



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

July 12, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

BLAINE L LARSEN
PO BOX 188
HAMER, ID 83425-0188

ORANGE FARMS LLC
C/O FARMLAND MANGEMENT SERVICES
301 E MAIN ST
TURLOCK, CA 95380-4537

RE: Transfer No. 78027 and 78024

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the Jefferson County Star on July 18 and 25, 2012. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, July 12, 2012 4:11 PM
To: 'Jefferson Star (info@jeffersonstarnews.com)'
Subject: Legal Notice for your paper
Attachments: Jefferson Star E-Mail.doc

Contacts: Jefferson Star

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
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sharla.cox@idwr.idaho.gov

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 78024

BLAINE L LARSEN, PO BOX 188, HAMER, ID 83425-0188 ORANGE FARMS LLC, C/O FARMLAND MANGEMENT SERVICES 301 E MAIN ST, TURLOCK, CA 95380-4537 has filed Application No. 78024 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-11730, 31-12274, 31-12275, 31-12276, 31-12309; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

TRANSFER NO. 78027

BLAINE L LARSEN, PO BOX 188, HAMER, ID 83425-0188 ORANGE FARMS LLC, C/O FARMLAND MANGEMENT SERVICES 301 E MAIN ST, TURLOCK, CA 95380-4537 has filed Application No. 78027 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2271, 31-12310; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

Transfers 78024 and 78027 propose to exchange 36.0 acres under water right 31-2271 and 31-11730. Transfer 78024 will change the point of diversion and the place of use. The point of diversion will be in the SWNWSE Sec 22 T8N R33E for 3.56 cfs from ground water. The place of use will be within Sec 21 and 22 T8N R33E for 275.0 acres. Transfer 78027 will change the point of diversion and the place of use. The point of diversion will be in the SWNWSE Sec 21 T8N R36E for 1.75 cfs from ground water. The place of use is within Sec 21 T8N R36E for 110.0 acres. These transfers will create an equal rate of diversion to acre ratio between two separate irrigation systems.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before August 6, 2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on July 18 and 25, 2012