

~~RECEIVED~~~~JUN 28 2012~~ je~~DEPT. OF WATER RESOURCES
SOUTHERN REGION~~

Transfer No. 77992

Receipt No. 5032651

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information HERB DEUEL
PO BOX 348
BUHL ID 83316
(208) 543-4098

And

BLANCHE DEUEL
PO BOX 348
BUHL ID 83316
(208) 543-4098

~~RECEIVED~~~~JUL 02 2012~~~~DEPT. OF WATER RESOURCES
SOUTHERN REGION~~Will this transfer result in an ownership change? ☒ Yes ☐ No**2. Current Water Right****Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
47-4065	WR/Beneficial Use	0.77	266.0	N/A	N/A	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
47-4065	NO	NO	NO	YES	YES	NO

Describe the reason for the proposed changes

Transfer proposes to utilize the recreation use year round instead of being limited from 04-01 to 09-15. Application also proposes to add an additional point of diversion (well) to the right.

4. FOR CHANGES IN NATURE OF USE ONLY**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

N/A

B. Describe the effects on other water uses resulting from the proposed change

N/A

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
47-4065	0.77 cfs	N/A	N/A	266.0 af
TOTAL	0.77 cfs	N/A	N/A	266.0 af

Transfer No. 77992

Receipt No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

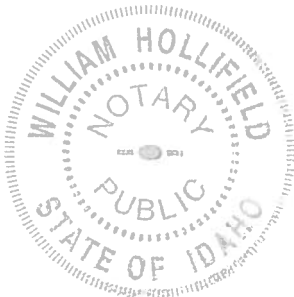
Blanche H. Sewell / Herb Sand
(Signature of Applicant)

(Title or Office)
owner

Subscribed and sworn to before me this 25th day of June, 2012

William Hollifield
(Notary Public)

My commission expires 9/16/17



**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 47-4065

Priority Date: June 01, 1922

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
HEATING	01/01 12/31	0.06 CFS	43.4 AFA	
RECREATION	04/01 09/15	0.77 CFS	222.0 AFA	
DOMESTIC	01/01 12/31	0.04 CFS	0.6 AFA	
Total Diversion		0.77 CFS	266.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER L3 (SESWNW) Sec. 33 Twp 08S Rge 14E TWIN FALLS
County

GROUND WATER L6 (NENWSW) Sec. 33 Twp 08S Rge 14E TWIN FALLS
County

PLACE OF USE: HEATING

Twp Rge Sec	NE				NW				SW				SE				
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
08S 14E 33							X										
							L 3										

PLACE OF USE: RECREATION

Twp Rge Sec	NE				NW				SW				SE				
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
08S 14E 33							X										
							L 3										

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
08S	14E	33							X										
									L 3										

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer
N/A

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 47-4065

Priority Date: June 01, 1922

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
HEATING	01/01	12/31	0.06 CFS	43.4 AFA	
RECREATION	01/01	12/31	0.77 CFS	222.0 AFA	
DOMESTIC	01/01	12/31	0.04 CFS	0.6 AFA	
Total Diversion			0.77 CFS	266.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	L3 (SESWNW)	Sec. 33 Twp 08S	Rge 14E	TWIN FALLS County
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GROUND WATER L6 (NENWSW) Sec. 33 Twp 08S Rge 14E TWIN FALLS
County

GROUND WATER L6 (NWNWSW) Sec. 33 Twp 08S Rge 14E TWIN FALLS
County

Describe the proposed diversion system

PLACE OF USE: HEATING

[illegible]

PLACE OF USE: DOMESTIC

[illegible]

08S14E32SENE

08S14E33SWNW



Current Place of Use

Proposed Point of Diversion

08S14E32NESE

08S14E33NWSW



TWIN FALLS COUNTY

Recorded for:

WILLIAM R. HOLLIFIELD

4:37:41 PM 06-14-2012

2012-011086

No. Pages: 7 Fee: \$ 28.00

KRISTINA GLASCOCK

County Clerk

Deputy: SSNAPP

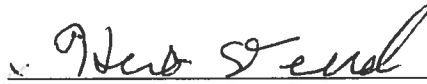
CO-PERSONAL REPRESENTATIVES' DEED

THIS DEED is made by HERBERT C. DEUEL and BLANCHE H. DEUEL, as Co-Personal Representatives of the Estates of HARRY H. HUTTANUS and SOPHIA R. HUTTANUS, deceased, Grantors, to HERBERT C. DEUEL and BLANCHE H. DEUEL, Grantees, whose current address is 1128A Banbury Road, P.O. Box 348, Buhl, Idaho 83316, in equal shares;

WHEREAS, Grantors are the qualified Co-Personal Representatives of the Estates of Harry H. Huttanus and Sophia R. Huttanus, deceased;

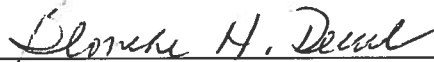
THEREFORE, Grantors convey and release to the Grantees of all the estates' interest in and to the following described real property in Twin Falls County, Idaho, more particularly described in Exhibit "A" attached hereto, with all appurtenances thereto, including all water rights appurtenant thereto.

EXECUTED this 14th day of June, 2012.



HERBERT C. DEUEL

Co-Personal Representative of the Estates of Harry H. Huttanus and Sophia R. Huttanus, deceased.



BLANCHE H. DEUEL

Co-Personal Representative of the Estates of Harry H. Huttanus and Sophia R. Huttanus, deceased.

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 14th day of June, 2012, before me, the undersigned, a notary public in and for said state, personally appeared, HERBERT C. DEUEL, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estates of HARRY H. HUTTANUS and SOPHIA R. HUTTANUS, deceased, and acknowledged to me that he executed the same as such Personal Representative.

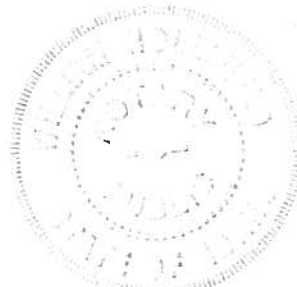
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

 [Signature]
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My Commission Expires: 9/16/2019

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 14th day of June, 2012, before me, the undersigned, a notary public in and for said state, personally appeared, BLANCHE H. DEUEL, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estates of HARRY H. HUTTANUS and SOPHIA R. HUTTANUS, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

 [Signature]
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My Commission Expires: 9/16/2019

REAL PROPERTY

PARCEL I: From the quarter stone common to Section 32 and 33, Township Eight (8) South, Range Fourteen East of the Boise Meridian, bearing south Eighty-nine degrees and forty-five minutes East (S 89° 45' E) eight hundred fifteen (815) feet on the quarter section line common to Lots Three (3) and Six (6) lies a point "A". Also from this point "A" there is a spike driven in a ten inch (10") diameter deciduous tree bearing South forty degrees and twenty-five minutes West (S 40° 25' W) one hundred eleven (111) feet. Commencing from the above designated point "A" which is on the south boundary line of Lot three (3) said Township and Range, thence North Two degrees and forty-nine minutes East (N 2° 49' E) four hundred ninety-one (491) feet to a point "B" where a galvanized nail is driven approximately in the middle atop a huge boulder; thence North seventeen degrees and eleven minutes East (N 17° 11' E) seven hundred three and five tenths (703.5) feet to a point "C"; thence North five degrees and twenty-eight minutes East (N 5° 28' E) one hundred forty-eight and six tenths (148.6) feet to a point "D"; thence South eighty-nine degrees forty-five minutes East (S 89° 45' E) two hundred twenty-one (221) feet along the North boundary line of Lot three (3) said Township and Range to a point "G"; thence South ten degrees and seventeen minutes West (S 10° 17' W) along the Snake River one hundred sixty-nine (169) feet to a point "H"; thence South sixteen degrees and seventeen minutes West (S 16° 17' W) one hundred seventy (170) feet to a point "I"; thence South three degrees and fifty-eight minutes West (S 3° 58' W) two hundred fifty (250) feet to a point "J"; thence South eight degrees and fifty-six minutes East (S 8° 56' E) one hundred fifty-six (156) feet

to a point "K", this said point "K" being nine and three tenths (9.3) feet East of the Northeast Corner on the North Line extended of the Banbury building proper; thence South one degree and fifty-six minutes East (S 11 56' E) three hundred feet to a point "L"; thence South seven degrees and six minutes East (S 7° 6' E) two hundred five (205) feet to a point "M"; thence South Naught degrees and fifty minutes West (S 0° 50' W) sixty-eight and four tenths (68.4) feet to a point "N"; thence North eighty-nine degrees and forty-five minutes West (N 89° 45' W) four hundred thirty-three (433) feet along the quarter line of forestated section to the point "A" of commencement. Containing ten and five tenths (10.5) acres, more or less.

EXCEPTING THEREFROM a tract within the aforesaid description as follows: Commencing at point "C"; thence North five degrees and twenty-eight minutes East (N 5° 28' E) one hundred forty-eight and six tenths (148.6) feet to point "D"; thence South eighty-nine degrees and forty-five minutes East (S 89° 45' E) two hundred twenty-one feet along the North Boundary Line of Lot Three (3) said Township and Range to a point "G"; thence South ten degrees and seventeen minutes West (S 10° 17' W) along the Snake River one hundred sixty-nine (169) feet to point "H"; thence generally in a westerly direction to the point of commencement at point "C".

EXCEPTING AND RESERVING to the Grantors (Dale Bell and Lila Bell) a strip of land on the East side of the Western boundary of the aforesaid described land from point "A" to point "C", twenty (20) feet in width, for the purpose of a roadway.

PARCEL II. Also the northern part of Lot (6), Section thirty-three (Sec. 33) Township eight South Tp. 8 S.) Range fourteen East Boise Meridian (R. 14 E., B.M.,) described as follows: Beginning at the quarter corner stone common to Sections Thirty-two and Thirty-three (Sec. 32 & 33); Township Eight South (Tp. 8 S.) Range 14 East of the Boise Meridian (R. 14 E., B.M.) thence South eighty-nine degrees and forty-five minutes East (S 89° 45' E) one thousand two hundred forty-eight (1,248) feet along the North Boundary Line of Lot Six (6) said township and range to a point on the edge of the Snake River designated as "N"; thence South one degree and four minutes East (S 1° 4' E) two

hundred seventy-six (276) feet to a point "O"; thence North eighty-one degrees and thirty-four minutes West (N 81° 34' W) one hundred forty-one (141) feet to a point "P"; thence North one degree and thirty-four minutes West (N 1° 34' W) one hundred fifty-eight feet to a point "Q"; thence North eighty-eight degrees and no minutes West (N 88° 0' W) three hundred sixty-six (366) feet to a point "R"; where a spike is driven in a ten inch deciduous tree; thence North seventy degrees and thirty-seven minutes West (N 70° 37' W) one hundred fifty-three (153) feet to point "S"; thence North eighty-nine degrees and forty-five minutes West (N 89° 45' W) six hundred (600) feet to a point "T"; thence North naught degrees and four minutes West (N 0° 4' W) thirty-seven (37) feet to the place of beginning. Containing two and three tenths (2.3) acres, more or less.

EXCEPTING AND RESERVING to Grantors (Dale Bell and Lila Bell) an easement and right to use the existing road located on the above-described parcel II and that portion of Parcel II necessary to construct a twenty (20) foot road to the twenty (20) foot strip of land reserved in Parcel I from point 'A' to point "C".

PARCEL III. Together with all water and water rights appurtenant to Parcels I and II, under and by virtue of Water License No. 15650, Water District No. 60 with date of priority the 10th day of November, 1922, issued to J.W. Banbury of Wendell, County of Gooding, State of Idaho on the 18th day of October, 1923, together with all water appropriated and used under said permit at the Banbury Natatorium, located in Lot three (3) of Section Thirty-three (33), Township Eight (8) South, Range Fourteen (14) East of the Boise Meridian; said water right being water of Blind Springs, a tributary of Snake River, for the purpose of irrigation and domestic use under Permit No. 15650; point of diversion being located on the Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4) of Section Thirty-three (33), Township Eight (8) South, Range Fourteen (14) East of the Boise Meridian, in Gooding County, Idaho;

TOGETHER with and all singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

PARCEL IV. Together with all gas, oil and minerals that now or may be hereafter discovered under the land hereinafter described, together with the right to enter any portion of the hereinafter-described land conveyed for the purpose of prospecting for or developing gas, oil or minerals under the following described real estate, to wit:

All of Lot Six (6), Section Thirty-three (33) Township Eight (8), South Range Fourteen (14) East of the Boise Meridian except that piece of land described as follows:

Beginning at the quarter corner common to Sections 32 and 33, Tp. 8, S., Range 14, E., B.M., said point being marked with a stone; thence East along the quarter section line common to Lots 3 and 6 to a point on the West bank of Snake River, said point being South Eighty-nine Degrees and forty-five minutes East (S. $89^{\circ} 45' E$) one thousand, two hundred forty-eight (1,248) feet; thence South one degree and four minutes East (S $1^{\circ} 4' E$) two hundred seventy-six (276) feet; thence North eighty-one degrees and thirty-four minutes West (N $81^{\circ} 34' W$) one hundred and forty-one (141) feet; thence North one degree and thirty-four minutes West (N $1^{\circ} 34' W$) one hundred fifty-eight (158) feet; thence North eighty-eight degrees and no minutes West (N $88^{\circ} 00' W$) three hundred sixty-six (366) feet to a spike driven in a ten inch deciduous tree; thence North seventy degrees and thirty-seven minutes West (N $70^{\circ} 37' W$) one hundred fifty-three (153) feet to a point forty (40) feet South of the North line of said Lot six (6); thence North eighty-nine degrees and forty-five minutes West (N $89^{\circ} 45' W$) six hundred (600) feet; thence North naught degrees and four minutes West (N $0^{\circ} 4' W$) forty (40) feet to the place of beginning. Together with a water right consisting of thirty-six (36) shares of water from the Banbury Pipe Line.

EXCEPTING AND RESERVING to the Sellers from Parcels I and II a water right in Water License No. 15650 in the amount of .125 c.f.s. and further excepting and reserving to the sellers a water right in the hot water well located on Parcel II in the amount of c.f.s., together with a right-of-way for the conveyance of hot and cold water by pipelines over and across Parcels I and II from the hot water well head and from the source of the water on the

subject property of the water under License No.
15650 to property North of Parcel I owned by the
sellers (Dale Bell and Lila Bell).

DISTRICT COURT
TWIN FALLS CO. IDAHO
FILED

2011 APR -8 PM 1:41

BY _____ CLERK

DEPUTY

William R. Hollifield, ISB. No. 1251

HOLLIFIELD LAW OFFICE

1445 Fillmore, Suite 1106

P.O. Box 66

Twin Falls, Idaho 83303-0066

Telephone: (208) 734-5610

Facsimile: (208) 734-8077

TWIN FALLS COUNTY

Recorded for:

WILLIAM HOLLIFIELD

4:36:50 PM 06-25-2012

2012-011869

No. Pages:1 Fee: \$ 10.00

KRISTINA GLASCOCK

County Clerk

Deputy: BHUNTER

Attorney for Applicant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
MAGISTRATE DIVISION

In the Matter of the Estate of)

Case No. SP 99-403

HARRY H. HUTTANUS and)
SOPHIA R. HUTTANUS,)

LETTERS TESTAMENTARY

Deceased.)
_____)

1. HERBERT C. DEUEL and BLANCHE H. DEUEL were duly appointed and
qualified as general Co-Personal Representatives of the estates of the above-named decedent on the
29th day of April, 1999, by the Court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of
the said Co-Personal Representatives or special administrator. These Letters Testamentary are valid
as of the date of this signing.

WITNESS, my signature and the Seal of this Court, this 8th day of April, 2011.

[Signature]
MAGISTRATE JUDGE

State of Idaho
County of Twin Falls
I hereby certify the foregoing to be a full, true,
and correct copy of the original on file in the
above entitled action.
KRISTINA GLASCOCK
CLERK OF THE DISTRICT COURT
By *[Signature]*
COURT SERVICES



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

July 13, 2012

HERB DEUEL
BLANCHE DEUEL
PO BOX 348
BUHL, ID 83316

Re: Transfer No. 77992
Water Right No(s). 47-4065

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 7/19/2012 and 7/26/2012**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**August 6, 2012**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

Maline, Denise

From: Maline, Denise
Sent: Friday, July 13, 2012 9:12 AM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News Cover Letter.docx; Times News Ad.docx

Attached please find (1) legal notice being submitted for publication on July 19th & 26th, 2012. Please contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources
1341 Fillmore St, Ste 200
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov

July 13, 2012

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Application For Permit No.(s): 36-16945 & 37-22751

RE: Transfer No. 77992
Water Right No(s): 47-4065

RE: Transfer No. 78011
Water Right No(s): 43-13640, 43-13642

RE: Transfer No. 78013
Water Right No(s): 37-20729

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 6, 2012. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-16945

BOB SELLERS

WILMA SELLERS

1277 S 1845 E

HAZELTON, ID 83335

Point of Diversion SESESE S24 T10S R19E JEROME County Source WASTE WATER Tributary SNAKE RIVER

Use: IRRIGATION 03/15 to 11/15 1 CFS

Total Diversion: 1 CFS

Date Filed: 5/15/2012

Place Of Use: IRRIGATION

T10S R19E S24 NESE SWSE SESE

Total Acres: 50

Application proposes to divert up to 1.0 CFS of wastewater tributary to the Snake River, at a point of diversion located approximately 4.3 mi. S & 1.9 mi. W of Hazelton, for irrigation of 50 acres (with appurtenant North Side Canal Company (NSCC) Shares) located approximately 4.0 to 4.3 mi S & 1.8 to 2.1 mi W of Hazelton. Applicant proposes this appropriation as a recapture of NSCC wastewater that has been settled in a water quality improvement pond and plans to apply it to lands with full NSCC shares to reduce low quality water flows to the Snake River. Applicant proposes no new acres to be irrigated with the proposed appropriation.

37-22751

CITY OF DIETRICH

35 W FIRST ST

DIETRICH, ID 83324

Point of Diversion NESENW S12 T06S R18E LINCOLN County Source GROUND WATER Tributary

Point of Diversion NESENW S12 T06S R18E LINCOLN County Source GROUND WATER Tributary

Use: MUNICIPAL 01/01 to 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 6/1/2012

Place Of Use: MUNICIPAL

T06S R18E S12 SWNE SENW SW(ALL) NWSE SWSE

T06S R18E S13 NENW NWNW

T06S R18E S14 NENE

Application for permit proposes drilling a new well for the city of Dietrich. The new well and an existing well will divert up to 0.2 cfs of ground water for municipal use. The point of diversion and place of use is located with the City of Dietrich service area.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 77992

HERB DEUEL and BLANCHE DEUEL, PO BOX 348, BUHL, ID 83316 has filed Application No. 77992 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-4065. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to extend the season of use and add a point of diversion to groundwater right 47-4065 (0.77 CFS, 266 AFA), currently diverted for heating, recreation, and domestic uses at the Banbury Hot Springs facility (located approximately 6.4 mi. N & 3.3 mi. W of Buhl). The facility currently uses two wells located within or adjacent to the authorized place of use, and proposes an additional well to be drilled adjacent to the facility, approximately 6.3 mi. N & 3.4 mi. W of Buhl. The current season of use for recreation uses under this right is limited to April 1 to Sept. 15. Applicant proposes to change the season to year round use (Jan. 1 to Dec. 31), without increasing the authorized instantaneous flow rate or annual diverted volume.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 78011

GW FINANCE CO LLC, 22 N YALE RD, DECLO, ID 83323 has filed Application No. 78011 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13640, 43-13642. The purpose of the transfer is to change a portion of the above rights as follows: Transfer proposes to change the location of a well to be drilled on a farm located approximately 14.0 - 14.8 mi. east and 2.2 - 2.7 mi. south of Declo. The new well and an existing well will be used to divert 4.75 cfs and 976 af for the irrigation of 244 acres on the farm.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 78013**

CITY OF DIETRICH, 35 W FIRST ST, DIETRICH, ID 83324 has filed Application No. 78013 for changes to the following water rights within LINCOLN County(s): Right No(s). 37-20729. The purpose of the transfer is to change a portion of the above rights as follows: Transfer proposes adding a new proposed well for the city of Dietrich. An existing well and the new well will up to divert 0.37 cfs of ground water for municipal use. The point of diversion and place of use is located with the City of Dietrich service area.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before August 6, 2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
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