

WATER RIGHT NUMBER	NAME	CFS
11-00347	Split into 11-00347A-F by Trans. 2409.	
11-00347A	MUNRO , CHARLES H	0.07
11-00347B	BIGELOW , ILLA J	0.07
11-00347C	MUNRO , DORRIAN E	0.22
11-00347D	MUNRO , O OTTO	0.25
11-00347E	AINA , MARY E	0.11
11-00347F	MUNRO , FORRIEST M	0.14

MICROFILMED

OCT 23 1992

Transfer No. 2409

Water Right No. _____

NOV 20 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
AMENDED Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT AMENDED

To Change the Point of Diversion and/or the Place of Use

Name of applicant O. Otto Munro or Forriest M. Munro or
Iila J. Bigelow Dorrian E. Munro or Phone 547-4631
Mary E. Aina
 Post Office address RFD, Soda Springs, Idaho 83276

A DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to W.C. Munro
 in case of Utah Power & Light Co. vs The Last Chance Canal Co.
 dated in July 14, 1920 in U.S. District Court county of Bear Lake
 (Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Land and water rights were conveyed through Last Will and Testament of Orren Munro.

3. Source of water Eight Mile Creek tributary to Bear River

4. Date of priority (11-0358) 5/1/1889; (11-0359) 5/15/1912

5. Water is used for the following purposes:

11-0358 amount 1.06cfs for Irrigation purposes from 4-20 to 9-30
11-0359 amount 1.00cfs for Irrigation purposes from 4-20 to 9-30
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.06 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35
 Township 9S Range 42E B.M. in Caribou County
 Additional points of diversion, if any Head works for Munro-Ellis ditch

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>11-0358</u>	<u>9S</u>	<u>42E</u>	<u>35</u>		X	X					X	X							<u>53</u>
<u>11-0359</u>	<u>9S</u>	<u>42E</u>	<u>35</u>		X	X					X	X							<u>50</u>

Total number of acres to be irrigated 103

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has a portion of this water right undergone a period of five or more consecutive years of nonuse? NO
 If yes, describe in item D. REMARKS

Name of applicant _____
Post Office address _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to John Baird, Charles H. Munro & Orren Munro (Name) Chas. H. Munro
in case of Utah Power & Light Co. vs The Last Chance Canal Co.
dated in July 14, 1920 in U.S. Dist. Court county of Bear Lake
(Name of court)
b. License No. _____ issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Land and water rights were acquired through Last Will and Testament of Orren Munro.

3. Source of water Eight Mile Creek tributary to Bear River

4. Date of priority (11-0338) 5/1/1895; (11-0339) 5/15/1912; (11-0347) 5/1/1900
(11-0350) 5-1-1911; (11-0351) 5/15/1912; (11-0352) 5/15/1912

5. Water is used for the following purposes:

11-0338	amount	1.1 cfs	for	Irrigation	purposes from	4-20	to	9-30
11-0339	amount	1.1cfs	for	Irrigation	purposes from	4-20	to	9-30
11-0347	amount	0.8cfs	for	Irrigation	purposes from	4-20	to	9-30
11-0350	amount	0.2cfs	for	Irrigation	purposes from	4-20	to	9-30
11-0351	amount	1.8cfs	for	Irrigation	purposes from	4-20	to	9-30
11-0352	amount	1.0cfs	for	Irrigation	purposes from	(month/day — both dates inclusive)		

6. Total amount of water under right: a. 6.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16
Township 10S Range 42E, B.M., in Bear Lake County
Additional points of diversion, if any Headworks for the Simmons Ditch

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11-0338		2							X										
10S	42E	3				X													55
11-0339		2							X										
10S	42E	3				X													55
11-0347																			
10S	42E	2		X	X		X			X									40
1-0350																			
10S	42E	2														X			10
11-0351																			
10S	42E	2								X			X		X	X			90
11-0352																			
10S	42E	35											X	X	X	X			300 50

Total number of acres to be irrigated

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any part of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

Name of applicant _____
Post Office address _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to W.C. Munro, John Baird
(Name)
in case of Utah Power & Light Co. vs The Last Chance Canal Co.
dated in July 14, 1920 in U.S. District Court county of Bear Lake
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Land and water rights were acquired through Last Will & Testament of Orron Munro.

3. Source of water Eight Mile Creek tributary to Bear River

4. Date of priority (11-0327) 5/1/1884; (11-0328) 5/15/1912; (11-0329) 5-15-19
(11-0330) 5-1-1884; (11-0331) 5-15-1912

5. Water is used for the following purposes:

11-0327	amount	<u>0.6cfs</u>	for	<u>Irrigation</u>	purposes from	<u>4-20</u>	to	<u>9-30</u>
11-0328	amount	<u>0.6cfs</u>	for	<u>Irrigation</u>	purposes from	<u>4-20</u>	to	<u>9-30</u>
11-0329	amount	<u>0.5cfs</u>	for	<u>Irrigation</u>	purposes from	<u>4-20</u>	to	<u>9-30</u>
11-0330		<u>1.1cfs</u>	for	<u>Irrigation</u>		<u>4 1/2 month/day</u>	<u>-- both dates inclusive</u>	
11-0331		<u>1.0cfs</u>	for	<u>Irrigation</u>		<u>4-20</u>		<u>9-30</u>

6. Total amount of water under right: a. 3.8 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE 1/4 of SE 1/4 of Section 4
Township 10S Range 42E B.M. in Bear Lake County
Additional points of diversion, if any headworks for the Baird-Munro Ditch

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11-0327	9S	42E			X					X	X								30
11-0328	9S	42E			X					X	X								30
11-0329	9S	42E			X														25
11-0330	10S	42E						X											
		3	X			X													55
11-0331	10S	42E						X											
		3	X			X													50

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any of the water right undergone a period of five or more consecutive years of nonuse? _____
If yes, describe in item D, REMARKS.

G. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 11.86 c.f.s. &/or acre foot
- b. Description of diverting works Headworks for Simmons Ditch, Baird-Munro Ditch and Munro-Ellis Ditch
- c. Describe the reasons for the proposed changes To make all the points of diversion appurtenant to all of the water rights.

2. Change in point of diversion

Point of diversion NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35 Township 9S
 Range 42E, B.M., Caribou County
 Additional points SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 10S, R. 42E,
B.M., Bear Lake County

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes No . If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

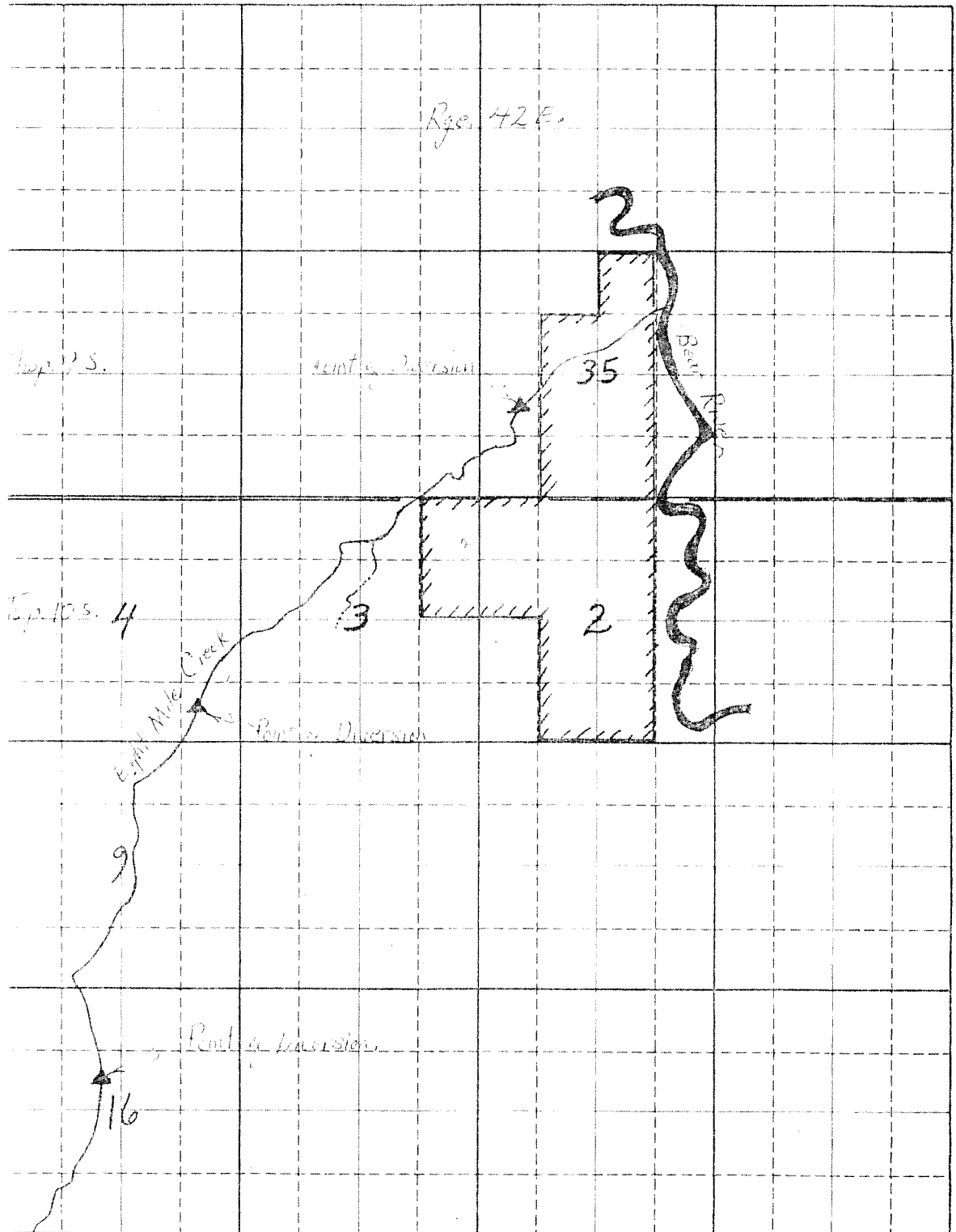
- c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
Corrigan	9S	42E	35		25	33								24		40	37		159
lla	9S	42E	35							37	14								51
tto	10S	42E	2		31	37		37	29		36	11							181
ary	10S	42E	2											12		37	30		79
orriest	10S	42E	2						38										103
		3	32			33													573

Total number of acres to be irrigated 573

FILED
OCT 23 1992

3. Draw a map indicating new point(s) of diversion and/or the land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 19 day of Nov., 19 86.

[Signature]
(Notary Public)

My commission expires 12-5-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-00327/00328/00329/00330/00331/00338/00339/00347/00350/00351/00352/00358/0035 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS. 2. USE OF WATER UNDER THESE RIGHTS WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 11, BEAR RIVER & TRIBUTARIES.

Witness my hand this 7th day of October, 19 92.

[Signature]
CHIEF, WATER ALLOC. BUREAU

FOR DEPARTMENT USE ONLY

Received by CW Date 11-20-86 Protest filed by _____
Prelim. check by 281 Fee 50 NO Amended Fee Required
Receipted by KW Date 3/11/80 # 13847
Published in CARIBOU CITY SUN & NEWS EXAMINER Copies of protest forwarded by _____
Pub. dates JAN 1 & JAN 8, 1987 Hearing held by _____ Date _____
Watermaster recommendation requested on 1-6-87 Recommended for _____ approval _____ denial _____
WD #11 rec'd. 1-16-87 by _____

OCT 23 1992