

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

APR 24 2002

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split   |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|---------|
| 11-327C               |                              |       | 11-338C               |                              |         |
| 11-328C               |                              |       | 11-339C               |                              |         |
| 11-329C               |                              |       | 11-347C               |                              |         |
| 11-330C               |                              |       | 11-350C               |                              |         |
| 11-331C               |                              |       | 11-351C               |                              |         |
|                       |                              |       | 11-352C               |                              |         |
|                       |                              |       |                       |                              | 11-358C |
|                       |                              |       |                       |                              | 11-359C |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dorrian E. Munro  
RFD Soda Springs, ID 83276.

4. New Owner/Claimant(s)

Allan Karras

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3084 W. 4375 S.

City, State and ZIP Code

Ray, Utah 84067

New Telephone Number

(801) - 731-1816.

5. Date you acquired the property

4-22-02

*See file 11-327C for support documentation*

SCANNED

SEP 26 2005

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SUPPORT DATA

IN FILE # 11-327C

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                     |                |             |                            |
|---------------------|----------------|-------------|----------------------------|
| For Office Use Only |                |             |                            |
| Received by         | <u>J. Mann</u> | Date        | <u>4-24-02</u>             |
| Received by         | <u>J. Mann</u> | Date        | <u>4-24-02</u>             |
| Processed by        | <u>AJ</u>      | Date        | _____                      |
|                     |                | Fee         | <u>\$ 325<sup>00</sup></u> |
|                     |                | Receipt No. | <u>2061410</u>             |
|                     |                | WR          | _____                      |
|                     |                | Date        | _____                      |

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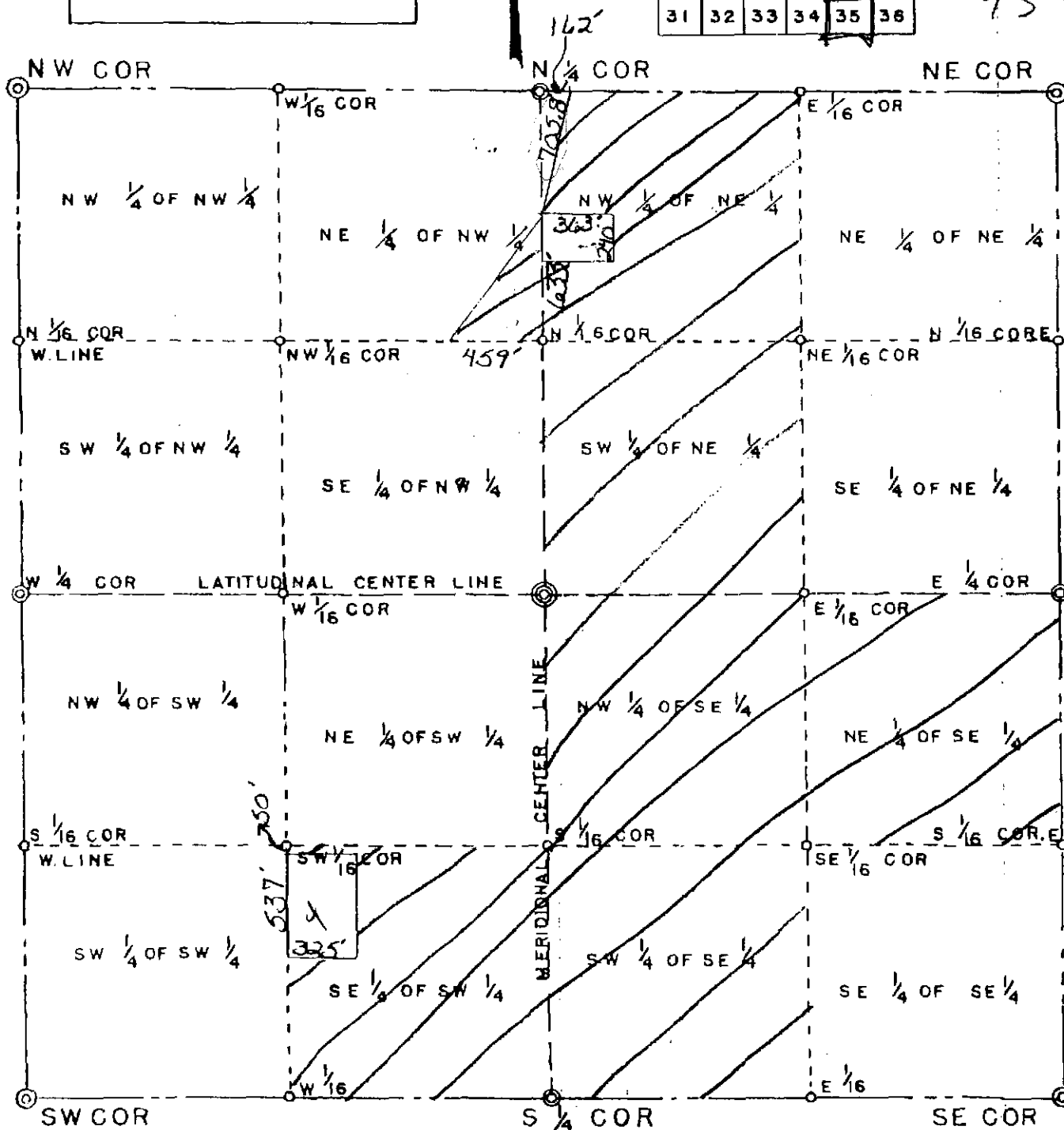
308-02-400

35-9-42

OFFICE OF  
COUNTY SURVEYOR  
BANNOCK COUNTY  
IDAHO

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

9 S 42 E  
Sec. 35



SECTION SUBDIVISION CORNER NOMENCLATURE

WHILE THIS IS A REPRESENTATION  
OF THE PROPERTY DESCRIBED HEREIN,  
THIS COMPANY ASSUMES NO LIABILITY  
FOR ERRORS, IF ANY, WITH A SURVEY.

OCT 15 2002

To: Ellen

149929

### Warranty Deed

Moreen N. Munro, a widow, grantor, of Soda Springs, County of Caribou, State of Idaho, hereby CONVEY and WARRANT to Marvin J. and Patricia N. Anderson, husband and wife, grantees, of Riverton, County of Salt Lake, State of Utah for the sum of TEN DOLLARS, the following described tract of land in Caribou County, State of Idaho to-wit:

Township 9 South, Range 42 East, B.M.

Section 35: W1/2NE1/4, SE1/4SW1/4, W1/2SE1/4, NE1/4SE1/4, EXCEPT THEREFROM the following described tract:

Beginning at a point 50 feet South of the Northwest corner of SE1/4SW1/4 of said section 35, and running thence East 325 feet; thence South 537 feet; thence West 325 feet; thence North 537 feet to the point of beginning.

ALSO EXCEPT THEREFROM, the following described tract in Section 35, aforesaid:

Beginning at the North quarter corner of said Section 35, and running thence South along the meridional center line 67 feet, to the center line of a county road; thence Northeast 7' along said center line of said county road, to its intersection with the North section line of said Section 35; thence West along the North section line 162 feet, to the point of beginning.

Together with 1.70 c.f.s. of water in Eight Mile Creek. Subject, however, to all valid outstanding easements, rights-of-way, mineral leases, mineral reservations and mineral conveyances of record.

Subject to existing easements for roads, highways, ditches, canals, laterals and power transmission lines.

Also subject to exceptions and reservations contained in patents from the United States.

Subject to the burdens incident to the inclusion of the land within the boundaries of Caribou County.

WITNESS the hand of said grantor, this 24 day of April, 1995 signed in the presence of

Moreen N. Munro

STATE OF Idaho  
COUNTY OF Caribou

On the 28 day of April, 1995, personally appeared before me Moreen N. Munro, the signer of the above instrument, who duly acknowledged to me that she executed the same.

Denise Hawley

149929

My Commission Expires: 8-15-97

Notary Public

Residing at: Soda Springs

STATE OF IDAHO  
County of Caribou

Date: April 28, 1995  
Time: 4:05 P.M.

Microfilm Records

Recorder: Edie Izatt

Deputy: Denise Hawley

Fee: 3.00

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Order No. 13451

STATE OF IDAHO } ss 150122  
County of Caribou }

I hereby certify that this instrument was filed at the request

of Caribou Titleat 3:40 o'clock P on this 1 day ofJune, 19 95 in my office and duty

recorded in Microfilm Records

Recorder Edie Ialt

By Office Recorder

Deputy 600

## WARRANTY DEED

THIS INSTRUMENT, Made this 31st day of May, 1995, between NOREEN N. MUNRO, a Widow of Soda Springs, ID 83276 hereinafter called First Party, and MARVIN J. ANDERSON and PATRICIA N. ANDERSON, husband and wife of 12733 South 2360 West, Riverton, Utah, 84065 hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of TEN AND NO/100THS DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 9 South, Range 42 East of the Boise Meridian:

Section 35: Beginning at the Southeast Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 35, and running thence West 459 feet to the center line of a County Road; thence in a Northeasterly direction along said center line, to its intersection with the meridional center line of said Section 35; thence South along said meridional center line 633 feet, to the point of beginning

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE together with unto the said And the said quiet and heirs and assigns and lawfully claim by these pro

IN WIT hand and seal

STATE OF IDAHO

County of Caribou

On this a Notary Public N. Munro, a subscribed and she executed

IN WIT my official written.

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OCT 15 2002



## WARRANTY DEED

Noreen N. Munro, a widow, grantor, of Soda Springs, County of Caribou, State of Idaho, hereby CONVEY and WARRANT to Marvin J. and Patricia N. Anderson, husband and wife, grantee, of Riverton, County of Salt Lake, State of Utah for the sum of \$0.00 DOLLARS, the following described tract of land in Caribou County, State of Idaho to-wit:

Township 9 South, Range 42 East of the Boise Meridian;

Section 35: Beginning at the Southeast corner of the NE1/4NW1/4 of said section 35, and running  
thence West 459 feet to the center line of a county road;  
thence in a Northeasterly direction along said center line, to its intersection with the meridional center line of said Section 35;  
thence South along said meridional center line 633 feet to the point of beginning.

Subject, however, to all valid outstanding easements, rights-of-way, mineral leases, mineral reservations and mineral conveyances of record.

Subject to existing easements for roads, highways, ditches, canals, laterals and power transmission lines.

Also subject to exceptions and reservations contained in patents from the United States.

Subject to the burdens incident to the inclusion of the land within the boundaries of Caribou County.

WITNESS the hand of said grantor, this 2 day of Feb, 1998 *xxm* signed in the presence of:

*Noreen N. Munro*

STATE OF Idaho } ss  
COUNTY OF Caribou }

On the 2<sup>nd</sup> day of February, 1998, personally appeared before me *High Harmon*, the signer of the above instrument, who duly acknowledged to me that she executed the same.

My Commission Expires: *12-10-98* Notary Public  
Residing at: *Soda Springs*

STATE OF IDAHO } 156872

County of Caribou }

I hereby certify that this instrument was filed at the request

of *Marvin J. Anderson*

at *10:20* o'clock *A* m this *02* day of

*March* 1998 in my office and duly

recorded Official Records

by *Eddie Izatt*

*Denise Hawley*

Deputy

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150282

SCHEDULE A  
REAL PROPERTY

TRACT 1.

Caribou County, Idaho:

Township 9 South, Range 42 East of the Boise Meridian:

Section 35:  $W\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}SW\frac{1}{4}$ ,  $W\frac{1}{2}SE\frac{1}{4}$ ,  $NE\frac{1}{4}SE\frac{1}{4}$ ,  
ALSO, Beginning at the Southeast Corner of the  $NE\frac{1}{4}NW\frac{1}{4}$  of Section 35, and running  
thence West 459 feet to the centerline of a County Road;  
thence in a Northeasterly direction along said centerline to its intersection with the  
meridional centerline of Section 35;  
thence South along said centerline 633 feet, more or less,  
to the point of beginning.  
EXCEPT THEREFROM, the following described tracts,  
to-wit:

1. Beginning at the North Quarter corner of Section 35, and running  
thence South along the meridional centerline 687 feet, to the center of a County  
Road;  
thence in a Northeasterly direction along said centerline to its intersection with  
the North line of Section 35;  
thence West along the North line of Section 35, 162 feet, more or less, to the  
point of beginning.
2. Beginning at a point 50 feet South of the Northwest Corner of the  $SE\frac{1}{4}SW\frac{1}{4}$  of  
said Section 35, and running  
thence East 325 feet; thence South 537 feet;  
thence West 325 feet; thence North 537 feet,  
to the point of beginning.
3. Beginning at a point 650 feet South of the Northwest Corner of the  $NW\frac{1}{4}NE\frac{1}{4}$  of  
said Section 35, and running  
thence South 240 feet; thence East 363 feet;  
thence North 240 feet; thence West 363 feet,  
to the point of beginning.
4. Any portion thereof lying within the right of  
way of Eight Mile County Road.

TRACT 2.

An undivided one

Township 5 South

Section 5:

Section 4:

Section 8:

Section 9:

NW1/4SE

Together with ar

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2 The property of the decedent described on the schedule attached to this Decree is hereby vested in the distributed to NOREEN N. MUNRO free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor

3 The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.

4 There shall be no administration of the estate of the decedent.

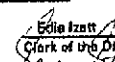
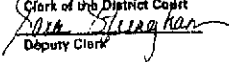
DATED this 13 day of June, 1995.

  
RONALD M. HART  
Lawyer Magistrate

STATE OF IDAHO }  
COUNTY OF CARIBOU } ss

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS OF RECORD OR ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THIS OFFICE AT BOCA SPRINGS, IDAHO THIS 13 DAY OF JUNE 1995.

  
Edie Izatt  
Clerk of the District Court  
  
Deputy Clerk

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STATE OF IDAHO } ss. 150282  
County of Caribou }

I hereby certify that this instrument was filed at the request

of A. Bruce Larson  
at 2:55 o'clock P m this 31st day of  
June, 1995 in my office and duly

recorded in Microfilm Records  
Recorder Edie Izatt  
Denise Hawley  
As Office Recorder Deputy 1800

A. BRUCE LARSON, Attorney at Law  
241 S. Main-P.O. Box 608  
Soda Springs, Idaho 83276  
Telephone: 547-2186

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF CARIBOU

MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE OF )

Probate Case No. SP 94-897

DORRIAN EVERT MUNRO, )

AMENDED DECREE VESTING  
ESTATE IN SURVIVING SPOUSE

Deceased. )

Upon consideration of the Petition for Summary Administration of Estate  
in Which Surviving Spouse is Sole Beneficiary filed by Noreen N. Munro on July 1,  
1994, the Court finds that:

1. The facts set forth in the petition are true.
2. The required notice has been given or waived.
3. The decedent, DORRIAN EVERT MUNRO, died on July 29, 1993,

domiciled in Caribou County, Idaho.

4. Venue is proper.

5. The decedent and NOREEN N. MUNRO were duly married at

Logan, Utah, on June 18, 1952, and remained married until the date of decedent's  
death

devisee of the

and addresses

| NAME                      |
|---------------------------|
| Patricia Nore<br>Anderson |
| Cynthia Dian              |
| Becky Lynn M              |
| Teresa Dorer              |
| Sandra Kay                |

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TRACT 2.

An undivided one-seventh (1/7) interest in the following:

Township 5 South, Range 44, E.B.M.:

Section 5: NE1/4SE1/4, E1/2NW1/4SE1/4, SE1/4SE1/4;

Section 4: W1/2SW1/4SW1/4;

Section 8: NE1/4NE1/4, N1/2SE1/4NE1/4;

Section 9: NW1/4; S1/2NW1/4NE1/4, SW1/4NE1/4, E1/2NE1/4SW1/4,  
NW1/4SE1/4, W1/2NE1/4SE1/4

Together with an undivided one-seventh (1/7) interest in all appurtenant water rights.

1. 1978 Teton Camp  
VIN 354123
2. 365,4340 Shares o  
Total Value: \$4,04
3. Livestock:  
19 Cows  
19 Calves  
6 Heifers  
3 Horses

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SCHEDULE B

PERSONAL PROPERTY

1. 1978 Teton Camp Trailer  
VIN 354123
2. 365.4840 Shares of Prudential Stock  
Total Value: \$4,040.99
3. Livestock:  
19 Cows  
19 Calves  
6 Heifers  
3 Horses

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Point of diversion NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 35 Township 9S  
 Range 42E, B.M., Caribou County  
 Additional points SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16; SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T. 10S, R. 42E,  
B.M., Bear Lake County

## 3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes \_\_\_\_\_ No \_\_\_\_\_. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

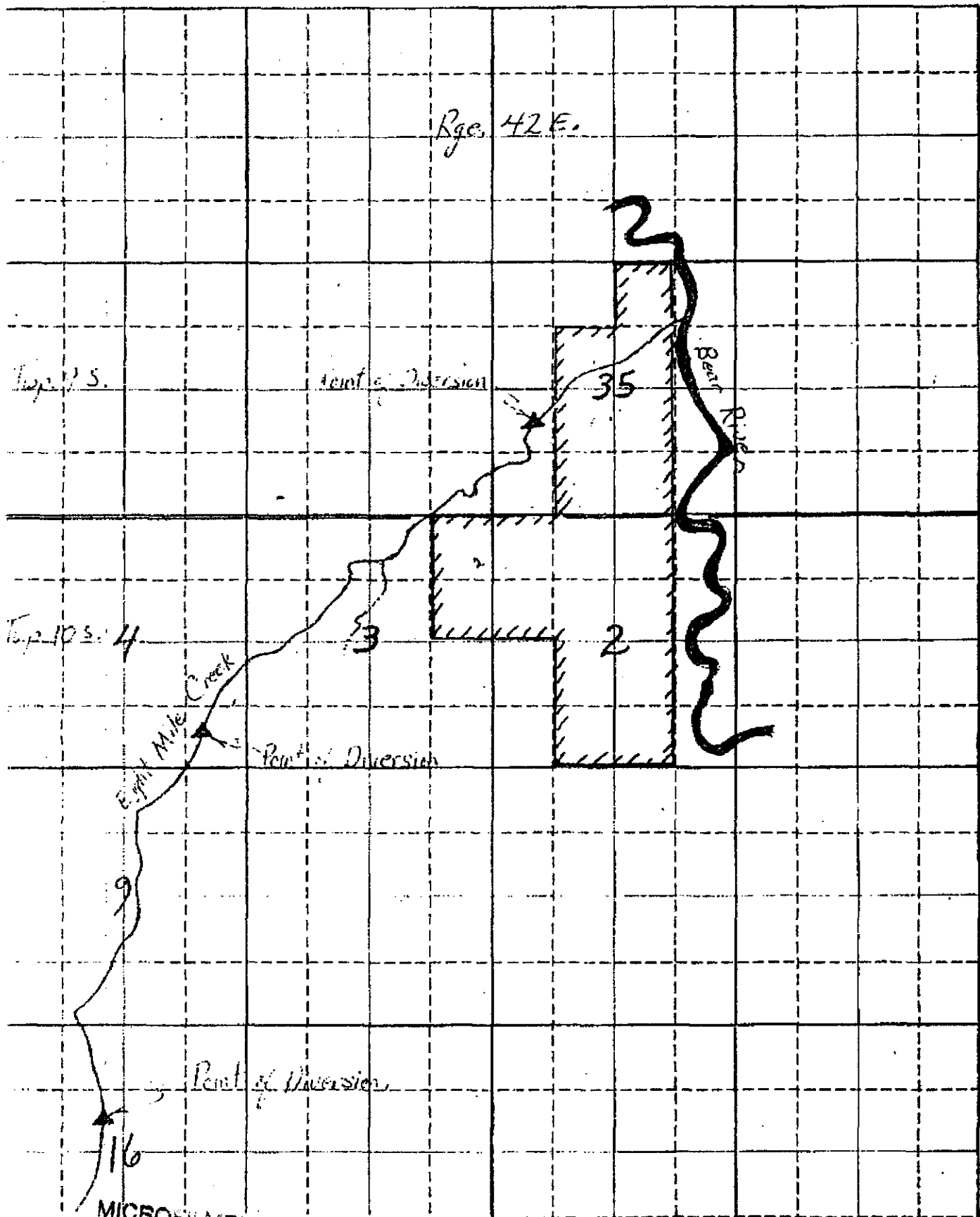
- c. Describe the lands or place of use to which the right will be transferred:

| TWP.     | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|----------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|          |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| Dorrian  | 9S    | 42E  | 35               | 25               | 33               |                  |                  |                  |                  |                  |                  |                  |                  | 24               |                  | 40               | 37               |                  | 159    |
| Illa     | 9S    | 42E  | 35               |                  |                  |                  |                  |                  |                  | 37               | 14               |                  |                  |                  |                  |                  |                  |                  | 51     |
| Otto     | 10S   | 42E  | 2                | 31               | 37               |                  | 37               | 29               |                  | 36               | 11               |                  |                  |                  |                  |                  |                  |                  | 181    |
| Mary     | 10S   | 42E  | 2                |                  |                  |                  |                  |                  |                  |                  |                  |                  | 12               |                  |                  | 37               | 30               |                  | 79     |
| Forriest | 10S   | 42E  | 2                |                  |                  |                  |                  |                  | 38               |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|          |       | 3    | 32               |                  |                  | 33               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 103    |
|          |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 573    |

Total number of acres to be irrigated

T2409  
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3. Draw a map indicating new point(s) of diversion and/or the land to be irrigated. Show clearly the land involved by section, township and range number.



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CARIBOU COUNTY 2001 PROPERTY TAX NOTICE

MAKE CHECK PAYABLE TO:  
DIANE C. MEADS, TAX COLLECTOR

Office Copy

CODE AREA 04

PARCEL NUMBER  
RL 2094B

P.O. BOX 507  
SODA SPRINGS, ID 83276  
(208) 547-3726

MARKET VALUE      HOMESTEAD      NET VALUE  
-----  
81,385      23,574      57,811

IRELAND BANK  
PO BOX 887  
SODA SPRINGS, ID 83276

\*--TAXING DISTRICT--\*    \*-RATE\*    \*-AMOUNT-\*  
COUNTY                    6048305%                    349.66  
SCHOOL DIST 150            8273870%                    478.32  
FAIRVIEW CEM                0166659%                    9.63  
LANDFILL                    65.00

W1/2E1/2, NE1/4SE1/4, TR SE1/4SW  
1/4, TR NE1/4NW1/4, 236 AC.  
SEC 35 T9S R42E

DELINQUENTS

~~1999~~  
~~2000~~

TOTAL TAX/SPECIALS      1.4488834%      902.60  
-CIRCUIT BREAKER  
-PREPAYMENT ON  
NET TAX/SPEC DUE      902.60

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK

\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*  
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE  
APPLIED TO THE OLDEST DELINQUENT YEAR.  
TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.  
KEEP TOP PORTION FOR YOUR RECORDS.  
PERSONAL CHECKS ARE YOUR RECEIPT  
SUBJECT TO BANK CLEARANCE.

|        | 1st Half | 2nd Half | Total  |
|--------|----------|----------|--------|
| TAX    | 451.30   | 451.30   | 902.60 |
| LATE   |          |          |        |
| SUBTOT |          |          |        |
| INT    |          |          |        |
| CEST   |          |          |        |
| TOT    |          |          |        |

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CARIBOU COUNTY  
TAX COLLECTOR  
PAID

11/4/02

| W/R #   | Owner            | Source          | TRS      | NENE | NWNE | SWNE | SESW | NWSE | SWSE | Total |
|---------|------------------|-----------------|----------|------|------|------|------|------|------|-------|
| 11-352A | CHARLES H MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 0     |
| 11-332  | CHARLES H MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 0     |
| 11-330C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 4     |
| 11-327C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-359C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-352C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-329C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-358C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-347C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-338C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-328C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-351C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-350C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-331C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-339C | DORRIAN E MUNRO, | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 159   |
| 11-327A | JAMES MUNRO,     | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 0     |
| 11-334  | MARY A BAIRD,    | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 0     |
| 11-333  | MARY A BAIRD,    | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 0     |
| 11-329D | O OTTO MUNRO,    | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 0     |
| 11-329A | W C MUNRO,       | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 25    |
| 11-328A | W C MUNRO,       | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 0     |
| 11-359A | W C MUNRO,       | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 0     |
| 11-358A | W C MUNRO,       | EIGHTMILE CREEK | 09S42E35 |      |      |      |      |      |      | 0     |

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OCT 15 2002

WARRANTY DEED

Order No.:3080240050

FOR VALUE RECEIVED

Ireland Bank, an Idaho Corporation

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Allan Karras, dealing with his sole and separate property

whose current address is

3084 W 4375 S

Ray, UT 84067

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

Township 9 South, Range 42 East of the Boise Meridian, Caribou County, Idaho:

Section 35: W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Also, beginning at the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 35, and running thence West 459 feet to the center line of a County Road;

Thence in a Northeasterly direction along said centerline to its intersection with the meridional centerline of Section 35;

Thence South along said centerline 633 feet, more or less, to the Point of Beginning.

Excepting therefrom the following described tracts, to-wit;

- 1) Beginning at the North quarter corner of Section 35, and running thence South along the Meridional centerline 687 feet, to the center of a County Road;  
thence in a Northeasterly direction along said centerline to its intersection with the North line of Section 35;  
thence West along the North line of Section 35, 162 feet, more or less, to the Point of Beginning.
- 2) Beginning at a point 50 feet South of the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 35, and running thence East 325 feet; thence South 537 feet;  
thence West 325 feet; thence North 537 feet, to the Point of Beginning
- 3) Beginning at a point 650 feet South of the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 35, and running thence South 240 feet; thence East 363 feet;  
thence North 240 feet; thence West 363 feet, to the Point of Beginning
- 4) Any portion lying within the right of way of Eight Mile County Road.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/22/2002

Ireland Bank

*[Signature]*

State of Idaho

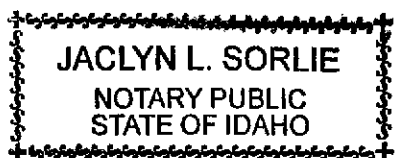
}  
} ss.

County of Caribou

On this 22<sup>nd</sup> day of April, 2002, before me, a Notary Public in and for said state, personally appeared Ireland Bank

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



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*[Signature]*  
Notary Public for the State of Idaho  
Residing at Boise Springs, ID  
Commission Expires: Aug. 2, 2007

165028

STATE OF IDAHO }  
County of Caribou } ssI hereby certify that this instrument was filed at the request  
of Steven R. Fuller  
at 3:30 o'clock p on this 28 day of  
December, 2001 in my office and duly  
recorded.SHERIFF'S DEEDDeputy 9<sup>00</sup>  
pe

THIS DEED made and entered into this 29 day of December, 2001, between RAY VAN VLEET, Sheriff of Caribou County, Idaho, by virtue of his office, of the first part, and IRELAND BANK, an Idaho Banking Corporation, of the second part;

WHEREAS, in and by a judgment and decree made and entered on the 17<sup>th</sup> day of August, 1999, in and by the Sixth Judicial District Court of the State of Idaho, held in and for Caribou County, Idaho, in a suit then pending in said Court, wherein IRELAND BANK, an Idaho Banking Corporation, was Plaintiff, and MARVIN J. ANDERSON and PARTRICIA N. ANDERSON, were defendants, it was, among other things, ordered, adjudged and decreed that the mortgaged premises described in the complaint and decree in said action be sold at public auction by the Sheriff of Caribou County, Idaho, in the manner directed by law, a certified copy of which decree, with an Order of Sale thereon, as duly issued and delivered to said Sheriff, requiring him to make sale of said premises as therein directed;

AND WHEREAS, in obedience to said Decree and Order of Sale, and after due public notice given as required by law, the said Sheriff did, on the 19<sup>th</sup> day of December, 2000, 10:30 o'clock a.m. of said day, did duly sell at public auction on the steps of the Caribou County Courthouse, Caribou County, Idaho, the premises in said decree and hereinafter described, to IRELAND BANK, an Idaho Banking Corporation, for the sum of \$265,405.76, that being the highest and it being the highest and best bidder, which will more fully appear by reference to a Certificate of Sale given to IRELAND BANK, an Idaho Banking Corporation, by the said Sheriff, bearing date the 2<sup>nd</sup> day of January, 2001, by virtue of which purchase and certificate IRELAND BANK, an Idaho Banking

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16502S

Corporation, has become entitled to a deed for the said premises from the said Sheriff, because all rights of redemption have expired and there is no reason why the Sheriff's Deed should not be issued at this time.

NOW, THEREFORE, I RAY VAN VLEET, Sheriff of Caribou County, Idaho, by virtue of my office, and by force of the statute in such case made and provided, for and in consideration of \$265,405.76 as a credit bid by IRELAND BANK, an Idaho Banking Corporation, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto IRELAND BANK, an Idaho Banking Corporation, and to its successors and assigns forever the real property situate in the County of Caribou, State of Idaho, described in Exhibit "A" attached hereto.

TO HAVE AND TO HOLD, the above-described premises with the appurtenances unto said grantee and assigns forever.

IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.

  
RAY VAN VLEET  
SHERIFF OF CARIBOU COUNTY, IDAHO

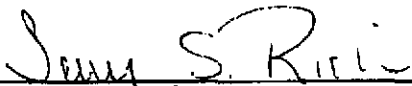
STATE OF IDAHO

County of Caribou

)  
ss  
)

On this 29 day of December, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared RAY VAN VLEET, known or identified to me to be the person whose name is subscribed to the within instrument as Sheriff of Caribou County, Idaho, and acknowledged to me that he executed the same as such Sheriff of Caribou County, Idaho.



  
NOTARY PUBLIC for State of Idaho  
Residing at: Caribou County  
Comm. Exp: 01 February 2007

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OCT 15 2002

①

165028

## EXHIBIT "A"

Real Property Located in Caribou County, Idaho

X Township 9 South, Range 42 East of the Boise Meridian:

Section 35: W $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
ALSO, Beginning at the Southeast corner of the  
NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 35, and running thence West 459  
feet to the center line of a County Road; thence in  
a Northeasterly direction along said centerline to  
its intersection with the meridional centerline of  
Section 35; thence South along said centerline 633  
feet, more or less, to the point of beginning.

EXCEPTING THEREFROM, the following described  
tracts, to-wit:

1. Beginning at the North Quarter corner of  
Section 35, and running thence South along the  
Meridional centerline 687 feet, to the center of a  
County Road; thence in a Northeasterly direction  
along said centerline to its intersection with the  
North line of Section 35; thence West along the  
North line of Section 35, 162 feet, more or less,  
to the point of beginning.

2. Beginning at a point 50 feet South of the  
Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 35, and  
running thence East 325 feet; thence South 537  
feet; thence West 325 feet; thence North 537 feet,  
to the point of beginning.

3. Beginning at a point 650 feet South of the  
Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 35,  
and running thence South 240 feet; thence East 363  
feet; thence North 240 feet; thence West 363 feet,  
to the point of beginning. ~~Q~~

4. Any portion lying within the right of way of  
Eight Mile County Road. X

THE COMMON STREET ADDRESS OF THE ABOVE-DESCRIBED PROPERTY IS 1294  
EIGHT MILE ROAD, SODA SPRINGS, ID 83276.

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OCT 15 2002

(14)