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MAY 29 2012

Department of Water Resources
Eastern RegionDepartment of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-15642	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Duke N. Demick and Karen Demick
4. New Owner/Claimant(s) 8 Karla Lane, Salmon ID 83467
- New mailing Address Michael Demick
- City, State and ZIP Code Boise ID 83707
- New Telephone Number (208) 366-2593
5. Date you acquired the property May 11th 2012

Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael J. Demich
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>JB</u>	Date <u>6/14/2012</u>	Fee <u>\$25</u>	
Received by <u>JB</u>	Date <u>6/14/2012</u>	Receipt No. <u>E037709</u>	
Processed by <u>JB</u>	AJ Date _____	WR Date <u>6/25/2012</u>	

Gift Deed

STATE OF IDAHO
County of Lemhi--ss

In consideration of Love and Affection, we, **DUKE N. DEMICK AND KAREN DEMICK**, husband and wife, Grantors, hereby give, assign, convey and transfer to **MICHAEL DEMICK**, 600 S. Walnut, Boise ID 83707, Grantee, all of our right, title and interest, in and to the real property and improvements thereon, located in the County of Lemhi, State of Idaho, more particularly described as follows, to wit:

A fraction of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section Eight (8), Township Twenty-one (21) North, Range Twenty-two (22) East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 8, run thence North 89°55'44" East along the Southerly boundary of Section 8, a distance of 75.00 feet to the Easterly right-of-way of U. S. Highway 93; thence North 00°03'00" East along said right-of-way a distance of 426.67 feet to the POINT OF BEGINNING of Parcel B; Thence continuing North 00°03'00" East along the right-of-way a distance of 451.25 feet;
Thence South 89°43'27" East, a distance of 579.32 feet;
Thence South 00°04'52" West, a distance of 451.25 feet;
Thence North 89°43'27" West, a distance of 579.08 feet
to the POINT OF BEGINNING.

Said Parcel B contains 6.00 acre

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 3, 2012


DUKE N. DEMICK


KAREN DEMICK

STATE OF Idaho, County of Lemhi--ss

On this 3rd day of May, 2012
before me, a notary public in and for said State, personally appeared

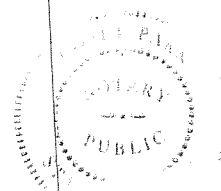
DUKE N. DEMICK AND KAREN DEMICK

Known or proved to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they has/have executed the same.


Notary Public

Residing at Salmon Idaho
Comm. Expires 6-2-12

Reserved for recording information



Instrument # 290336 # Pages: 1
LEMHI COUNTY, Idaho
May 14, 2012 12:19:23 pm Fee: \$ 10.00
For: BILL ALLEN ESCROW
TERRI J. MORTON, Recorder
SDICKENS, Deputy

ALLIANCE