

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ANDERSON Mark Phone: 937-0772
post office address Road Route, Eagle, ID 82616
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 5N
Range 1E B.M. ADA County; additional points of diversion if any:
Lot 11, Block 1, Stillwell Estates #2
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
As per telephone conversation with applicant:
Amount 0.18 for IRRIGATION purpose from MARCH 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATERING purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
RW 11
a. 0.18 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 5 HORSEPOWER SUBMERSIBLE PUMP AT 200 FT DEPTH 2" PIPE SPRINKLER SYSTEM
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. COMPLETE
b. Estimated construction cost is \$ 5000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 5N
Range 1E B.M. _____
(2) Amount of power to be generated. _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 20 BEEF CATTLE 10 DAIRY CATTLE
10 HORSES
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	1E	29				6													6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above:

9. a. Who owns the property at the point of diversion MARK K. ANDERSON
- b. Who owns the land to be irrigated or place of use MARK K. ANDERSON
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

10. Remarks Well is located on Lot 11 of Block 1 of Stillwell Estates #12

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.

29

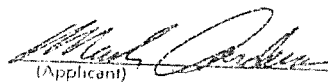
OP + USE

T. 5 N.

R. 1 E. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 12-7-76

Received by WJ Date 12-7-76 Time 10:20 p
Preliminary check by RWH Fee \$ 10.00
Received by WJ Date 12-7-76 # 6122
Publication prepared by WJ Date 12-16-76
Published in Delta Stationer
Publication dates Dec 23 & 30
Publication approved WJ Date 1-4-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date _____

Recommended for approval denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8392, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1978.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of January, 1977.

R. Frank Higin
Director

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.
Ninety days following the date of official action this file will be DESTROYED.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 6, 1978

Mark Anderson
Pearl Route
Eagle, Idaho 83616

Dear Mr. Anderson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-8392 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated November 30, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

November 30, 1977

CERTIFIED MAIL

138216

Re: Permit No. 63-6392

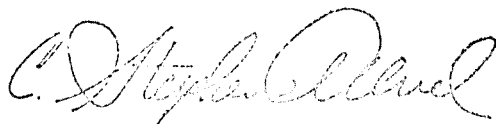
Mark Anderson
Pearl Route
Eagle, Idaho 83616

Dear Mr. Anderson:

One of the conditions of approval of your water Permit No. 63-6392 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

January 17, 1977

Re: Permit No. 63-8392

Mark Anderson
Pearl Route
Eagle, ID 83616

Dear Mr. Anderson:

Enclosed is a copy of your approved Application for Permit No. 63-8392. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for E/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) RWH 12-7-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) RWH 12-7-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted for same land

(10) _____

Comments: _____

(11) sf cc

Affidavit of Publication received (date) 1-4-77

(12) sf _____

Final date for protests 1-10-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By sf Date 1-10-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 16, 1976

RE: Notice of Application for Water Permit No. 63-8392 - Mark Kenny Anderson

Notice of Claim to a Water Right No. 63-4399 - Pete &/or Dorothy M. Anderson

The Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

1-4-77

[Handwritten signature]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MARK KENNY ANDERSON,
Eagle, ID
has on December 7, 1976 submitted Application No. 63-8392
for a permit to appropriate 0.18 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump and sprinkler system
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 29 T5N-R1E B.M., Ada County also known as
Lot 11, Block 1, Stillwell Estates #2

to be used from Jan 1 to Dec 31 for stockwater and domestic purposes and
~~XXXX~~ from Mar 15 to Nov 15 for irrigation of 6 acres

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 29 T5N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
January 10, 1977.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on December 23, 1976 and December 30, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

H. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 14, 1976

Mark K. Anderson
Pearl Route
Eagle, ID 83616

Dear Mr. Anderson:

Enclosed is your Receipt No. 6122 in the amount of \$ 10.00
for Application for Permit No. 63-8392 which was received in this
office on December 7, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

December 10, 1976

RE: Application for Permit No. 8392

Mark Anderson
Pearl Route
Eagle, ID 83616

Dear Mr. Anderson:

In reviewing your application for permit to appropriate public waters, it is noted that you have applied for .012 c.f.s. for irrigation, stockwater and domestic purposes. The amount of water amounts to approximately 5 gallons per minute. I am wondering if it was your intention to apply for 0.12 c.f.s. 0.12 c.f.s. is equal to 6 minor inches of water or 54 gallons per minute and the amount normally needed to irrigate 6 acres. By combining the other uses a total of 0.20 c.f.s. should be ample water and can be filed on for the fee already received.

Before we advertise your application, please advise us if you would wish to change the amounts of water to read as follows: 0.12 c.f.s irrigation, 0.12 domestic for 3 homes (0.04 per home), 0.02 stockwater with the total 0.2 c.f.s.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:cs

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that MARK KENNY ANDERSON, Eagle, Ida., has on December 7, 1976, submitted Application No. 43-0392 for a permit to appropriate 0.18 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler system within the SE 1/4 NE 1/4 Sec 29 T3N-18E R.4M., Ada County also known as Lot 11, Block 1, Stillwell Estates No. 2 to be used from Jan. 1 to Dec. 31 for stockwater and domestic purposes and from March 15 to November 15 for irrigation of 6 acres within the SE 1/4 NE 1/4 Sec 29 T3N-18E R.4M.

If issued, this permit will be subject to all Idaho water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before January 10, 1977.

R. KEITH HIGGINSON
Director

Pub. Dec. 23, 30, 1976

4961

Melvin Madson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of December 23, 1976, and ending with the issue of December 30, 19.

Meliss Madarica

Subscribed and sworn to before me this 30th
day of December, 1976.

Shirley E. Egan
Notary Public for Idaho, Re

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JAN 2 1971

Department of Water Resources
Western Regional Office