

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 96-9439

Exam Date: 5/17/2012

1. Current Owner: ATKINSON TRUST
PO BOX 1282
SANDPOINT ID 83864
(208)660 4983

2. Accompanied by: In office exam.

3. SOURCE**TRIBUTARY**

GROUND WATER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM**1. LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER

NE1/4SE1/4

Sec. 17, Twp 57N, Rge 02W, B.M.

BONNER County

Method of Determination: Aerial photography and application

2.

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
57N	02W	17													X				

Method of Determination: Aerial photography, Bing Maps and Arc Map Data

3. ___N/A___ Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
___YES___ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
___YES___ Aerial Photo Attached (required for irrigation of 10+ acres).
___N/A___ Photo of Diversion and System Attached

4.

Well or Diversion Information not needed.**D. FLOW MEASUREMENTS**

Flow measurement not required as per IDAPA RULE 37.02.03.035.01riii.

E. FLOW CALCULATIONS

The diversion rate for this domestic right is limited to 0.01 cfs or 4.5 gpm.

F. VOLUME CALCULATIONS

The annual volume for this domestic right is limited to 1.2 acft.

G. NARRATIVE/REMARKS/COMMENTS

This office exam is conducted in accordance with IDAPA RULE 37.03.02.035.01. The verification for this right is based upon the following;

1. Statement of completion
2. Tax Lot information
3. Aerial photography, Bing Maps and Arc Map Data

Have conditions of permit approval been met? ☒ Yes ☐ No**H. RECOMMENDATIONS****1. Recommended Amounts**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.010 CFS	1.20 AF
<u>Totals:</u>		0.010 CFS	1.20 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Kurt A. Smulkin Date 5/17/12
 Reviewer Eric Allen Date 6-5-2012

