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DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
SEE EXHIBIT A ATTACHED					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	BLAINE L. LARSON & CONNIE L. LARSON PO Box 188 Hamer, ID 83425-0188
4. New Owner/Claimant(s)	DAVID Z. WARD & MELISSA L. WARD Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	2700 North 626 East
City, State and ZIP Code	Montevideo, ID 83434
New Telephone Number	(208) 657-2560 Email: _____

SUPPORT DATA

IN FILE # 32-2116A

5. Date you acquired the property

X 5-24-12

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature]
[Signature]
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by Cole
 Processed by _____ AJ

Date _____
 Date 6/21/12
 Date _____

Receipt Amt. \$ 1150.00
 Receipt No. 5032632
 WR _____ Date _____

EXHIBIT A

Basis	Water Right #	Priority Date	CFS	AF	Total Acres	Acres Limit	Twn	Rng	Location	
Decree	32-7053E	4/23/1983	3.13	964.2	512	275.5	9N	34E	Sec 4	OK
Decree	32-13203	4/23/1983	2.68	827.8	512	236.5	9N	34E	Sec 4	OK
Combined			5.81	1792	512					
FSA Acres					554.49					
Difference					-42.49					
Decree	32-7054A	6/1/1987	3.43	296	510.4	236	9N	34E	Sec 5	OK
Decree	32-7054B	6/1/1987	3.43	296	510.4	236	9N	34E	Sec 5	OK
Decree	32-7091A	5/2/1978	1.46	530	510.4	236	9N	34E	Sec 5	OK
Decree	32-7091B	5/2/1978	1.46	530	510.4	236	9N	34E	Sec 5	OK
Decree	32-13204	4/23/1983	0.44	134.7	510.4	38.5	9N	34E	Sec 5	OK
Combined			7.3	1785.4	510.4					
FSA Acres					536.13					
Difference					-25.73					
Decree	32-4001D	2/1/1963	1.01	177.5	109.8	50.7	9N	34E	Sec 8	OK
Decree	32-7034D	1/2/1996	0.61	206.8	109.8	59.1	9N	34E	Sec 8	OK
Combined			1.62	384.3	109.8					
FSA Acres					129.98					
Difference					-20.82					
Decree	32-2116A	4/2/1964	0.35	84	535.1	24	9N	34E	Sec 9	OK
							9N	34E	Sec 16	OK
Decree	32-7005C	12/28/1970	0.16	39.6	535.1	11.3	9N	34E	Sec 9	OK
							9N	34E	Sec 16	OK
Decree	32-7022M	3/29/1984	3.68	947.8	535.1	270.8	9N	34E	Sec 9	OK
							9N	34E	Sec 16	OK
Decree	32-7056E	4/23/1983	0.63	229.9	535.1	136.8	9N	34E	Sec 9	OK
							9N	34E	Sec 16	OK
Decree	32-7093E	5/2/1978	1.16	423.4	535.1	136.8	9N	34E	Sec 9	OK
							9N	34E	Sec 16	OK
Decree	32-7102A	7/27/1979	0.49	100.5	535.1	28.7	9N	34E	Sec 9	OK
							9N	34E	Sec 16	OK
Decree	32-13240	9/28/1973	0.92	222.3	535.1	63.5	9N	34E	Sec 9	OK
							9N	34E	Sec 16	OK
Combined			10.7	1872.9	535.1					
FSA Acres					541.41					
Difference					-6.31					
Decree	32-7022AE	3/29/1984	3.03	529.9	471.4	151.4	9N	34E	Sec 9	OK
									Sec 16	OK
Decree	32-7056A	4/23/1983	3.82	1064	471.4	304	9N	34E	Sec 9	OK
									Sec 16	OK
Decree	32-7093A	5/2/1978	2.58	941.6	471.4	320	9N	34E	Sec 9	OK
									Sec 16	OK
Combined			6.89	1649.9	471.4		9N	34E		
FSA Acres					513.23					
Difference					-41.83					
Decree	32-7022K	3/29/1984	4.71	951.3	271.8	271.8	9N	34E	17	OK
FSA Acres					267.71					
Difference					4.09					
Decree	32-7022X	3/29/1984	1.65	440.3	251.6	125.8	9N	34E	17	OK
Decree	32-7088A	2/15/1978	1.65	440.3	251.6	125.8	9N	34E	17	OK
Combined			3.3	880.6	251.6					
FSA Acres					272.61					
Difference					-21.21					
Decree	32-7022AA	3/29/1984	3.34	880.6	251.6	251.6	9N	34E	18	OK
FSA Acres					276.34					
Difference					-24.73					
Total Water Right Acres					2913.7					
Total FSA Acres					3092.09					
Difference					-178.39					
Total CFS					43.67					
Total GPM/Ac					6.744517					

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. 54900
25 Day May 12
At 03 O'Clock 24 M
Clark Co. Recorder Velvet Killian
Fee \$16.00
VK Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **398416-RI (ss)**

Date: **May 17, 2012**

For Value Received, **BLF Land, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **David Z. Ward and Melissa L. Ward, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 32, Montevieu, ID 83435**, the following described premises, situated in **Clark County, Idaho**, to-wit:

Township 9 North, Range 34 E.B.M., Clark County, Idaho.

Section 4: ALL

EXCEPT that portion deeded to Clark County for road purposes by Instrument Nos. 36728 and 36730.

Section 5: ALL

EXCEPT that portion deeded to Clark County for road purposes by Instrument Nos. 36728 and 36730.

Section 8: SE $\frac{1}{4}$

EXCEPTING THEREFROM: That portion conveyed to Clark County, recorded February 1, 1982, as Instrument No. 36558, more particularly described as follows: Beginning at the SE Corner of said Section 8; thence N. 89°40'08" W. 2639.65 feet, more or less, along the South section line of said section to the center of section line; thence North along the center of section line 30 feet; thence S. 89°49'08" E. 2589.65 feet, more or less; thence N. 0°21'16" E. 2629.00 feet, more or less, to the center of section line; thence East 50 feet to the East section line of said section; thence S. 0°21'16" W. 2659.00 feet along the East section line to the point of beginning.

Section 9: ALL

EXCEPT that portion deeded to Clark County for road purposes by Instrument No. 36730.

Section 16: ALL

EXCEPT that portion deeded to Clark County for road purposes by Instrument No. 36730.

Section 17: ALL

EXCEPT that portion deeded to Clark County for road purposes by Instrument No. 36730.

Section 18: Lots 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

EXCEPT FROM ABOVE:

Part of the NW $\frac{1}{4}$ of Section 16 and part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, Township 9 North, Range 34 East of the Boise Meridian, Clark County, Idaho, more particularly described as:

Commencing at the Northwest corner of Section 16 from which the Northeast Corner of said section bears S. 89°40'07" E. 5229.14 feet; thence S. 89°40'07" E. 31.58 feet along the North line of said section; thence S. 00°07'10" W. 14.80 feet to an 1/2" Iron rod with plastic cap stamped HLE PLS 12222, said point being the point of beginning; thence S. 00°07'10" W. 206.69 feet to an 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being 31.05 feet East of the West line of said section; thence S. 89°52'50" E. 283.78 feet to an 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N. 00°07'19" E. 206.85 feet to an 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being 13.59 feet South of the North line of said section; thence S. 89°55'15" E. 648.90 feet to an 1/2" Iron rod with plastic cap stamped HLE PLS 12222, said point being 10.74 feet South of said North line; thence S. 00°00'45" E. 399.87 feet to an 1/2" Iron rod with plastic cap stamped HLE PLS 12222; thence S. 89°54'54" E. 122.61 feet to an 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S. 00°00'17" E. 429.72 feet to an 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N. 89°55'19" W. 1111.81 feet to an 1/2" iron rod with plastic cap stamped HLE PLS 12222 being in the NE 1/4 NE 1/4 of Section 17; thence N. 34°20'09" W. 732.75 feet to an 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N. 89°40'51" W. 337.93 to an 1/2" Iron rod with plastic cap stamped HLE PLS 12222; thence N. 00°00'05" W. 221.95 feet to an 1/2" iron rod with plastic cap stamped HLE PLS 12222, said point being 20.00 feet South of the North line of said Section 17; thence N. 89°57'01" E 807.60 feet to the point of beginning.

RESERVING UNTO the Grantor and their heirs and assigns forever, a 50 foot Ingress and Egress Easement along the North, South, East and West Section lines of Section 16, Township 9 North, Range 34, E.B.M., Clark County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/17/2012

Warranty Deed
- continued

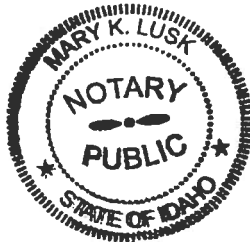
File No.: 398416-RI (ss)

BLF Land, LLC, an Idaho limited liability company

X Blaine Larsen
By: Blaine Larsen, President/Manager

STATE OF Idaho)
SS.
COUNTY OF Clark)

On this 22nd day of May, 2012, before me, a Notary Public in and for said State, personally appeared **Blaine Larsen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the President/Manager of the **BLF Land, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Mary K. Lusk
Notary Public of Idaho

Residing at: Rexburg, ID

Commission Expires: 1/17/18