

Received 6/22/2012

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-10115	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Lee Ray Byington Lula Byington
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): DARRELD L WALTON VICKI J WALTON
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☒ and/or
160 S STOUT
Mailing address
BLACKFOOT ID 83221
City State ZIP
208-681-6446 VCK.WALTON@GMAIL.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6-5-2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: _____ Title, if applicable _____ Date _____
Signature: Darrel Walton _____ Title, if applicable _____ Date 6-22-2012
Signature of new owner/claimant _____ Title, if applicable _____ Date

For IDWR Office Use Only:

Received by [Signature] Date 6/22/2012 Receipt No. E037727 Receipt Amt. \$25.-
Approved by [Signature] Processed by [Signature] Date 7/12/2012

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

NO. **0049644**
RECORDED
JUN 07 2012
11:37 A.M.
BUTTE COUNTY RECORDER
[Signature]

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **420867-B (Id)**

Date: **June 05, 2012**

For Value Received, **Richard Lee Byington, Personal Representative of the Estate of Lula Firth Byington, who also appears of record as Lula Byington**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Vicki J. Walton and Darreld L. Walton, wife and husband**, hereinafter called the Grantee, whose current address is **2363 West U.S. Highway 93, Arco, ID 83213**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the W $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, Township 3 North, Range 26 East of the Boise Meridian, Butte County, Idaho, described as:
Commencing at the North $\frac{1}{4}$ corner of Section 1, from which the Northwest corner of said Section bears S. 89°47'52" W., 2633.31 feet; thence N. 89°48'03" E., 41.24 feet along the Section line to the West right-of-way of Highway 93; thence S. 00°12'45" E., 1277.00 feet along said right-of-way to the POINT OF BEGINNING, said point being marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence continuing along said right-of-way the following two (2) courses: (1) S. 00°12'45" E., 112.06 feet to an Idaho Transportation Department right-of-way monument; (2) S. 05°20'29" W., 22.94 feet to the Northeast corner of Deed, Instrument No. 40991, which is marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence S. 89°48'03" W., 153.10 feet along the North line of said Deed, Instrument No. 40991, to a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222, which is marking the Northwest corner thereof; thence S. 00°36'43" E., 250.50 feet along the West lines of said Deed, Instrument No. 40991, and Deed, Instrument No. 40590, to a point on the North line of Deed, Instrument No. 40580, which is marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence along said Deed, Instrument No. 40580, the following two (2) courses: (1) S. 89°48'03" W., 4.36 feet to the Northwest corner of said Deed, Instrument No. 40580, being marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; (2) S. 00°36'43" E., 154.62 feet to a point on the South line of Deed, Instrument No. 33216, marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence S. 89°48'03" W., 469.37 feet along the South line of said Deed, Instrument No. 33216, to the Southwest corner thereof, which is marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence N. 00°36'43" W., 411.33 feet along the West line of said Deed, Instrument No. 33216, to a point which is at the intersection of said Deed, Instrument No. 33216, and East line of Rol-Land Acres Subdivision; thence N. 00°12'57" W., 128.68 feet along said East line to the intersection of said East line and the North line of said Deed, Instrument No. 33216, which is marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence N. 89°48'03" E., 629.11 feet along the North line of said Deed, Instrument No. 33216 to the POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 06/05/2012

Warranty Deed
- continued

File No.: 420867-B (Id)

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

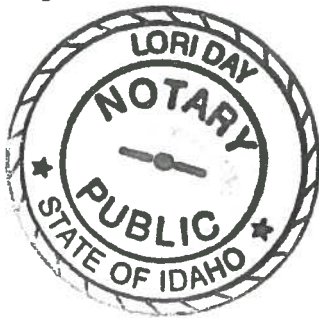
By:

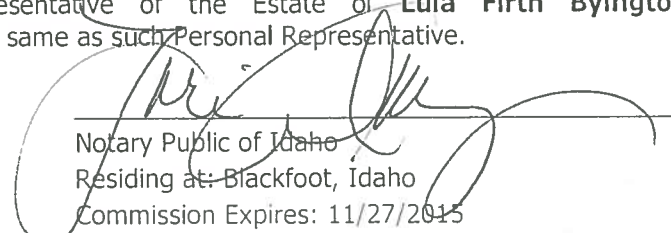

**Richard Lee Byington, Personal
Representative of the Estate of Lula Firth
Byington**

By: _____

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **5th day of June, 2012**, before me, a Notary Public in and for said State, personally appeared **Richard Lee Byington**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Lula Firth Byington**, and acknowledged to me that he executed the same as such Personal Representative.




Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2015

MLS #: RR178043A (Active) List Price: \$60,000

2363 Hwy 93 ARCO, ID 83213



STYLE: 1 Story
 TOTAL BEDROOMS: 3
 TOTAL FULL BATHS: 1
 APX YEAR BUILT: 1940
 APX TOTAL SQFT: 1074
 TOTAL BATHS: 1
 GARAGE # STALLS/TYPE: 1 Stall,
 Detached

UNIT #:
 COUNTY: Butte
 SUBDIVISION: NONE
 ELEMENTARY SCHOOL: ARCO 111EL
 MIDDLE SCHOOL: BUTTE 111JH
 HIGH SCHOOL: BUTTE 111HS
 ZONING-SPECIFIC: NOT VERIFIED

580-3311
 Lost River Electric

LEGAL DESCRIPTION: Fr SE4NW4 & Fr W2SW4NE4 Sec 1 T3N R26BM

APX ACREAGE: 6.34

FLOOD PLAIN: N

CVNTS: No

TOPO: Rural

LOCATION:

PRCL #:

TAXES: 662.

TAX YR: 2011

CBEXMPT: N

TAX STATUS: HO Exempt

ASSOCIATION FEE INCLUDES:

HOA: No

HOA PAID:

HOA FEE AMOUNT:

	SqFt	#Bdrms:	#FB:	#3/4B:	#HB:	#Fam:	#Lvg:	#Kit	#FrmlDng:	#Den/Ofc:	#Lndry:	#Frplc:
Upper:	0	0	0	0	0	0	0	0	0	0	0	0
Main:	1074	3	1	0	0	0	1	1	0	0	1	2
Lower:	0	0	0	0	0	0	0	0	0	0	0	0
Bsmnt:	0	0	0	0	0	0	0	0	0	0	0	0

ABV GRADE SQFT: 1074

BLW GRADE SQFT: 0

% BASEMENT FIN: 0

HANDICAP ACCESS: No

CONSTRUCTION/STATUS: Frame, Existing

EXTERIOR-PRIMARY: Metal

EXTERIOR-SECONDARY:

HEAT SOURCE/TYPE: Electric, Baseboard

AIR CONDITIONING: None

FOUNDATION: Concrete

ROOF: Metal

WATER: Well-Private

SEWER: Private Septic

IRRIGATION: None

PROVIDER/OTHER INFO: Other Provider-See Remarks

BASEMENT: Crawl Space

OTHER ROOMS:

LAUNDRY: Main Level

APPLIANCES INCLUDED: Range/Oven-Electric, Water Heater-Electric

FIREPLACE: 2, Free Standing, Insert, Wood

INTERIOR FEATURES: Ceiling Fan(s)

EXTERIOR FEATURES: Corral/Stable, Horse Facilities, Livestock Permitted, Outbuildings, Shed

PATIO/DECK:

FENCE TYPE/INFO:

LANDSCAPING: Established Lawn, Established Trees, Flower Beds, Garden Area

VIEW:

DRIVEWAY TYPE:

INCLUSIONS: Microwave, clothes washer and refrigerator on the premises.

EXCLUSIONS: All personal property on the premises.

PUBLIC INFO: Nice country home with 6.34 acres on the outskirts of Arco, Idaho. Three bedrooms, one bathroom, and 1,074 square feet. Microwave, electric stove, electric water heater, electric clothes washer, and refrigerator are included. Electric baseboard heat plus free-standing wood stove and wood burning fireplace insert. Metal siding and metal roof. One-car detached garage. Horse corral and loafing shed. Mature shade and fruit trees around the home. Lots of room for a garden. Lost River Electric is the electric provider.

DRIVING DIRECTIONS BEGINNING AT: US Hwy 20/26/93 approximately 1/2 mile south of Arco.

Information Herein Deemed Reliable but Not Guaranteed

Property is subject to a blanket assessment to the Mountain States Telephone and Telegraph Company, its successors and assigns, which allows said company to place, repair, maintain etc., its utility lines on under and over this property. Easement is recorded as Instrument No. 35934 on February 11, 1958.