

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 14 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-7143	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Grant Genger and Linda Mueller
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Danita D. Bachman and Clayson Snook
Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☒ and ☐ or ☐ and/or

7 Diversion Lane

Mailing address

Salmon

City

ID

State

83467

ZIP

208-431-1237

Telephone

legalpaintlady@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 9, 2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Danita D. Bachman
Signature of new owner/claimant

Owner
Title, if applicable

6-14-12
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

6/14/2012

Receipt No.

E037707

Receipt Amt.

\$25. -

Approved by

Processed by

Date

7/12/2012

270980

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
PO Box 19989
Louisville, KY 40259

QUITCLAIM DEED

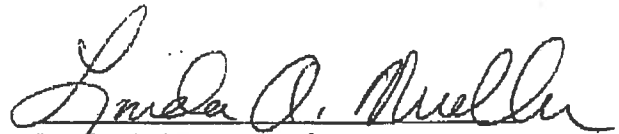
31478841 RECORD 1
707-609625 AT NRES

FOR VALUE RECEIVED, LINDA A. MUELLER, aka LINDA MUELLER,
does hereby convey, release, remise and forever quitclaim unto GRANT L.
GENGER, whose current address is 7 Diversion Lane, Salmon, ID 83467, the
following described premises, to-wit:

See attached Exhibit "A."

together with their appurtenances:

DATED: January 26, 2007.

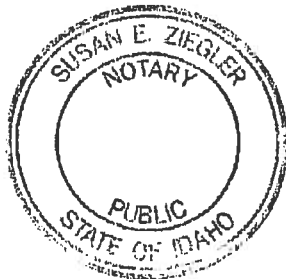


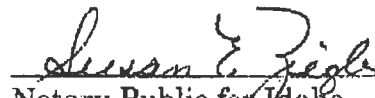
Linda A. Mueller, aka
Linda Mueller

STATE OF IDAHO)
) SS
County of Lemhi)

On this 26th day of January, 2007, before me, a Notary Public in
and for said State, personally appeared LINDA A. MUELLER, aka LINDA
MUELLER, known to me to be the person whose name is subscribed to the within
instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 9-4-2011

QUITCLAIM DEED

Form No. 3300 (5/00)
Short Form Commitment
ASP

ORDER NO: 4575378
FILE NO: 4575378
LENDER REF: T007-009665

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF IDAHO, COUNTY OF LEMHI, CITY OF SALMON**, and described as follows:

A TRACT OF LAND LYING AND BEING IN THE SW1/4SE1/4 OF SECTION 24, AND THE NW1/4NE1/4 OF SECTION 25 TOWNSHIP 21 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID NW1/4NE1/4 OF SECTION 25, RUN THENCE SOUTH ALONG THE EASTERLY BOUNDARY OF THE NW1/4NE1/4 OF SECTION 25 A DISTANCE OF 383.04 FEET; THENCE WEST 35.0 FEET; THENCE WEST 35.0 FEET; THENCE N. 5° 13' W., 168.0 FEET; THENCE N. 20° 27' W., 426.1 FEET; THENCE S. 64° 16' E., 200.15 FEET TO A POINT ON THE EASTERLY BOUNDARY OF THE SW1/4SE1/4 OF SECTION 24; THENCE SOUTH ALONG THE EASTERLY BOUNDARY OF THE SW1/4SE1/4 OF SECTION 24 A DISTANCE OF 163.54 FEET TO THE POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4 OF SECTION 24, AND THE NE1/4NE1/4 OF SECTION 25, TOWNSHIP 21 N., RANGE 22° E., BOISE MERIDIAN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 23, 24, 25 AND 26, TOWNSHIP 21 N. RANGE 12 E., BOISE MERIDIAN, RUN THENCE N 89° 21' 32" E., 3,942.41 FEET TO THE POINT OF BEGINNING AND THE EAST 1/16 CORNER TO SECTION 24 AND 25;
THENCE S. 00° 04' 26" E., 141.57 FEET ALONG THE WESTERLY BOUNDARY OF THE NE1/4 NE1/4 OF SECTION 25;
THENCE N. 76° 49' 26" E., 202.24 FEET;
THENCE N. 60° 02' 29" E., 174.75 FEET;
THENCE N. 54° 20' 57" W. 428.99 FEET ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 28 TO A POINT ON THE WESTERLY BOUNDARY OF THE SE1/4SE1/4 24;
THENCE ALONG THE WESTERLY BOUNDARY OF THE SE1/4SE1/4 OF SECTION 24, S. 00° 01' 17" E. 241.83 FEET TO THE POINT OF BEGINNING.

APN: RP21N22E258401



U37478841-01NP02

QUIT CLAIM DEED
LOAN# T007-009665
US Recordings

270980

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of US Recordings

at 11:00 o'clock Am 3-19 2007

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Cynthia Carlin Deputy

Fee 6.00

Return to US Recordings

QUITCLAIM DEED

ORDER NO.: AT-9011003112LWF

FOR VALUE RECEIVED,

Nationwide Advantage Mortgage Company

do(es) hereby convey, release, remise and forever quitclaim unto

Fannie Mae a.k.a. Federal National Mortgage Association

whose current address is: 13455 Noel Road Suite 600 Dallas, TX 75240

the following described premises:

Exhibit A

~~A TRACT OF LAND LYING AND BEING IN THE SW1/4SE1/4 OF SECTION 24, AND THE NW1/4NE1/4 OF SECTION 25, T. 21 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:~~

~~BEGINNING AT THE NORTHEASTERLY CORNER OF SAID NW1/4NE1/4 OF SECTION 25, RUN THENCE SOUTH ALONG THE EASTERLY BOUNDARY OF THE NW1/4NE1/4 OF SECTION 25 A DISTANCE OF 383.04 FEET; THENCE WEST 35.0 FEET; THENCE N. 5° 13' W., 168.0 FEET; THENCE N. 20° 27' W., 426.1 FEET; THENCE S. 84° 16' E., 200.15 FEET TO A POINT ON THE EASTERLY BOUNDARY OF THE SW1/4SE1/4 OF SECTION 24; THENCE SOUTH ALONG THE EASTERLY BOUNDARY OF THE SW1/4SE1/4 OF SECTION 24 A DISTANCE OF 163.54 FEET TO THE POINT OF BEGINNING.~~

ALSO:

A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4 OF SECTION 24, AND THE NE1/4NE1/4 OF SECTION 25, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 23, 24, 25 AND 26, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, RUN THENCE N. 89° 21' 32" E., 3,942.41 FEET TO THE POINT OF BEGINNING AND THE EAST 1/16 CORNER COMMON TO SECTIONS 24 AND 25;

THENCE S. 00° 04' 26" E., 141.57 FEET ALONG THE WESTERLY BOUNDARY OF THE NE1/4NE1/4 OF SECTION 25;

THENCE N. 76° 49' 26" E., 202.24 FEET;

THENCE N. 60° 02' 29" E., 174.75 FEET;

THENCE N. 54° 20' 57" W., 428.99 FEET ALONG THE SOUTHERLY
RIGHT-OF-WAY LINE OF STATE HIGHWAY 28 TO A POINT ON THE
WESTERLY BOUNDARY OF THE SE1/4SE1/4, SECTION 24;

THENCE ALONG THE WESTERLY BOUNDARY OF THE SE1/4SE1/4
OF SECTION 24, S. 00° 01' 17" E., 241.83 FEET TO THE POINT OF
BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

Dated: January 31, 2011

By: Karla K Neel

State of IOWA }
County of POLK } ss.

On this 31st day of January, 20 11, before me, a Notary Public in and for said
state, personally appeared Karla K Neel known to me to be
the Associate Vice President of the Corporation, and acknowledged
to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said
Corporation name and acknowledged to me that said corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.

Evon Z Swanson
Notary Public for the State of IOWA
Residing at:
Commission Expires:



STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 12th DAY
OF JULY, YEAR 2011
TERRI J. MORTON, CLERK
BY [Signature] DEPUTY

After Recording, Return to:
Post Sale Dept.
Northwest Trustee Services, Inc.
P.O. Box 997
Bellevue, WA 98009-0997

TRUSTEE'S DEED

7471.20609

Northwest Trustee Services, Inc. P.O. Box 997 Bellevue, WA 98009-0997	Until a change is required all tax statements shall be sent to the following address: <u>Nationwide Advantage Mortgage Company</u> <u>1100 Locust Street, Dept 2009</u> <u>Des Moines, IA 50391</u>
Grantor's Name and Address <u>Nationwide Advantage Mortgage Company</u> <u>1100 Locust Street, Dept 2009</u> <u>Des Moines, IA 50391</u>	
Grantee's Name and Address	

Northwest Trustee Services, Inc. ("Trustee"), as successor trustee under the Trust Deed (identified below), Bargains, Sells and Conveys, without representation or warranty, to Nationwide Advantage Mortgage Company ("Grantee") all of the real property situated in Lemhi County, Idaho, ("Property") described as follows:

A tract of land lying and being in the SW 1/4 SE 1/4 of Section 24, and the NW 1/4 NE 1/4 of Section 25, T. 21 N., R. 22 E., Boise Meridian, more particularly described as follows, to wit: Beginning at the Northeasterly corner of said NW 1/4 NE 1/4 of Section 25, run thence South along the Easterly boundary of the NW 1/4 NE 1/4 of Section 25 a distance of 383.04 feet; thence West 35.0 feet; thence N. 5 degrees 13' W., 168.0 feet; thence N. 20 degrees 27' W., 426.1 feet; thence S. 84 degrees 16' E., 200.15 feet to a point on the Easterly boundary of the SW 1/4 SE 1/4 of Section 24; thence South along the Easterly boundary of the SW 1/4 SE 1/4 of Section 24 a distance of 163.54 feet to the Point of Beginning. Also including: A parcel of land located in the SE 1/4 SE 1/4 of Section 24, and the NE 1/4 NE 1/4 of Section 25, Township 21 N., Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Beginning at the Section corner common to Sections 23, 24, 25 and 26, Township 21 N., Range 12 E., Boise Meridian, run thence N. 89 degrees 21' 32" E., 3,942.41 feet to the Point of Beginning and the East 1/16 corner to Section 24 and 25; thence S. 00 degrees 04' 26" E., 141.57 feet along the Westerly boundary of the NE 1/4 NE 1/4 of Section 25; thence N. 76 degrees 49' 26" E., 202.24 feet; thence N. 60 degrees 02' 29" E., 174.75 feet; thence N. 54 degrees 20' 57" W. 428.99 feet along the Southerly right-of-way line of State Highway 28 to a point on the Westerly boundary of the SE 1/4 SE 1/4 Section 24; thence along the Westerly boundary of the SE 1/4 SE 1/4 of Section 24, S. 00 degrees 01' 17" E. 241.83 feet to the Point of Beginning.

This conveyance is made pursuant to the powers conferred upon the Trustee by the trust deed between Grant L. Genger, a married person, as grantor, for the benefit and security of Mortgage Electronic Registration Systems, Inc., solely as nominee for Nationwide Advantage Mortgage Company, as beneficiary, recorded on March 19, 2007, as Instrument No. 270981, Mortgage Records of Lemhi County, Idaho ("Trust Deed") and after the fulfillment of the following conditions specified in the Trust Deed:

(a) The obligations secured by the Trust Deed were in default and the beneficiary made demand upon Trustee to sell the Property pursuant to the terms of the Trust Deed. Notice of default was recorded as Instrument No. 283596, Mortgage Records of Lemhi County, Idaho ("Notice of Default") and in the office of the Recorder of every other

county in which any part of the Property is situated. The nature of default was stated in the Notice of Default. The default still existed at the time of the trustee's sale.

(b) After the Notice of Default was recorded, the Trustee provided a notice of the trustee's sale ("Notice of Sale") giving notice of the time and place of the trustee's sale by i) mailing (registered/certified mail, return receipt requested); ii) personal service and/or posting (upon an adult occupant of the Property and/or by posting in a conspicuous place on the Property, in the manner provided by statute) and iii) by publishing in a newspaper of general circulation in each of the counties in which the Property is situated. Affidavits of mailing, service/posting and publication ("Affidavits") were recorded in each county where the Property is situated at least 20 days prior to the trustee's sale as Instrument No. 284258, 284259, 284260, Mortgage Records of Lemhi County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default and Affidavits are incorporated by this reference and made a part of this Trustee's Deed.

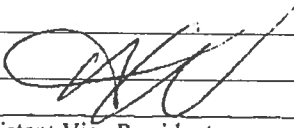
(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of the Notice of Default, Notice of Sale and all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the date the Trustee's Sale was conducted.

(f) Trustee, on November 29, 2010, at the time and place of sale fixed by the Notice of Sale or by publicly proclaimed postponement, sold the Property in one parcel at public auction to Grantee, the highest bidder, for the sum of \$276,322.52. The trustee's sale to Grantee was made subject to all prior liens and encumbrances. No person or corporation offered to take any part of the Property constituting less than the Property's whole for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, Trustee, pursuant to a resolution of its Board of Directors (if required by its Bylaws), has caused its corporate name to be hereunto subscribed by its Assistant Vice President, this 02 day of December, 2010.

Northwest Trustee Services, Inc., Trustee

BY: 

Its: Assistant Vice President

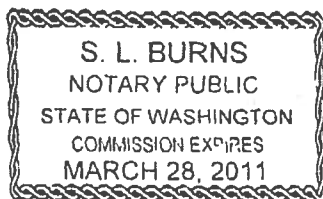
STATE OF WASHINGTON)

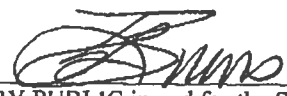
) ss

COUNTY OF KING)

On this 02 day of December, 2010, before me, a Notary Public in and for said State, personally appeared **Heather Westfall**, known to me to be the Assistant Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




NOTARY PUBLIC in and for the State of
Washington, residing at King Co.
My commission expires 3/28/2011

7471.20609 / 2001651745

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 13th DAY
OF June YEAR 2010
TERRI J. MORTON, CLERK
BY  DEPUTY

After Recording, Return to:
Northwest Trustee Services, Inc.
P.O. Box 997
Bellevue, WA 98009

State of Idaho) SS No. **283596**
County of Lemhi)
This instrument was filed for record at the request
of Northwest Trustee Services
at 9:12 o'clock A.m. 7-28 2010
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Eyuea Carlin Deputy
Fee 1300
Return to L.T.

NOTICE OF DEFAULT

File No. 7471.20609

MIN No.

Nationwide Advantage Mortgage Company ("Current Beneficiary") is holder of the beneficial interest under the deed of trust executed by Grant L. Genger, a married person, as Grantor(s), to First American Title Insurance Company, as Trustee, and Mortgage Electronic Registration Systems, Inc., solely as nominee for Nationwide Advantage Mortgage Company, as Beneficiary, recorded March 19, 2007, as Instrument No. 270981, Mortgage Records of Lemhi County, Idaho and encumbers real property described as follows:

See Exhibit A

Current Beneficiary has declared that the Grantor is in breach of the terms and conditions of the obligation secured by the deed of trust. The nature of the breach is Grantor's failure to pay, when due, the monthly payments of principal, interest and, if applicable, escrow requirements of \$1,613.00 for each of the months of March 2009 through July 2010 together with all subsequent payments, costs, advances, attorneys' and trustee's fees and costs accruing until the date of sale, full satisfaction, or reinstatement of the obligation.

As a result of this breach, Current Beneficiary elects to sell the property to satisfy the obligation.

Dated as of this 22 day of July, 2010.

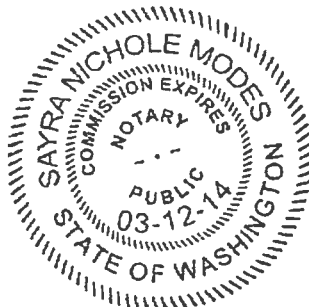
Northwest Trustee Services, Inc., Trustee

By [Signature]
Its Assistant Vice President

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

On this 22 day of July, 2010, before me a Notary Public in and for said state, personally appeared Todd Hendricks known or identified to me to be the assistant vice president of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sayra Nichole Modes
NOTARY PUBLIC in and for the State of
Washington, residing at Woodinville
My commission expires 3/15/14



283596

EXHIBIT A

A tract of land lying and being in the SW 1/4 SE 1/4 of Section 24, and the NW 1/4 NE 1/4 of Section 25, T. 21 N., R. 22 E., Boise Meridian, more particularly described as follows, to wit: Beginning at the Northeasterly corner of said NW 1/4 NE 1/4 of Section 25, run thence South along the Easterly boundary of the NW 1/4 NE 1/4 of Section 25 a distance of 383.04 feet; thence West 35.0 feet; thence N. 5 degrees 13' W., 168.0 feet; thence N. 20 degrees 27' W., 426.1 feet; thence S. 84 degrees 16' E., 200.15 feet to a point on the Easterly boundary of the SW 1/4 SE 1/4 of Section 24; thence South along the Easterly boundary of the SW 1/4 SE 1/4 of Section 24 a distance of 163.54 feet to the Point of Beginning. Also including: A parcel of land located in the SE 1/4 SE 1/4 of Section 24, and the NE 1/4 NE 1/4 of Section 25, Township 21 N., Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Beginning at the Section corner common to Sections 23, 24, 25 and 26, Township 21 N., Range 12 E., Boise Meridian, run thence N. 89 degrees 21' 32" E., 3,942.41 feet to the Point of Beginning and the East 1/16 corner to Section 24 and 25; thence S. 00 degrees 04' 26" E., 141.57 feet along the Westerly boundary of the NE 1/4 NE 1/4 of Section 25; thence N. 76 degrees 49' 26" E., 202.24 feet; thence N. 60 degrees 02' 29" E., 174.75 feet; thence N. 54 degrees 20' 57" W. 428.99 feet along the Southerly right-of-way line of State Highway 28 to a point on the Westerly boundary of the SE 1/4 SE 1/4 Section 24; thence along the Westerly boundary of the SE 1/4 SE 1/4 of Section 24, S. 00 degrees 01' 17" E. 241.83 feet to the Point of Beginning.

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 13th YEAR 2012 DAY
OF June
TERRI J. MORTON, CLERK
BY [Signature] DEPUTY

Instrument # 285337 # Pages: 2
LEMHI COUNTY, Idaho
Mar 09, 2011 - 4:37:41 pm Fee: \$ 13.00
For: LEMHI TITLE
TERRI J. MORTON, Recorder
ECARDIN Deputy

SPECIAL WARRANTY DEED

File No.: AT-9011003112LWF
Escrow No.: 9011003112RES
REO No.: L101TVT

This Deed is from **Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America**, having its principal office in the City of Washington DC (Grantor) to **Danita D. Bachman, an unmarried person, Clayson S. Snook, an unmarried person, (Grantee)**, whose current address is 7 Diversion Lane, Salmon ID 83467 and to Grantees heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Lemhi, State of ID, described as follows (the premises): Commonly known as 7 Diversion Lane, Salmon, ID 83467

Exhibit A

A TRACT OF LAND LYING AND BEING IN THE SW1/4SE1/4 OF SECTION 24, AND THE NW1/4NE1/4 OF SECTION 25, T. 21 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID NW1/4NE1/4 OF SECTION 25, RUN THENCE SOUTH ALONG THE EASTERLY BOUNDARY OF THE NW1/4NE1/4 OF SECTION 25 A DISTANCE OF 383.04 FEET; THENCE WEST 35.0 FEET; THENCE N. 5° 13' W., 168.0 FEET; THENCE N. 20° 27' W., 426.1 FEET; THENCE S. 84° 16' E., 200.15 FEET TO A POINT ON THE EASTERLY BOUNDARY OF THE SW1/4SE1/4 OF SECTION 24; THENCE SOUTH ALONG THE EASTERLY BOUNDARY OF THE SW1/4SE1/4 OF SECTION 24 A DISTANCE OF 163.54 FEET TO THE POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4 OF SECTION 24, AND THE NE1/4NE1/4 OF SECTION 25, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 23, 24, 25 AND 26, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, RUN THENCE N. 89° 21' 32" E., 3,942.41 FEET TO THE POINT OF BEGINNING AND THE EAST 1/16 CORNER COMMON TO SECTIONS 24 AND 25;

THENCE S. 00° 04' 26" E., 141.57 FEET ALONG THE WESTERLY BOUNDARY OF THE NE1/4NE1/4 OF SECTION 25;

THENCE N. 76° 49' 26" E., 202.24 FEET;

THENCE N. 60° 02' 29" E., 174.75 FEET;

THENCE N. 54° 20' 57" W., 428.99 FEET ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 28 TO A POINT ON THE WESTERLY BOUNDARY OF THE SE1/4SE1/4, SECTION 24;

THENCE ALONG THE WESTERLY BOUNDARY OF THE SE1/4SE1/4 OF SECTION 24, S. 00° 01' 17" E., 241.83 FEET TO THE POINT OF BEGINNING.

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited: and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2).

DATED: 3/8/11

Fannie Mae A/K/A Federal National Mortgage Association

By: , Representative

SHANNON NEWSOME
ASST. VICE PRESIDENT

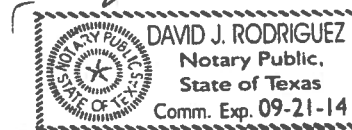
State of TEXAS }
County of DALLAS } ss.

On this 8 day of March, 2011, before me, a Notary Public in and for said state, personally appeared SHANNON NEWSOME known to me to be the

of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name and acknowledged to me that said corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of TEXAS
Residing at: COUNTY OF DALLAS
Commission Expires: 9-21-14



NICK, RHEA
RP21N22E249004

NICK, RHEA
RP21N22E249006

WILLIAMS, GRACE
RP21N22E247801

SHEPPEARD, ROSS D
RP21N22E249005

MARTINSON, ROSE
RP21N22E249009

BARNINGHAM, ROBERT G
RP21N22E249011

OLSON, VERGIL DON
RP21N22E249012

CERISE, LOWELL
RP21N22E246001

BACHMAN, DANITA D
RP21N22E258401

CERISE, LOWELL
RP21N22E254202

JUD 2000 TRUST
RP21N22E259001

