

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 95-16486

WATER RIGHT NUMBER: 95-16486

| <u>Owner Type</u> | <u>Name and Address</u>                                   |
|-------------------|-----------------------------------------------------------|
| Original Owner    | CALVIN MAUCK<br>8501 E PARKS RD<br>ATHOL, ID 83801        |
| Current Owner     | RONALD L PARQUETTE<br>8501 E PARKS RD<br>ATHOL, ID 83801  |
| Current Owner     | PAULA JOY PARQUETTE<br>8501 E PARKS RD<br>ATHOL, ID 83801 |

Priority Date: 03/30/2009

Basis:

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31          | 0.030 CFS             |                      |
| IRRIGATION            | 04/01 to 10/31          | 0.010 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.040 CFS             |                      |

Location of Point(s) of Diversion

|                 |            |                                 |
|-----------------|------------|---------------------------------|
| GROUND WATER    | SE1/4NW1/4 | Sec. 23, Twp 53N, Rge 03W, B.M. |
| KOOTENAI County |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 53N | 03W | 23  |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |        |

## IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 53N | 03W | 23  |    |    |    |    |    |    |    | .5 |    |    |    |    |    |    |    |    | .5     |

Total Acres: 0.5

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Conditions of Approval:

1. 004 This right does not grant any right-of-way or easement across the land of another.
2. 132 Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
3. R66 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

Remarks:Comments:

1. edavis 5/8/2009 2:12:05 PM POD  
Comment: Updated Shape
2. edavis 5/8/2009 2:14:19 PM POU  
Comment: Updated Shape
3. edavis 5/8/2009 2:25:04 PM POD  
Comment: Updated Shape
4. edavis 5/8/2009 2:25:28 PM POU  
Comment: Updated Shape
5. edavis 5/8/2009 2:25:51 PM POU  
Comment: Updated Shape
6. Renumber 6/21/2012 split right  
Comment: This has been split from 95-10270 due to an assignment of permit.
7. jhersley 6/21/2012 4:45:44 PM POD  
Comment: Updated Shape
8. jhersley 6/21/2012 4:47:23 PM POU  
Comment: Updated Shape
9. jhersley 6/22/2012 8:17:09 AM POU  
Comment: Updated Shape

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Dates and Other Information:

Permit Proof Due Date: 5/1/2014  
Permit Proof Made Date:  
Permit Approved Date: 5/12/2009  
Permit Moratorium Expiration Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Field Exam Date:  
Date Sent to State Office:  
Date Received at State Office:  
State or Federal:  
Owner Name Connector: And  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank:

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**  
**95-16486**  
Water Service Area Boundary for Ronald L Parquette  
Domestic and Irrigation

R03W



0 0.04 0.08 0.16 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

