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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUN 29 2012	
By _____	Clerk Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	Subcase No. 37-22598
	)	(Olsen/Murphy/Kevicki/Sweat)
_____	)	

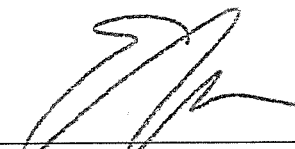
On May 10, 2012, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED

June 29, 2012



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 37-22598

NAME AND ADDRESS: DEAN E OLSEN
MICHAEL L OLSEN
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JOEL E OLSEN
568 BAKER ST
TWIN FALLS, ID 83301

MILFORD D SWEAT
656 FAIRBANKS ST APT A-11
FAIRBANKS, AK 99709

SOURCE: FISH CREEK TRIBUTARY: LITTLE WOOD RIVER

QUANTITY: 7.40 CFS
62.40 AFY

The capacity of the storage reservoir is 62.4 AF.

PRIORITY DATE: 08/23/1914

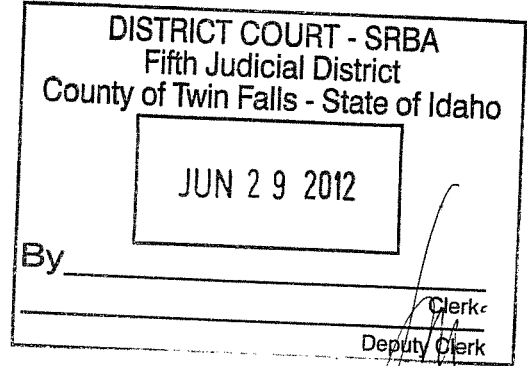
POINT OF DIVERSION: T01N R22E S27 SWSESE Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.20 CFS
	Diversion to Storage	01-01 TO 12-31	7.40 CFS
	Irrigation Storage	01-01 TO 12-31	62.40 AFY
	Irrigation from Storage	04-15 TO 10-31	62.40 AFY

PLACE OF USE:	Irrigation from Storage	Within Blaine County
T01S R22E S03	SWSE 26.0	SESE 19.0
S10	NWNE 33.0	SENE 15.0
	NENW 36.0	SESW 19.0
	NESE 32.0	NWSE 9.4
	SWSE 34.0	
S15	NWNE 31.0	SWNE 24.0
	NENW 34.0	NWNW 39.0
	SENW 40.0	NESW 40.0
	NWSE 19.0	
	450.4 Acres Total	

Stockwater Within Blaine County
Same as Irrigation from Storage

The rights listed below are limited to the irrigation of a combined total of 475.9 acres in a single irrigation season.
Combined Right Nos.: 37-732, 37-743B, 37-2777, 37-2676, 37-7620, 37-22598.

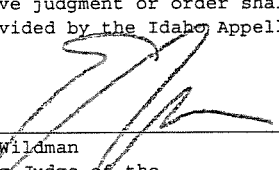


OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

2012 JUN 29 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	CERTIFICATE OF MAILING
	)	
Case No. 39576	)	
_____	)	Water Right(s): 37-22598

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 37-22598 was mailed
on June 29, 2012, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BARBARA L MURPHY
BONNIE C KEVICKI
DEAN E OLSEN
JOEL E OLSEN
MICHAEL L OLSEN
MILFORD D SWEAT
Represented by:
HAEMMERLE, FRITZ X.
PO BOX 1800
HAILEY, ID 83333
Phone: 208-578-0520

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

CERTIFICATE OF MAILING

JULIE MURPHY
Chief Deputy Clerk

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06/29/12