIS ID 83226		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	CHALLIS CREEK CATTLE CO LLC	PO BOX 10	CHALLIS	ID	USA	83226
5. Organized Under the Laws of: ID W 57096		6. Annual Report must be signed.* Signature: Stephen Bauchman Name (type or print): Stephen Bauchman Date: 12/20/2011 Title: Manager				
Processed 12/20/2011		* Electronically provided signatures are accepted as original signatures.				



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

2006 DEC 18 AM 8:44

SECRETARY OF STATE
STATE OF IDAHO

- The name of the limited liability company is:
Stephens Gulch LLC
- The street address of the initial registered office is:
235 Vista Lane Challis, ID 83226
and the name of the initial registered agent at the above address is:
Lyndella Bauchman
- The mailing address for future correspondence is:
PO Box 10 Challis, ID 83226
- Management of the limited liability company will be vested in:
Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)
- If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name

Address

Challis Creek Cattle Co. LLC

PO Box 10 Challis, ID 83226

- Signature of at least one person responsible for forming the limited liability company:

Signature: Lyndella Bauchman

Typed Name: Lyndella Bauchman

Capacity: Manager

Signature: _____

Typed Name: _____

Capacity: _____

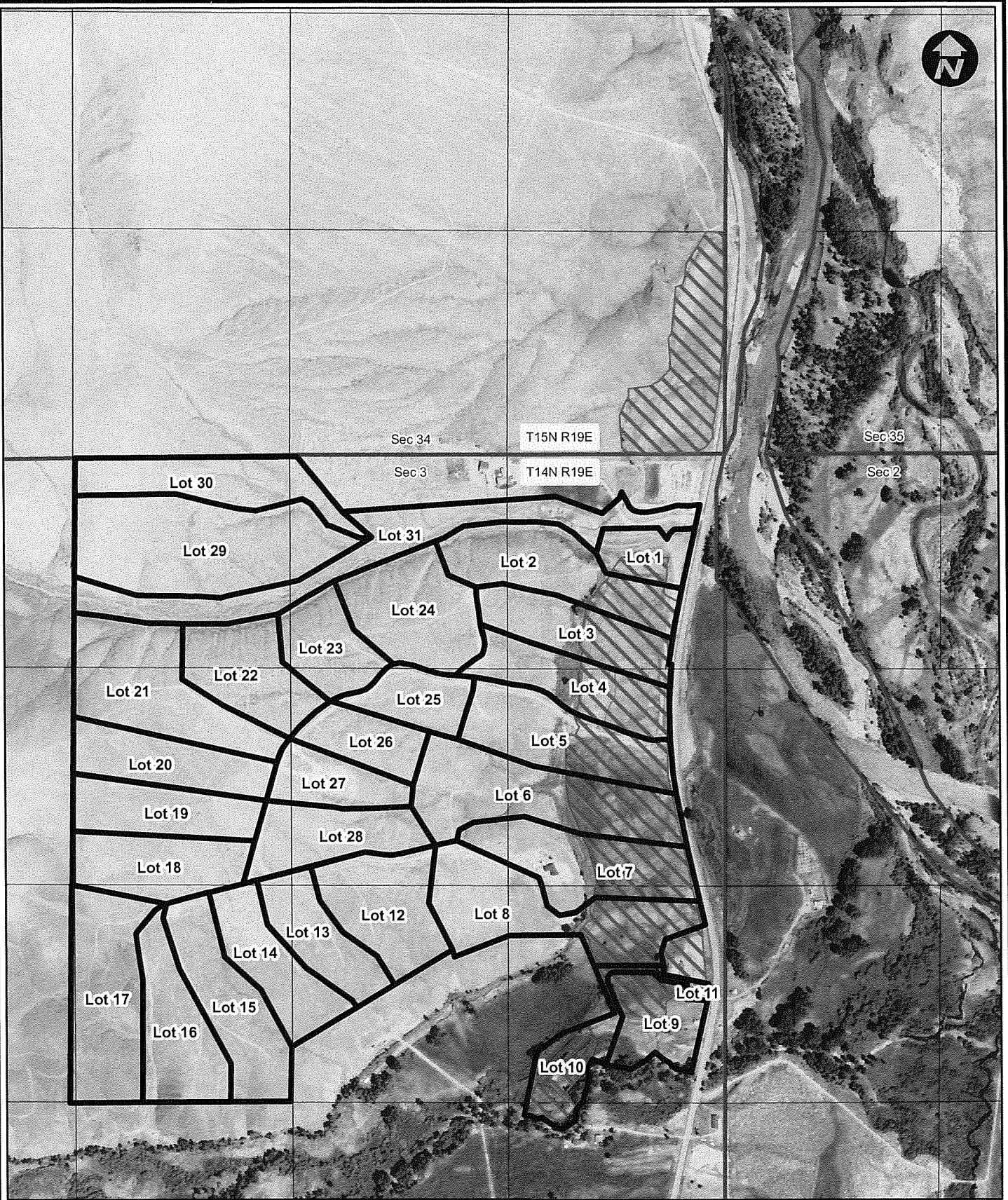
Secretary of State use only

9:00pm/11:59pm LLC formation/organization, p.65
Revised 07/2002

IDAHO SECRETARY OF STATE
12/18/2006 05:00
CK: 4137 CT: 207589 BH: 1020391
1 @ 100.00 = 100.00 ORGAN LLC # 2
1 @ 20.00 = 20.00 EXPEDITE C # 3

Web Form

W57096



Lot Boundary



72-16677



72-16721, 72-16723, 72-16725

**Stephens Gulch Water Rights Overview
2009 NAIP Photography**



1,000

Feet



**SPF WATER
ENGINEERING**