

RECEIVED
MAY 04 2012
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
WATER RESOURCE BOARD

WSB No. _____
Receipt No. C095253
Date/by 5-4-2012 SB9
(For Department Use Only)

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

Name of Seller/Lessor Aberdeen-Springfield Canal Co. Phone _____
Mailing address PO Box 857 Aberdeen, Idaho 83210 Email _____

A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, check here ☒, list the water right number, and skip to Part B.

1. <u>Water Right Number</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
<u>35-2543</u>	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

Total Amount: _____

2. Source of water _____ tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County

4. Lands irrigated or place of use: *See Part D for additional information regarding place of use.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

If the right is for irrigation, show total number of acres offered to the bank. **Total Acres** _____

B. OWNERSHIP

1. Are you currently listed in IDWR's records as the owner of the water right being offered to the bank? Yes ☒ No ☐
If no, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.

2. Is the point of diversion for the water right owned or managed by an irrigation district? Yes ☐ No ☒
If yes, provide written consent from the company, corporation or irrigation district to the proposed sale or lease and list name of entity:

C. GENERAL INFORMATION

1. Please provide a description of the current diversion system.

Existing well, motor, piping

2. Describe any other water rights used for the same purpose or at the same place of use as described above.

N/A

3. Will the present place of use continue to receive water from any source?

Yes ☒ No ☐

If yes, describe. This water right has historically provided water to the Aberdeen-Springfield Canal Co. POU

4. Has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes ☐ No ☒

If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code.

5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan? Yes
- ☐
- No
- ☒

If yes, describe.

D. REQUIRED ITEMS

This form must be signed and submitted with the following REQUIRED items:

1. Plat map, survey map or aerial photograph clearly showing the specific acres proposed to be idled by this lease application.
2. Filing fee of \$250.00. If you are submitting more than one lease application and the rights have a common place of use or common diversion rate or common diversion volume, the combined maximum fee is \$500.00.

E. SALE/LEASE AGREEMENT

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board (IWRB) for sale
- ☐
- or lease
- ☒
- .

If lease, for a period from 4/01/2012 to 4/01/2017 (not to exceed 5 years).
(Month / Day / Year) (Month / Day / Year)

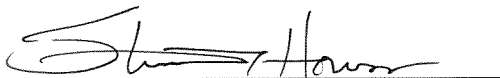
2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.

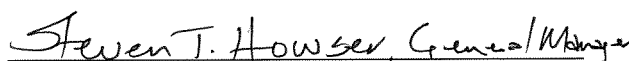
Current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.


 Signature of Applicant


 Printed Name and Title*

4/30/2012
 Date

Signature of Applicant

Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

5/2/2012

WATER RIGHT NO. 35-2543

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ABERDEEN-SPRINGFIELD CANAL CO PO BOX 857 ABERDEEN, ID 83210 (208)397-4192
Attorney	RANDALL C BUDGE RACINE OLSON NYE BUDGE & BAILEY CTD PO BOX 1391 POCATELLO, ID 83240-1391 (208)232-6101
Attorney	LING & ROBINSON C/O ROGER D LING PO BOX 396 RUPERT, ID 83350-0396 (208)436-4717

Priority Date: 08/07/1958

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	6 CFS	2547 AFA
Total Diversion			6 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNESW|Sec. 11|Township 05S|Range 31E|BINGHAM County

Place(s) of use: Large POU Info

Conditions of Approval:

- | | |
|--------|---|
| 1. C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 2. 129 | Place of use is within the area served by Aberdeen-Springfield Canal Company. |
| 3. 135 | The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary. |
| 4. E56 | The rights listed below are limited to the irrigation of a combined total of 61,772.6 acres in a single irrigation season. Combined Right Nos.: 1-23B, 1-297, 35-2543, and 35-4246. |

Dates:

Licensed Date:

Decreed Date: 02/29/2012

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 61772.6

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

[Close](#)

No. C 6957 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than May 31, 2012 Annual Report Form 1. Mailing Address: Correct in this box if needed. ABERDEEN-SPRINGFIELD CANAL COMPANY STEVEN T HOWSER PO BOX 857 144 SOUTH MAIN STREET ABERDEEN ID 83210-0857		2. Registered Agent and Address (NO PO BOX) STEVE HOWSER 144 S MAIN ABERDEEN ID 83210 3. New Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	VAL WAHLEN	2700 W 1352 S	ABERDEEN	ID	USA 83210
DIRECTOR	CHARLES SHACKELFORD	PO BOX 310	ABERDEEN	ID	USA 83210
DIRECTOR	CLARENCE SCHROEDER	2308 MOSER RD	AMERICAN FALLS	ID	USA 83211
DIRECTOR	THAYNE DRISCOLL	PO BOX 334	AMERICAN FALLS	ID	USA 83211
DIRECTOR	RAY DUFFIN	3182 W 2000 S	ABERDEEN	ID	USA 83210
DIRECTOR	ALAN DEGIULIO	2184 W 800 S	ABERDEEN	ID	USA 83210
TREASURER	MELVIN CHAPPELL	2727 W 1500 S	ABERDEEN	ID	USA 83210
TREASURER	JOHN HOUGHLAND	PO BOX 97	SPRINGFIELD	ID	USA 83277
SECRETARY	STEVEN T HOWSER	408 SKYLINE DR.	POCATELLO	ID	USA 83204
DIRECTOR	ROBERT KNUDSEN	2700 W 2100 S	ABERDEEN	ID	USA 83210
5. Organized Under the Laws of: ID C 6957		6. Annual Report must be signed.* Signature: Steven T Howser Name (type or print): Steven T Howser Date: 03/14/2012 Title: Secretary - General Manager			
Processed 03/14/2012		* Electronically provided signatures are accepted as original signatures.			