

RECEIVED

JUL 06 2012

Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check, "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-170 <u>OK</u>	Yes ☐		Yes ☐		Yes ☐
34-556 <u>OK</u>	Yes ☐		Yes ☐		Yes ☐
34-2332 <u>OK</u>	Yes ☐		Yes ☐		Yes ☐
34-7079 <u>OK</u>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: PU Ranch Ltd
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mitch Sorensen
Name of each new owner as listed on the conveyance document

Elaine Sorensen
New owner Continued Name Connector ☒ and ☐ or ☐ and/or

3871 West 2500 North
Mailing Address

Moore Idaho 83255
City State Zip

208-527-3271 _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above. May 1, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: Robert L. Francis Attorney July 5, 2012
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only: Received by [Signature] Date 7/6/2012 Receipt No. 7/6/2012 Receipt Amt. \$100.-
Approved by _____ Processed by _____ Date _____

E637778

SUPPORT DATA

34-170 (SW), 34-556 (SW),
34-2332 (GW), 34-7079 (GW) (Irr)

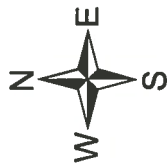
Quarter Quarters

12

Property Line



SORENSEN WATER RIGHTS NCO



Legend

-  34-170 (SW), 34-556 (SW), 34-2332 (GW), 34-7079 (GW) (Irr)
-  Section Lines
-  Quarter Quarters
-  Sections



MAY 01 2012

A.M. 1:45

P.M.

BUTTE COUNTY RECORDER

Jim Jamett

WARRANTY DEED

THIS INDENTURE is made this 27 day of APRIL, 2012, by P U RANCH, an ~~Idaho~~ ^{CALIFORNIA} general partnership, the "Grantor", to MITCHELL D. SORENSEN and ELAINE R. SORENSEN, husband and wife, whose address is 3871 West 2500 North, Moore, Idaho 83255, collectively, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the County of Butte, State of Idaho, to-wit:

PARCEL A

TOWNSHIP 3 NORTH, RANGE 25 EAST BOISE MERIDIAN:
SECTION 2: SW1/4
SECTION 3: S1/2 SE1/4
SECTION 10: N1/2 NE1/4

PARCEL B

That portion of the NW1/4 NW1/4, Section 21, Township 5 North, Range 26 East, Boise Meridian, described as follows:
Beginning at the NW corner of the said NW1/4 NW1/4, thence East 1,230 feet; thence South to the North boundary of the Moore canal; thence following said Moore canal boundary Southwesterly to the railroad right-of-way; thence Northwesterly along said right-of-way to a point where said right-of-way intersects a county road running North and South; thence North along said county road right-of-way to the point of beginning.

TOGETHER WITH all improvements located thereon, including but not limited to:

Deep Well #1 (a/k/a Old Moss Well)
Deep Well #2 (a/k/a New Moss Well)

SUBJECT TO THE FOLLOWING:

1. All existing patent reservations, all applicable zoning ordinances, building codes, laws and regulations, all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.
2. All easements and rights-of-way for highways, roads, railroads, ditches, canals, gas, pole, power, and transmission lines as they may exist.
3. Easement for Private Roadway and Power Line dated December 1, 1983, by and between Timberline Beef, Inc., an Idaho corporation, as Grantors, and Hillcreek Properties, a partnership, as Grantee; recorded March 28, 1985, under Instrument No. 15724, records of Butte County, Idaho.
4. Easement for Irrigation Water dated December 1, 1983, by and between Timberline Beef, Inc., an Idaho corporation, and Owen Loftus and Gloria Loftus, Husband and Wife, as Grantors, and Hillcreek Properties, a partnership, composed of Dick-Con, a California corporation, and Tim-Jon, a California corporation, as Water Users; recorded March 28, 1985, under Instrument No. 15725, records of Butte County, Idaho.
5. Agreement for Electric Service Irrigation dated May 24, 1990, between LOST RIVER ELECTRIC COOPERATIVE, "Seller", and RICHARD A TUTHILL dba PU RANCH, "Consumer"; recorded August 23, 1990, under Instrument No. 24017, records of Butte County, Idaho.
6. Water Utility Easement executed by the P.U. RANCH, a General Partnership dba HILLCREEK PROPERTIES to MITCHELL D. SORENSEN and ELAINE R. SORENSEN, Husband and Wife, as Joint Tenants; recorded June 9, 2008, under Instrument No. 45726, records of Butte County, Idaho.
7. The effects of Irrigation Easement dated December 18, 2008, between KEN BUCKWALTER and JULIE BUCKWALTER, Husband and Wife, to TELFORD LANDS, LLC, of Section 20, NE 1/4 and also to PU RANCH dba HILLCREEK PROPERTIES to convey irrigation water from a well owned by PU Ranch; recorded March 17, 2009, under Instrument No. 46457, records of Butte County, Idaho.

Correction Grant of Irrigation Easement dated January 18, 2012, by KEN and TRAVIS BUCKWALTER, Father and Son, as "Grantor", and TELFORD LANDS LLC, an Idaho Limited Liability Company, MITCHELL D. SORENSEN and ELAINE SORENSEN, Husband and Wife, and PU RANCH, a General Partnership, as "Grantees"; recorded January 19, 2012, under Instrument No. 49248, records of Butte County, Idaho.

8. The effects and Provisions of Settlement Agreement dated June 30, 2009, by and between TELFORD LANDS LLC, MICHAEL TELFORD, MITCHELL D. SORENSEN, and PU RANCH, collectively, "Plaintiffs", and the BIG LOST RIVER IRRIGATION DISTRICT, as well as each of their successors, legal representatives, officers, directors, agents, assigns, and all other persons or entities acting for, by or through them, collectively, "Parties"; recorded July 13, 2009, under Instrument No. 46957, records of Butte County, Idaho.
9. The effect and Provisions of Quitclaim Deed for Easement dated June 30, 2009, between the BIG LOST RIVER IRRIGATION DISTRICT, "Grantor", and TELFORD LANDS LLC, MICHAEL TELFORD, MITCHELL D. SORENSEN, and PU RANCH, "Grantee"; recorded July 13, 2009, under Instrument No. 46958, records of Butte County, Idaho.

TOGETHER WITH any and all irrigation and other equipment located upon the above-described land, including but not limited to two (2) center pivots, pumps, motors, electrical panels and facilities, ponds, and pipelines.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining (including without limitation the following water rights: 34-2332, 34-7079, 34-00556, and 34-00170), and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

P U RANCH, a general partnership

By: Marie Tuthill Family Trust, general partner

By: [Signature]
Its: general partner

By: Slocum Investments, LLC, general partner

By: [Signature]
Its: OWNER

STATE OF ~~IDAHO~~ CALIFORNIA)
)ss.
County of SAN DIEGO)

On the 27 day of APRIL, 2012, before me the undersigned, a notary public in and for said State, personally appeared J. MARIE TUTHILL, known or identified to me to be the trustee of the Marie Tuthill Family Trust, a general partner of the general partnership of P U RANCH, and one of the general partners who subscribed said general partnership's name to the foregoing instrument, and acknowledged to me that such general partner executed the same in said general partnership's name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

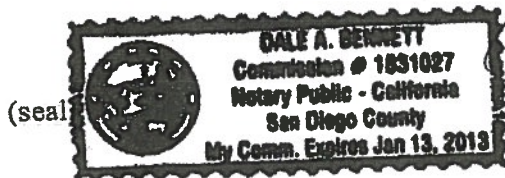


[Signature]
Notary Public for ~~Idaho~~ CALIFORNIA
Residing at SAN DIEGO COUNTY
My Commission Expires: JAN. 12, 2013

STATE OF ~~IDAHO~~ ^{CALIFORNIA})
)ss.
County of SAN DIEGO)

On the 27 day of APRIL, 2012, before me the undersigned, a notary public in and for said State, personally appeared W. Scott Slocum, known or identified to me to be the PRESIDENT of Slocum Investments, LLC, a general partner of the general partnership of P U RANCH, and one of the general partners who subscribed said general partnership's name to the foregoing instrument, and acknowledged to me that such general partner executed the same in said general partnership's name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Dale A. Bennett
Notary Public for ~~Idaho~~ ^{CALIFORNIA}
Residing at SAN DIEGO COUNTY
My Commission Expires: JAN. 13, 2013

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