

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

1. Name of applicant: C.A. Doschades

Postoffice address: Small

County: Fremont

State: Idaho

2. The quantity of water claimed is $3 \frac{2}{10}$ cubic feet per second.

3. Source of water supply: Medicine Ledge Creek

County of Fremont

4. Location of point of diversion: NE $\frac{1}{4}$ Sec. 6, T. 10 N.R. 35 E.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 160 acres.

(b) In the following legal subdivisions: NE $\frac{1}{4}$ of sec. 7, T. 10 N.R. 35 E.P.M.

6. Estimated cost of works: \$1000

7. Description of works for Diversion:

I. Kind of works: dam

II. Dimensions of works:

(a) Height of dam 8 feet, length of dam at top 24 feet, length of dam at bottom 20 feet. Material used in construction: wood and stone

(c) Size of headgate: Width weir 3 feet.

(d) Conduit ditch, width at bottom about 3 feet, width at water line $3 \frac{1}{2}$ feet. Average grade per mile is about 27 feet. Length of conduit is $\frac{1}{4}$ mile, and it crosses following quarter sections: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 6, and NE $\frac{1}{4}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of sec. 7, town 10 N.R. 35 E.P.M., to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is 2 years

9. Time required for the complete application of the water to the proposed use is five years additional.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

C.A. Doschades,

Applicant.

Remarks:

Time asked for in section 9 above is herewith reduced to three years.

Jas. Stephenson, Jr.

State Engineer.

APPROVAL OF STATE ENGINEER.

The number of this permit is 4601.

Date of first receipt of application: 9.00 a.m. March 31, 1909. ³⁰

Returned to applicant for correction: March 31, 1909

Corrected application received: May 3, 1909.

Recorded in Book 13. Page 4601. Approved May 3, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before July 2, 1909, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 3, 1910.

The whole of said work to be completed on or before May 3, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to May 3, 1914.

Witness my hand this third day of May, 1909.

Jas. Stephenson, Jr.

State Engineer.

Notice of proof of completion of works received March 6, 1911, fixing May 3, 1911, as date, and Dubois, Idaho, as place of proof.

Chas. H. DeCamp, Water Commissioner, notified March 29, 1911, to make examination and return deposition blanks mailed David Miller, N.P., March 29, 1911.

Publication notice mailed Teton Peak Chronicle, March 29, 1911.

Report of Water Commissioner received May 15, 1911.

Depositions received May 22, 1911.

Affidavit of publication received May 22, 1911.

Certificate issued June 12, 1911.

PERMIT NO. 4601.

CERTIFICATE OF COMPLETION OF WORKS.

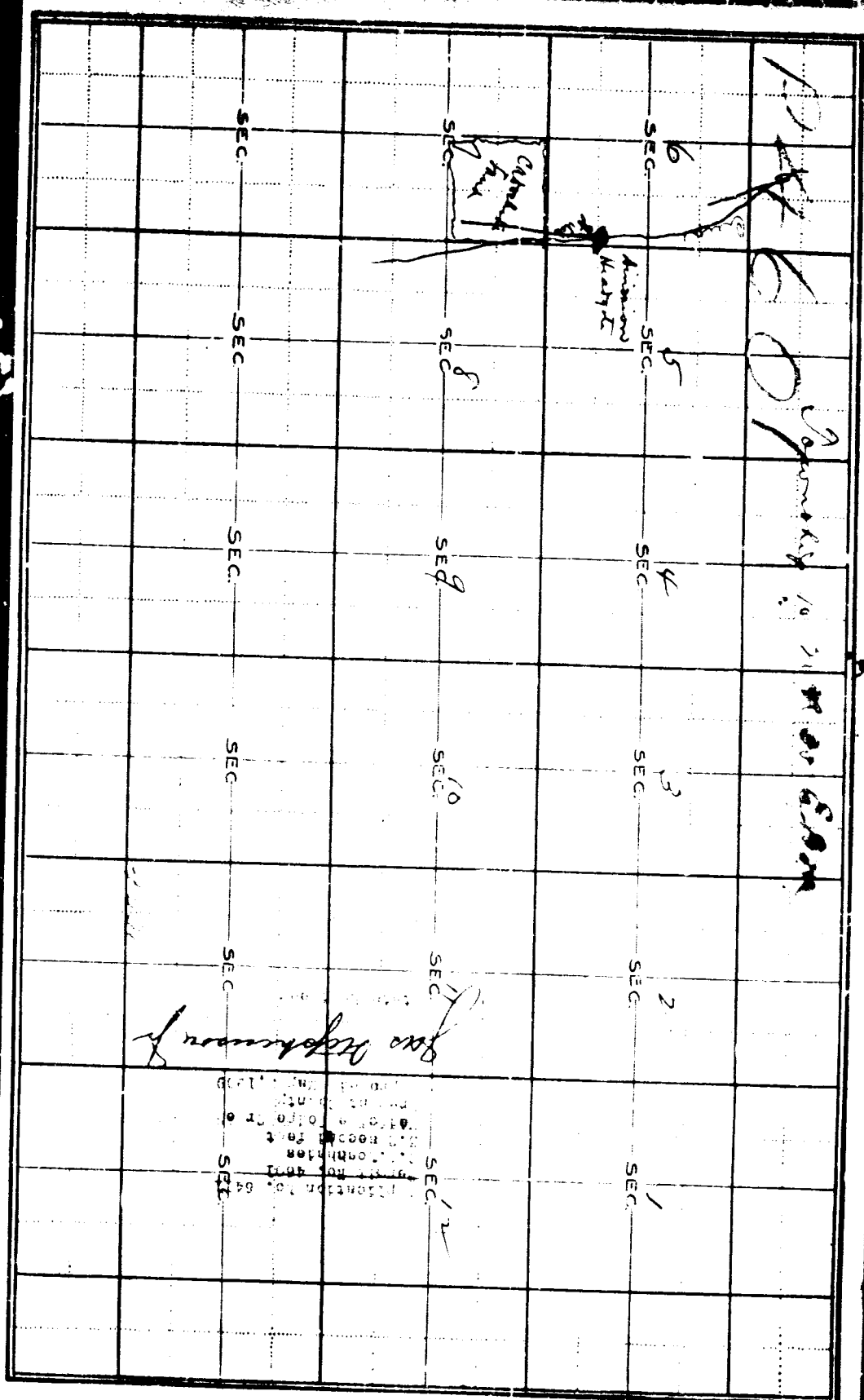
To All Whom it May Concern:

This is to certify that C. A. DOSCHADES, of Small, County of Fremont, and State of Idaho, the holder of Permit No. 4601, issued upon Application No. 6411, bearing date of priority of March 31, 1909, authorizing the diversion of 3.2 second feet of the waters of Medicine Lodge Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit that said works are adequate for diverting and conveying to the place of intended use 3.2 second-feet of the waters of Medicine Lodge Creek, that the point of diversion of said waters is at a point in the Northeast quarter of the Southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 10, Township 10 North, Range 35, East of Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast quarter (NE $\frac{1}{4}$), Section 7, Township 10 North, Range 35, East of Boise Meridian.

Witness my hand this 12th day of June, A.D. 1911.

A. E. Robinson
State Engineer.

License issued for 3.2 second fee.



Form No. 11

State of Idaho

ENGINEERING DEPARTMENT

BOISE

JAS. STEPHENSON, JR.
STATE ENGINEER

Permit No. 4601
C.A. Dooshadee,
Smelter, Idaho

May 25, 1909

Dear Sir:

I enclose herewith above mentioned permit. The same is valid only in connection with the above mentioned permit. The same is valid only in connection with the above mentioned permit. The same is valid only in connection with the above mentioned permit.

JAS. STEPHENSON, JR.,

State Engineer.

4601

State of Idaho
ENGINEERING DEPARTMENT
BOISE

D. G. MARTIN
STATE ENGINEER

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

C. A. Doschados,
Small, Idaho

Boise, Idaho, February 1, 1911

Dear Sir:

I enclose herewith blank form upon which to give notice that you are prepared and desire to submit proof of completion of works under your permit No. 4601

This form should be filled out and mailed to the State Engineer at least 60 days before the date upon which it is to be submitted, which proof MUST be on or before **May 3, 1911**

Upon receipt of this blank properly filled out, notice must be published a period of four weeks prior to the date of proof.

The proof may be submitted at any place convenient to you and two witnesses, where there is a Notary Public or other officer authorized to administer oaths.

The certificate that shall be issued under this proof does not give you a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

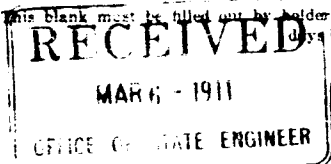
D. G. MARTIN,

State Engineer.

4601

Notice of Proof of Completion of Works

(This blank must be filled out by holder of permit and forwarded by registered mail to the State Engineer at least 90 days before the time set for completion of works.)



(P.O.) *Small*

(Date) *March 4 - 1911*

TO THE STATE ENGINEER OF THE STATE OF IDAHO, BOISE, IDAHO.

DEAR SIR: Notice is hereby given that at 10 A.M. on the *Third* day of *May* 1911, at *Small*, County of *Fremont*, State of Idaho, before *David White, Notary Public*, proof will be submitted of the completion of works for the diversion of *Three 3/4* cubic feet per second of the waters of *Stedman Lodge Creek* in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permit is

C. A. Roschades

2. The postoffice address of such person or the place of business of such corporation is

Small County of *Fremont* State of Idaho.

3. The number of such permit is *4601* and the date set for the completion of

such work is *May 3 - 1911*

4. Said water to be used for *Irrigation & domestic* purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use in accordance with the plans accompanying the application for such permit, is *Three 3/4* cubic feet per second.

6. The amount of lands for which said water is available is *160* acres, particularly described as follows:

North east quarter of Section Seven Township 10 Range 35 S.B. 21.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer:)

I hereby certify that the facts set forth in the above notice are true.

4601

Engineer.

He desires that the above notice be published, according to law, in the *Idaho Post* of *Small* published in the county in which said works are situated; the expense of which publication will be borne by

Mr. S. L. L. (signature) *C. A. Roschades*

6 F. I. O. N. R. 3. E

He *Small* *Idaho*

Boise, Idaho, March 29, 1911

Permit No. 4601

Chas. H. DeCamp,
Water Commissioner,
St. Anthony, Idaho

Sir:-

C. A. Doschados, of Small, Idaho, the holder of
Permit No. 4601, desires to make proof of completion
of 3.2 second feet of the waters of Medicine Lodge
Creek, on May 3, 1911.

Very truly yours

State Engineer

B. _____

Enc B.

State of Idaho

ENGINEERING DEPARTMENT

BOISE

D. G. MARTIN,
ENGINEER

INSTRUCTIONS.

C. A. Doschades

Proof of Completion of Works

c/o David Miller, E.P.

Dubois, Idaho

Boise, Idaho, March 29, 1911

Dear Sir:

I enclose herewith the following forms to be used in connection with proof of completion of works under your permit No. ⁴⁵⁰¹.....

Deposition of Permit Holder.

Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed, since failure to do so may result in the loss of your rights:

1. On ^{May 3, 1911}..... the date set for proof of completion of works, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at

Dubois, Idaho

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$5.00. When these have been received, together with report of the examining engineer if everything is properly executed, Certificate of Completion of Works will issue.

Yours truly, A. E. Robinson

~~D. G. MARTIN,~~

State Engineer.

4501

NOTICE OF PUBLICATION

Notice is hereby given that at 10 A.M., on the 3rd day of May, 1911, at **Baboia** County of **Fremont** State of Idaho before **David Miller, H.P.**, a record will be submitted of the completion of works for the diversion of **3.2** cubic feet per second of the waters of **Medicine Lodge Creek**, in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permit is **C.A. Doschades**
2. The postoffice address of such person or the place of business of such corporation is **Small** County of **Fremont** State of Idaho.
3. The number of such permit is **4601**, and the date set for the completion of such work is **May 3, 1911**
4. Said water to be used for **irrigation and domestic** purposes.
5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is **3.2** cubic feet per second.
6. The amount of lands for which said water is available is **160** acres, particularly described as follows: **NW $\frac{1}{4}$ of Section 7, T.10 N.R. 35 E.B.M.**

4601
A.E. Robinson
State Engineer.

(Place) St. Anthony, Idaho

(Date)

State Engineer, Boise.

Dear Sir:

I have your letter of 3/29th/11 enclosing Notice of
Completion of Works under Permit No. 4601 which will be published as
you request, beginning with our issue of 4/6/11

Teton Peak-Chronicle

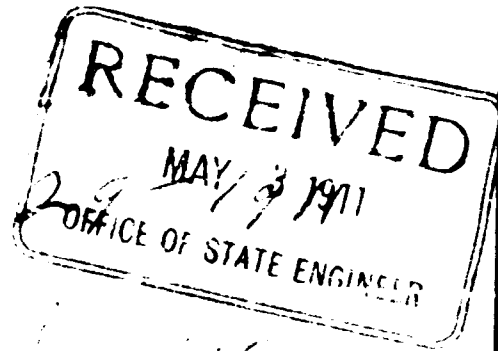
RECEIVED

APR 6 1911

OFFICE OF STATE ENGINEER

16-11

• Since



April 29

Mr. A. C. [unclear]

San Francisco

Dear Sir:

I would like to have my time [unclear] to the 20 of May if you see fit. I am [unclear] to do for the first time of the [unclear] to [unclear] could complete my [unclear].

Yours very truly

C. A. [unclear]
[unclear]

May 6, 1911

Permit 4601

G. A. Deschades,
Small, Idaho

Sir:-

In reply to your letter of the 29th ult. would say that in order to obtain an extension of time for completion of works under your permit, the inclosed blanks should be filled out and returned to this office.

Very truly yours,

State Engineer .

BT

By...

Report of Engineer

1. State name of applicant and number of permit: **C.A. Doschadas, Permit No. 4601**
2. State source of water supply: **Medicine Lodge Creek**
3. Location of point of diversion: **N. 34. Sec. 6, T. 10 N. R. 35 E.**
4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit: **Yes**
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: **2.5'**
 - (b) Width at water line: **2.6'**
 - (c) Depth of water: **1'**
 - (d) Grade per mile: **20' to 25'**
6. State whether or not water has been turned into works of diversion and if so, to what extent:
Have run some water for 24 hrs. past during this winter
7. Give exact location of lands to be irrigated. *Give exact number of acres under cultivation in each forty-acre tract.* **N. 34. Sec. 7, T. 10 N. R. 35 E. to N. 74.**
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

RECEIVED

NOV 4 1911

ENGINEER

STATE OF IDAHO.

County of

, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this

day of

191

My Commission Expires

Notary Public.

4601

[illegible]

57 SEC.

SEC.
6

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Medicine House

RECEIVED

MAY 1961

CERTIFICATE OF STATE ENGINEER

PERMIT NO. 4601

Proof of Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation and post-office address.

Ans. *C. A. Roschades 49, 12 Farmer
Donnell Idaho*

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. *Permit 4601 May 2 1913. 2 Cubic ft per second
Medicine Lodge Creek*

Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans. *Irrigation - domestic purpose, 60 acres T. 6. N. 4
of Section seven S. 10 T. 10 R. 35 E. B. 7th.*

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. *Water has been turned in. First time
in May 1909*

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans. *Works are fully completed and comply with
terms of permit*

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans. *All comply with terms of permit*

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans. *Dam is composed of stone, built and
erecting and good work.*

(Sign here) *C. A. Roschades*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in _____ County
of _____ state of Idaho on this _____ day of _____

A. D. 1913

MY COMMISSION EXPIRES
SEPT 21 1914

Notary Public

4601

PERMIT NO

Proof of Completion of Works

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. *Thomas H. Sullivan Age 24 Labourer*
small creek

Ques. 2. Are you acquainted with

holder of Permit No. *100*, authorizing the diversion of *3.2* second-feet of the waters of *Tillamook Lodge Creek* at *small side* for *irrigation* purposes? How long have you known him, and where does he reside?Ans. *Yes I have known him 15 years & he resides here*Ques. 3. Have you read or heard read said Permit No. *100*, and are you familiar with its terms and conditions?Ans. *Have read permit and its conditions*

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. *Am acquainted with the land to be irrigated*
216 Acre of land in Township 10 N. R. 3 E. S. 14 W.
located in the area

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. *Works are fully completed and large enough to convey the amount of water to place of use.*

Ques. 6. Describe the work of diversion as they now exist, and give your estimate of their capacity.

Ans. *Have completed of stone work and will carry full amount of water to be used.*

(Sign here)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

of *Tillamook*State of *Oregon**15*

day of

A. D. 191

MY COMMISSION EXPIRES
SEPT 23 1911*Thomas H. Sullivan*
Notary Public
4651

The Depositions of two Witnesses, in this form, taken separately, required in each case.

PERMIT NO. 100

Proof of Completion of Works

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. *John W. Lane, age 30, Farmer, Small Lake*Ques. 2. Are you acquainted with *J. H. Lane* theholder of Permit No. *100*, authorizing the diversion of *5.2* second-feet of the waters of *Madame Lodge Creek* at *Small Lake* for *irrigation* purposes. How long have you known him, and where does he reside?Ans. *Have known him 9 years, Small Lake.*Ques. 3. Have you read or heard read said Permit No. *100* and are you familiar with its terms and conditions?Ans. *Have heard permit read and familiar with conditions.*

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. *I am acquainted with land to be irrigated being 16 acres and the 1/2 of section 7 Township 10 N. R. 30 E. M.*

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. *Works are fully completed and of sufficient capacity to convey required amount of water.*

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. *Lane is made of stone and wood and will carry 160 inches or more.*

JUN 10 1911

ENGINEER

(Sign here) *John W. Lane*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in *Small Lake* County of *Idaho* State of *Idaho* on this *10th* day of *June* A. D. 1911

MY COMMISSION EXPIRES
SEPT. 23, 1914

John W. Lane
John W. Lane

4631

AFFIDAVIT OF PUBLICATION.

STATE OF IDAHO.
County of Fremont.

Notice for Publication.

I, **WOOD D. PARKER**, do solemnly swear that I am the printer and publisher of the **TETON PEAK CHRONICLE** a weekly newspaper of general circulation published once a week at St. Anthony, Fremont County, Idaho; that said newspaper has been continuously and uninterruptedly published in said County

and City during a period of fifty-two consecutive weeks prior to the first publication of the attached notice in the above entitled action; that the notice attached hereto, and which is a part of this affidavit and a part of the proof of publication, was published in said newspaper four consecutive weeks; first publication having been made on the 6th day of April 1911 190; that said notice was published in the regular and entire issue of every number of the paper during the period of time of publication and that the notice was published in the newspaper and also in a supplement.

RECEIVED
MAY 2 1911

OFFICE OF STATE ENGINEER

Wood D. Parker
Printer and Publisher

Subscribed and sworn to before me this 17th day of MAY 1911

J. P. Clark
NOTARY PUBLIC

My commission expires Dec. 17. 1912

4631

AFFIDAVIT OF PUBLICATION.

STATE OF IDAHO
County of Fremont

NOTICE OF PUBLICATION.

I, WOOD D. PARKER, the undersigned, of the County of Fremont, State of Idaho, do hereby certify that the following is a true and correct copy of the notice of publication of the water right of the State of Idaho, as published in the County of Idaho, and that said notice has been published in accordance with the provisions of the laws of the State of Idaho.

NOTICE OF PUBLICATION.

Notice is hereby given that at 10 A. M., on the 3rd day of May, 1911, at Boise, County of Fremont, State of Idaho, before David Miller, N. P., will be submitted for the completion of works for the diversion of 3.2 cubic feet per second of the waters of Snake River Creek, in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho. The name of the person or corporation holding said permit is C. A. Robinson.

The postoffice address of such person or the place of business of such corporation is Boise, County of Fremont, State of Idaho.

The number of such permit is 100, and the date set for the completion of such work is May 3, 1911.

Said water to be used for irrigation and domestic purposes.

Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of diverting to the place of intended use is in accordance with the plans accompanying the application for such permit, to 3.2 cubic feet per second.

The amount of lands for which said water is available is 100 acres, particularly described as follows: NE 1/4 of Section 7, T. 30 N. R. 35, E. B. M.

A. E. Robinson,
State Engineer.

1st pub. Apr. 6; last pub. Apr. 27.

and it is during the period of publication of such notice that the notice of publication of the water right of the State of Idaho, as published in the County of Idaho, and that said notice has been published in accordance with the provisions of the laws of the State of Idaho. The notice was published in the regular and extra numbers of the paper during the period of publication, and that the notice was published in the regular and extra numbers of the paper during the period of publication, and that the notice was published in the regular and extra numbers of the paper during the period of publication.

Wood D. Parker
PRINTER AND PUBLISHER

subscribed and sworn to before me this 10th day of April, 1911.

C. A. Robinson
NOTARY PUBLIC

My commission expires Dec 7 1911

June 14, 1911

Permit 4601

O. A. Deschades:
Small, Idaho

Sir:-

Am inclosing herewith the certificate of completion of work on the above permit. A bill inclosing proceeds for feb.

Very truly yours,

State Engineer.

CCW-R3525

By...

4601

Small Idaho

Sept 22

RECEIVED

SEP 22 1911

OFFICE OF STATE ENGINEER

I E Robinson

Boise

Dear Sir

Idaho

Please send

the information in
regard of lost Proof.

I would like to
renew my license

this is the lost Proof

Permit No 4601

Yours Truly

O. A. Roschader

4601

September 25, 1911

Permit 4001

C. A. Deschades,
Small, Idaho

Sir:-

As per your request the 22nd inst. I am
inclosing you herewith blank notice for proof
of beneficial use of water under above permit.

Very truly yours,

State Engineer.

F121

By.....

Notice of Proof of Application of Water to Beneficial Use

(This blank must be filled out by holder of permit and forwarded to the State Engineer at least 60 days before the time set for application of water.)

(P. O.)

Smelter Idaho

(Date)

Oct 3rd 1911

TO THE STATE ENGINEER OF THE STATE OF IDAHO, BOISE, IDAHO:

Dear Sir: Notice is hereby given that at 10 A.M. on the 15th day of November, 1911, at *Helena*, County of *Granville*, State of Idaho, before *Lucas Miller* proof will be submitted of the application to beneficial use of 3.2 cubic feet per second of the waters of *Medicine Lodge Creek* in accordance with the terms and conditions of Permit No. 4601 heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are *E. L. Loschaden Smelter Idaho*.
2. The use to which said water has been applied is *for domestic and irrigation purposes*.
3. The amount applied to beneficial use is *3.2*.
4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) *Northeast quarter (NE 1/4) Section 7 Township 10 North Range 35 East of Bon. Meridian*.
5. The name of the canal or ditch or other works by which said water is conducted to such place of use is *the Loschaden ditch*.
6. The right to take the water from such works is based upon Permit No. *4601*.
7. The source of supply from which such water is diverted is *Medicine Lodge Creek*.
8. The date of the priority which said user is prepared to establish is *Nov. 13th 1909* *4601*.

I desire that the above notice be published, according to law, in the *Helena* *Smelter* of *Helena* *Idaho* published in the county in which said water is to be used; the expense of which publication will be borne by me.

(Sign)

*E. L. Loschaden**25-147-6-1011-353*

NOTICE FOR PUBLICATION

Notice of Proof of Application of Water to Beneficial Use

Notice is hereby given that ^{at 10 A.M.} on the **15th** day of **November**,
1911, at **Dubois**, County of **Premont**, State of **Idaho**,
 before **David Mille, H.P.**, proof will be submitted of the application to beneficial use of **3.2**
 cubic feet per second of the waters of **Medicine Lodge creek**,
 in accordance with the terms and conditions of Permit No. **4601**, heretofore issued by the State
 Engineer of the State of Idaho.

1. The name and postoffice address of the person ~~or corporation~~ holding said permit is
C. A. Doschades, Smell, Idaho.
2. The use to which said water has been applied is **irrigation and domestic use.**
3. The amount applied to beneficial use is **3.2 cu.ft. per second.**
4. The place where said water is used is (if for irrigation, give full and accurate description
 of the lands irrigated) **NE4 Sec.10, Tp. 10 N., R. 35 EBM.**

~~The name of the canal or ditch or other work by which said water is conducted to such place~~
 of use is

- ~~5~~ 6. The right to take the water from such works is based upon Permit No. **4601.**
- ~~6~~ 7. The source of supply from which such water is diverted is **Medicine Lodge Creek.**
- ~~7~~ 8. The date of the priority which said user is prepared to establish is **March 31, 190**

A.E. Robinson,
 State Engineer.

NOTICE FOR PUBLICATION

Notice of Proof of Application of Water to Beneficial Use

Notice is hereby given that on the **15th** day of **November**, 191**1**, at **Dubois**, County of **Premont**, State of **Idaho**, before **David Mille, N.P.**, proof will be submitted of the application to beneficial use of **3.2** cubic feet per second of the waters of **Medicine Lodge creek**, in accordance with the terms and conditions of Permit No. **4601** heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person ~~or corporation~~ holding said permit are **O. A. Doschades, Smill, Idaho.**
2. The use to which said water has been applied is **irrigation and domestic use.**
3. The amount applied to beneficial use is **3.2 cu. ft. per second.**
4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated) **NE4 Sec.10, Tp. 10 N., R. 35 EBM.**

~~The name of the canal or ditch or other works by which said water is conducted to such place of use is~~

- ~~5.~~ 6. The right to take the water from such works is based upon Permit No. **4601.**
- ~~6.~~ 7. The source of supply from which such water is diverted is **Medicine Lodge Creek.**
- ~~7.~~ 8. The date of the priority which said user is prepared to establish is **March 31, 1909.**

A.E. Robinson,
State Engineer.

State of Idaho

A. E. ROBINSON
ENGINEERENGINEERING DEPARTMENT
BOISE

INSTRUCTIONS.

E.A. Doschades
c/o David Miller,
Dubois, Idaho.

Proof of Beneficial Use.

Boise, Idaho, Oct. 7, 1911

Dear Sir:

I enclose herewith the following forms to be used in connection with proof of application of water to beneficial use under your permit No. 4601.

Deposition of Permit Holder.Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On Nov. 15th, the date set for the proof of application of water to beneficial use, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at

Dubois, before David Miller, U. P.
2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$2.00 for each 40-acre tract, or fraction, to which water has been applied. When these have been received, together with report of examining engineer, if everything is properly executed, License will issue.

Yours truly,

A. E. ROBINSON

State Engineer.

4601

October 7, 1911

Permit 4601

Chas. E. DeCamp,
Water Com. 1st Div.,
St. Anthony, Idaho

Sir:-

On November 15th, C. A. Dosenames, of Smali,
desires to make proof of beneficial use of water on
3.2 second feet of the waters of Medicine Lodge creek.

Very truly yours,

State Engineer.

RMF

By...

4601

Permit No.

Proof of Application of Water to Beneficial Use

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation, and postoffice address.

Ans. *W. L. Lovelace, age 44, near Fort Union,
mail address*

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business. If a foreign corporation, give name and postoffice of statutory agent, your position with reference to same, and your authority for appearing in its behalf.

Ans. ———

Ques. 3. State number and date of permit, and date of priority for purpose to establish under the permit.

Ans. *Number 4601 March 31st 1909.*

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. *Medicine Lodge Creek N. 24th & S. 3rd Section 6
Township 10 North Range 35 E. B. 221.*

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. *By a dam composed of wood and stone
8 feet high and 24 feet long and carries full
amount of water Creek side ditch.*

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.)

Ans. *Water is used for irrigation and domestic use.
N. 24th & S. 3rd Section 6 Township 10 North Range 35 E. B. 221.*

Ques. 7. If for other than irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. ———

4331

Ques. 8. What is the estimated amount of water beneficially used during the season?

Ans. ———

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. ———

Ques. 10. State where, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. I have never diverted under the said permit and I have never intended to do so.

Ques. 11. State where, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars respecting such other appropriations and rights claimed thereunder.

Ans. _____

(Sign) C. H. Loschader

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Butte County of

Freemont State of Idaho, on this fifteenth day of November A. D. 1919.

David Miller
Notary Public

Form No. 1

**Proof of Application of Water to
Beneficial Use**

DEPOSITION OF HOLDER

Amount of Water _____ second feet

Source _____

County _____

Purpose _____

Place of use _____

Date of Priority _____

Received and filed _____

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. *William L. Smith 67 years farmer
Small Idaho*

Ques. 2. Are you acquainted with *E. Q. Doschides* the holder of Permit No 4601? How long have you known him and where does he reside?

Ans. *I am acquainted with the holder of Permit 4601 and have known him and have known him 18 years.*

Ques. 3. Have you read or heard read said Permit No 4601 and are you familiar with its provisions and conditions?

Ans. *Am acquainted with permit and familiar with contents*

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. *Mediam Ridge Creek N.E. of S.E. of Section 6 Township 10 North Range 35 E. R. M.*

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed.

Ans. *The full amount of Permit 370 second feet per second*

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.)

Ans. *Water is used for irrigation and domestic use and used in one subdivision and irrigates full amount of land claimed 160 acres.*

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation, state character of soil that has been irrigated, and give your estimate of the amount of water required for its profitable cultivation.)

Ans. *Washy sand and for proper cultivation it would require about 2 inches to the acre.*

4651

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what amount and to what extent?

Ans. I have no interest in works water or land

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application of beneficial use of water on the land under said permit.

Ans. I saw water used in the year 1909 and have seen it used to full extent of permit

(Sign) Dennis Small

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Cubana

County of Tremont
day of November A. D. 1911

State of Idaho, on this fifteenth

David Miller

Notary Public.

My Commission Expires Sept 23 - 1914

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. *Thomas H. Sullivan, age 24 years, Farmer, small, Idaho.*

Ques. 2. Are you acquainted with *C. J. Doschader* the holder of Permit No. 4651? How long have you known him and where does he reside?

Ans. *I am acquainted with the holder and have known him for fifteen years.*

Ques. 3. Have you read or heard read said Permit No. 4651, and are you familiar with its provisions and conditions?

Ans. *I have heard, read and am familiar with contents.*

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. *Melaine Creek N.E. 1/4 S.E. 4 of Section (6) Town 24 N. 35 E. 11 W.*

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being conveyed?

Ans. *Will convey full amount of water claimed 3 3/4 second feet per second.*

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.)

Ans. *Water is used for irrigation and domestic use and is used in one subdivision and irrigates amount of land claimed 160 acres.*

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. *—*

Ques. 8. (If for irrigation state character of land that has been irrigated and give an estimate of the amount of water required for its profitable cultivation.)

Ans. *Generally sand and gravel, not suitable for profitable cultivation.*

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what amount and to what extent?

Ans. I have no interest in works water or land above mentioned

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water directed under said permit.

Ans. Have seen water used to extent of permit in the years 1910 and 1911.

(Sign) Thomas M. Sullivan

I hereby certify that the foregoing testimony was read to the above subscriber before its signing that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Hubois

County of Presmont
day of November A. D. 1911.

State of Idaho, on this fifteenth

David Miller
Notary Public.

My Commission Expires Sept 23 1914

AFFIDAVIT OF PUBLICATION.

STATE OF IDAHO,)
County of Fremont.) ss.

NOTICE FOR PUBLICATION.

Application of Water to Beneficial Use.

I, **WOOD D. PARKER**, do solemnly swear that I am the printer and publisher of the **TETON PEAK CHRONICLE**, a weekly newspaper of general circulation, published once a week at St. Anthony, Fremont County, Idaho; that said newspaper has been continuously and uninterruptedly published in said County

and City during a period of fifty two consecutive weeks prior to the first publication of the attached notice in the above entitled action; that the notice attached hereto, and which is a part of this affidavit and a part of the proof of publication, was published in said newspaper **four** consecutive weeks; first publication having been made on the **12th** day of **October** **1901**; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the notice was published in the newspaper, and not in a supplement.

Wood D. Parker
PRINTER AND PUBLISHER

Subscribed and sworn to before me this **25th** day
of **November** **A. D. 1901**

George A. Jensen
NOTARY PUBLIC

My commission expires

Dec. 31st **1903**

1601

$$M_{\text{eff}} = \frac{1}{2} \left(\frac{1}{M_1} + \frac{1}{M_2} \right)$$

Polydora sp., 100-150 mm long.

1 WOOD D PARKER

$t \in [t_0, t_0 + \lambda_0]$ and $\lambda_0 = \min\{\lambda \in \mathbb{R}^+ : \lambda \leq \lambda_0 \text{ and } \lambda \leq \lambda_0\}$.

Notice of Proof of Application of Water
to Beneficial Use.

Notice is hereby given that at 10 a. m. on the 15th day of November, 1911, at Dubois, County of Fremont, State of Idaho, before David Miller, J. P., proof will be submitted of the application to beneficial use of 3.2 cubic feet per second of the waters of Medicine Lodge Creek in accordance with the terms and conditions of Permit No. 4601, heretofore issued by the State Engineer of the State of Idaho.

1. The name and post office address of the person holding said permit is C. A. Domoshade, Small, Idaho.
2. The use to which said water has been applied is irrigation and domestic use.
3. The amount applied to beneficial use is 2.2 cfs. ft. per second.
4. The place where said water is used is NE 1/4 Sec. 7, T. 19, N. R. 35 E., B. M. in NE 1/4 Sec. 7, T. 19, N. R. 35 E., B. M.
5. The right to take the water from such works is based upon Permit No. 4001.
6. The source of supply from which such water is diverted is Medicine Lodge Creek.
7. The date of priority which said applicant is prepared to establish is March 31, 1909 A. E. Robinson.

December 11th, 1911.

Re: Permit 4601.

C. A. Roschaden,
Small, Idaho.

Sir:

I am in receipt of applications, affidavit of publication and fees for proof of beneficial use of water under the above permit. I am enclosing herewith receipt. As soon as the Water Commissioner's report is in, the matter of issuing License will be taken up.

Very truly yours.

State Engineer.

By _____

Enc. R 4115.

B/P

REPORT OF ENGINEER

1. State name of applicant and number of permit: *C. A. Los Angeles Permit 4601*
2. State source of water supply: *Medicine Lake River*
3. Location of point of diversion: *N.E. 1/4 Sec 6 - T. 10 N. R. 10 E. S. 16*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *Yes*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *3'*
 - (b) Width at water line: *3.5'*
 - (c) Depth of water: *1'*
 - (d) Grade per mile: *27'*
 - (e) Capacity of ditch: *4* second feet
6. State whether or not water has been turned into works of diversion and if so, to what extent: *Used for the season of 1911*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract:

<i>N.E. 1/4 N.E. 4</i>	<i>25</i>
<i>S.W. 1/4 N.E. 4</i>	<i>40</i>
<i>S.E. 1/4 N.E. 4</i>	<i>40</i>

All in Sec 7 - T. 10 - N. 10 - E. 16
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

STATE OF IDAHO,

County of _____

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____

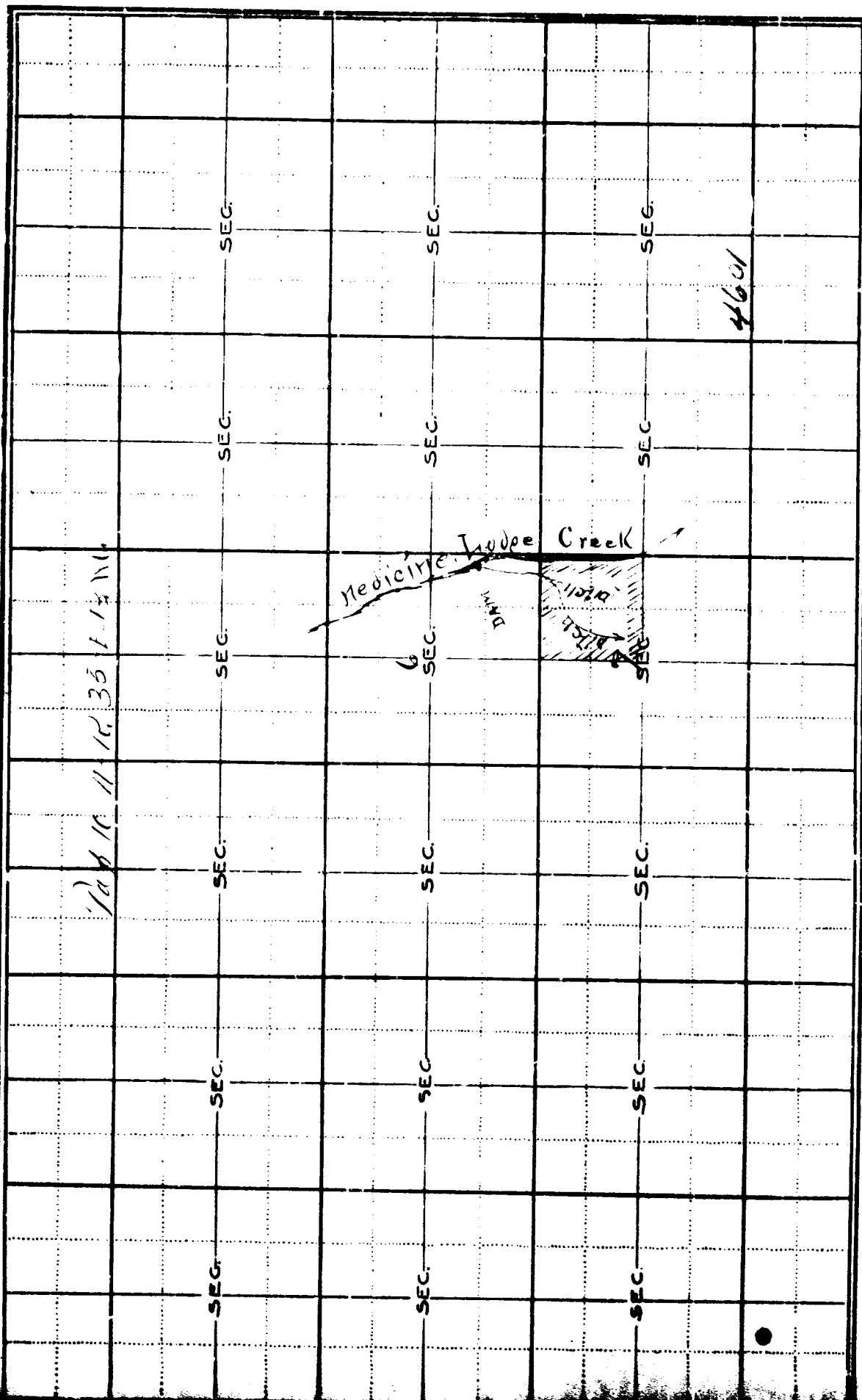
day of _____

1911

My Commission Expires _____

Notary Public

C. A. Los Angeles
Permit 4601



January 9, 1912.

Permit 4601

C. A. Doschades,
Small, Idaho

Sir:

Am inclosing herewith water license issued
under above permit.

Very truly yours,

State engineer.

L

By...

Fremont County *
Medicine Lodge Creek *
Irrigation and domestic *
2.8 cu. ft. per second *
Priority 3-31-1909 *

S T A T E O F I D A H O

Water License No. 4601

On the 31st day of March, A. D. 1909, C. A. DOSCHADES, of Small, County of Fremont, State of Idaho, duly made application (No. 6411) to me for a permit to use 5.2 cubic feet per second of the waters of Medicine Lodge Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 3rd day of May, A. D. 1909, Permit No. 4601 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 3rd day of May, A. D. 1911, and for the application to beneficial use of said water on or before the 3rd day of May, A. D. 1914, and,

WHEREAS, On the 3rd day of May, A. D. 1911, C. A. DOSCHADES, the holder of said permit duly made proof of the completion of adequate works for the diversion of 5.2 cubic feet per second of said waters, as evidenced by my Certificate No. 4601, dated June 12th, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 5.2 cubic feet per second of water, with date of priority of March 31st, 1909, and,

WHEREAS, On the 15th day of November, A. D. 1911, C. A. DOSCHADES, the holder of said permit duly made proof of the application to beneficial use of 2.8 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to C. A. DOSCHADES, of Small, County of Fremont, State of Idaho, the holder and owner of said Permit No. 4601, a perpetual right, dating from March 31st, 1909, to the use of 2.8 cubic feet per second of the waters of Medicine Lodge Creek, in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Northeast quarter of the Southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section 6, Township 10 North, Range 35, East of the Boise Meridian, and conducted to and upon 140 acres, divided as follows: (35 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, 25 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and 40 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, Township 10 North, Range 35, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 2nd day of
January, A. D. Nineteen hundred and twelve .

(SEAL)

A. E. Robinson,
State Engineer

32 2022