

ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) ROD & SALLY SNYDER Phone 208-322-0585
Name connector (check one): ☒ and ☐ or ☐ and/or

Mailing address: 3565 WADSWORTH City BOISE
State ID Zip 83704 Email: SSNYDER208@MSN.COM

2. Source of water supply UNAMED STREAM which is a tributary of N. FRK PAYETTE RIVER
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
11N	3E	10	2	NE	NE	NW	VALLEY	GROUND WATER	UNKNOWN

4. Water will be used for the following purposes:

Amount 0.02 CFS for IRRIGATION purposes from JAN-1 to DEC-31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 1/2 Hp Pump and 1" PIPE
LINE TO SPRINKLER SYSTEM

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? N/A; drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8): *

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. _____

RECEIVED

JUN 04 2012

WATER RESOURCES

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	3E	10					1/2				1/2								1/2 AC

Total number of acres to be irrigated: 1/2 ACRE

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

LAND SCAPING / EMERGENCY FIRE FIGHTING

- Who owns the property at the point of diversion? ROD SNYDER
- Who owns the land to be irrigated or place of use? ROD SNYDER
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. WATER IS COLLECTED AND STORED INTO STORAGE TANK / CATCH BASIN. WATER IS THEN TRANSFERRED BY 1/2 HP PUMP TO IRRIGATE LAWN & OTHER USES.

12. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

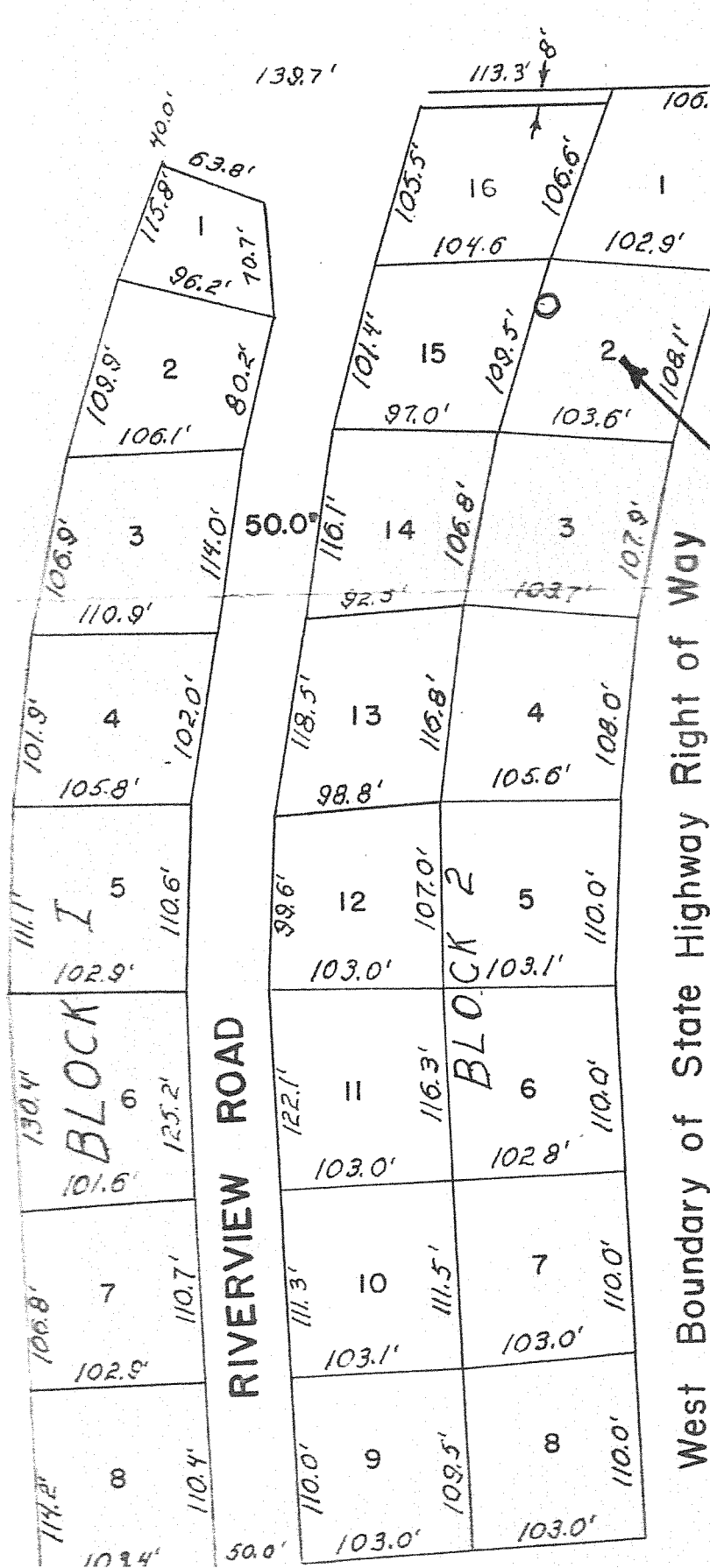
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant
ROD SNYDER
Print Name (and title, if applicable)

[Signature]
Signature of Applicant
Sally Snyder
Print Name (and title, if applicable)

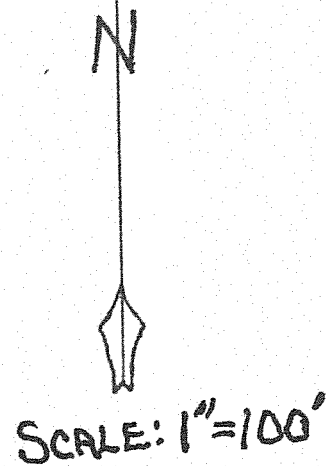
Received by [Signature] Date 6/4/12 Time 9:30 Preliminary check by _____
Fee \$ 100 Received by RS Receipt No. W040222 Date 5/31/12

For Department Use:



CALGAR MTN. SUB No II
IN LOT 2, SEC. 10 T11N, R3E B1
VALLEY COUNTY, IDAHO
O POINT OF DIVERSION E
PLACE OF USE

9775 Hwy 55
CASCADE, ID
83611



11N 3E S.10 NENW



Lot 2 BLOCK 2
CONGAR Mtn Sub. No. II

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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e. Other; describe fully. _____

RECEIVED

this copy received 5/31/12 →

MAY 31 2012

WATER RESOURCES
DIVISION

1. Description of place of use:

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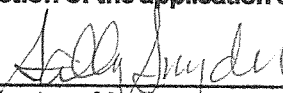
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Signature of Applicant

ROD SNYDER

Print Name (and title, if applicable)



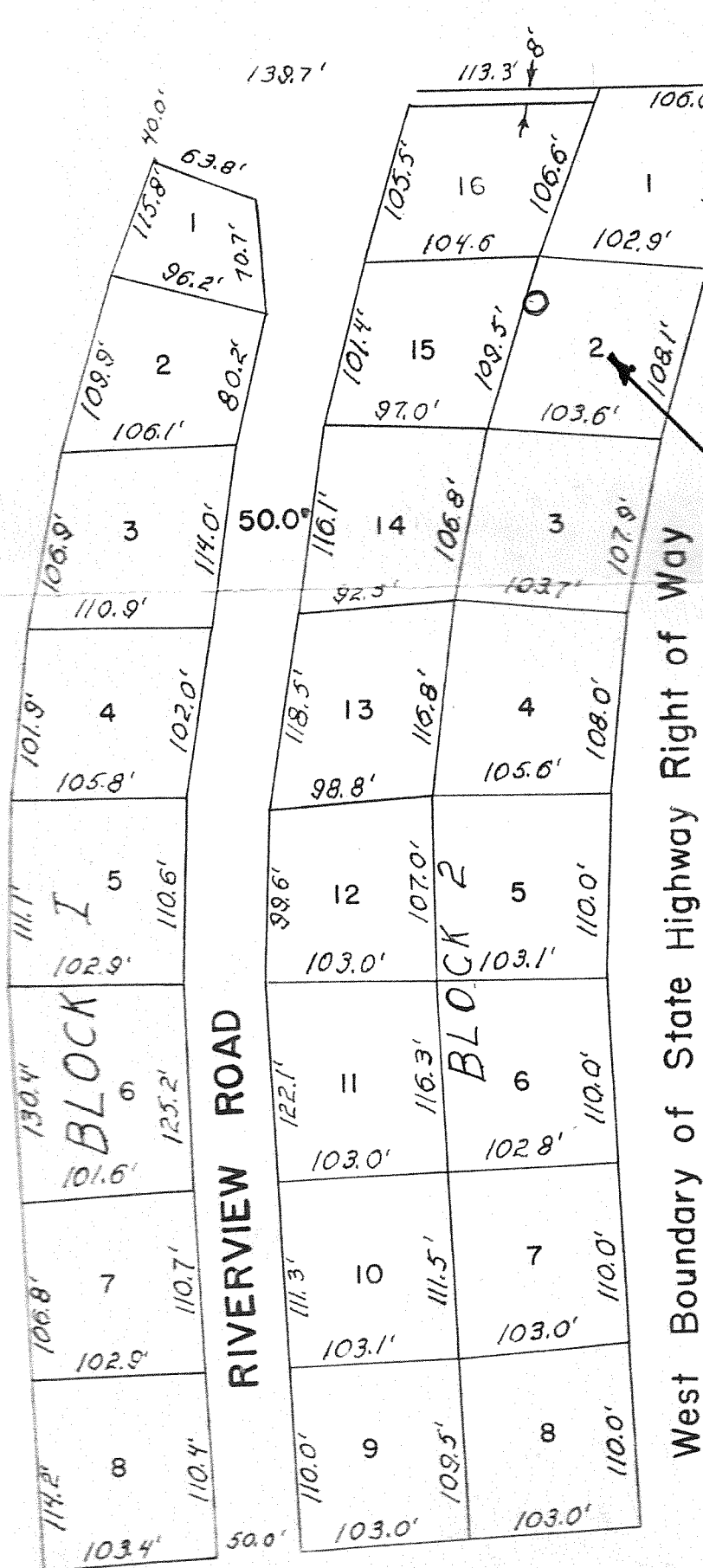
Signature of Applicant

Sally Snyder

Print Name (and title, if applicable)

For Department Use:

Received by RS Date 5-31-12 Time 9:50am Preliminary check by _____
 Fee \$ 100- Received by RS Receipt No. W040222 Date 5-31-12



CALIGAR MTN. SUB No II
 IN LOT 2, SEC. 10 T11N, R3E BM
 VALLEY COUNTY, IDAHO
 O POINT OF DIVERSION &
 PLACE OF USE

9775 Hwy 55
 CASCADE, ID
 83611

N
 SCALE: 1"=100'

Pearson, Mandi

From: Pearson, Mandi
Sent: Thursday, July 12, 2012 4:54 PM
To: Thiel, Sandra
Subject: Letter IDWR Water Planning Bureau
Attachments: 65-23494.pdf; Letter IDWR Water Planning Bureau.doc

Sandra,

Please see the attached letter and document regarding App for Permit 65-23494. Thanks and have a great day!

Mandi Pearson

Office Specialist 2
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

July 12, 2012

IDAHO DEPT OF WATER RESOURCES
ATTN: SANDRA THIEL, PLANNING BUREAU
322 E FRONT ST
PO BOX 83720
BOISE ID 83720-0098

RE: Application for Permit: 65-23494

Dear Ms. Thiel:

Attached are copies of one or more applications that may be of interest to you. Please contact the applicant(s) if you have concerns about the application(s). In addition, you may refer to the current Review Memo, which can be found in Power Docs, listed under the water right number referenced above.

Please submit any comments you may have to this office within 21 days of the date of this letter. Regional review of unprotested applications can be completed as soon as the final protest period is past; your prompt response to this request is appreciated so that your recommendation can be considered during regional review.

Please contact this office at 334-2190 if you have any questions regarding the application(s).

Sincerely,

Mandi Pearson
Office Specialist II

Enclosure



Pearson, Mandi

From: Pearson, Mandi
Sent: Thursday, July 12, 2012 4:03 PM
To: 'waterdist65@srvinet.com'
Subject: Comment Letter
Attachments: 65-23494.pdf; 77039.pdf; Letter Watermaster 65.docx

Ron,

Please see the attached documents regarding App for Permit 65-23494 and Transfer 77039. Thanks and have a great day!

Mandi Pearson

Office Specialist 2
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

July 12, 2012

RON SHURTLEFF
WATER DISTRICT #65
102 N MAIN
PAYETTE, ID 83661

RE: Application for Transfer No. 77039
Application for Permit No. 65-23494

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application(s). A copy of the application is enclosed with this email for your reference. Please review the application(s), complete the enclosed recommendation form, and submit your reply, if any, to this office within 21 days.

The protest deadline for any interested party is August 6, 2012. A written protest and the \$25 filing fee must be received by 5:00 p.m. that day in order to be recognized by IDWR.

IDWR will assume you do not object to this application if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

Steve Lester
Water Rights Supervisor

Pearson, Mandi

From: Pearson, Mandi
Sent: Thursday, July 12, 2012 4:09 PM
To: 'rick.ward@idfg.idaho.gov'
Subject: Comment Letter
Attachments: 57-11821.pdf; 57-11822.pdf; 65-23494.pdf; Letter IDFG.docx

Mr. Ward,

Please see the attached documents regarding Application for Permits 57-11821, 57-11821, 65-23494. Thanks and have a good day.

Mandi Pearson

Office Specialist 2
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

July 12, 2012

STATE OF IDAHO
DEPT OF FISH & GAME
ATTN: RICK WARD
3101 S POWERLINE RD
NAMPA, ID 83686

RE: Application(s) for Permit No(s). 57-11821, 57-11821, 65-23494

Dear Mr. Ward:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your agency regarding the above referenced water right application(s). A copy of the application(s) is enclosed with this email for your reference. Please review the application(s), complete the enclosed recommendation form(s), and submit your reply, if any, to this office within 30 days.

If your agency desires to formally protest approval of this application(s), you may do so by filing a written protest along with a \$25.00 filing fee for each protested application by August 6, 2012.

IDWR will assume your agency does not object to this application(s) if a timely response is not received. Please contact me if you have any questions regarding the application(s). Thank you for your help.

Sincerely,

Mandi Pearson
Office Specialist II

Pearson, Mandi

From: Pearson, Mandi
Sent: Wednesday, July 11, 2012 4:58 PM
To: 'starcarol@frontier.com'
Subject: Legal Ad
Attachments: Valley County Cover Letter.docx; Valley County Legal Ad1.docx

Carol,

I will be taking over the advertising duties for the time being.
Please see the attached legal ads for publication 7/19 and 7/26.
Please confirm that these are ok to publish as shown.

Thanks!

Mandi Pearson

Office Specialist 2
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

July 11, 2012

LEGAL NOTICE DEPARTMENT
STAR NEWS
1000 1ST ST
MCCALL, ID 83638

RE: Application For Permit No.(s): 65-23494

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/6/2012. Your cooperation is appreciated.

Sincerely,

Mandi Pearson
Office Specialist II

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-23494

ROD SNYDER
SALLY SNYDER
3565 WADSWORTH
BOISE, ID 83704

Point of Diversion L2(NENW) S10 T11N R03E VALLEY County Source UNNAMED STREAM Tributary NORTH FORK PAYETTE RIVER
Use: IRRIGATION 04/01 to 10/31 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 5/31/2012
Place Of Use: IRRIGATION
T11N R03E S10 L2(NENW)
Total Acres: 0.5

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 8/6/12. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 7/19/12, 7/26/12