

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 77951**

This is to certify that: THE ROSE OF SNOWVILLE LLC  
 PO BOX 676  
 SNOWVILLE UT 84336  
 (435)872-8416

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 17-7029      | WR/License          | 06/14/1974      | 2.79 cfs    | 794.5 af      | N/A               | 153.0              | GROUND WATER  |
| 17-7030      | WR/License          | 05/22/1974      | 4.59 cfs    | 1255.7 af     | N/A               | 358.0              | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 17-7029               | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 17-7030               | NO           | NO         | YES        | YES            | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 17-7029               | <b>17-7029</b>                   | 2.79 cfs             | 794.5 af               | 227.0             | 511.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 17-7030               | <b>17-7030</b>                   | 4.59 cfs             | 1255.7 af              | 358.0             | 511.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED</b>       |                                  |                      |                        |                   |                    |                                    |                       |                         |                             |                              |
| <b>TOTALS</b>         |                                  | <b>7.38 cfs</b>      | <b>2050.2 af</b>       | <b>585.0</b>      | <b>585.0</b>       |                                    | N/A                   | N/A                     | N/A                         | N/A                          |

Detailed Water Right Description(s) attached

Dated this 18<sup>th</sup> day of July, 20 12

  
 Water Resources Program Manager

SUPPORT DATA

IN FILE # 17-7029

**WATER RIGHT NO. 17-7029**  
**As Modified by Transfer No. 77951**

In accordance with the approval of Transfer No. 77951, Water Right No. 17-7029 is now described as follows.

**Right Holder:** THE ROSE OF SNOWVILLE LLC  
 PO BOX 676  
 SNOWVILLE UT 84336

**Priority Date:** June 14, 1974

**Source:** GROUND WATER

|                              |                    |                  |                              |                      |
|------------------------------|--------------------|------------------|------------------------------|----------------------|
| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 04/15              | to 10/15         | 2.79 CFS                     | 794.5 AF             |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |           |                 |         |               |
|--------------|-----------|-----------------|---------|---------------|
| GROUND WATER | L7 (NENW) | Sec. 28 Twp 16S | Rge 31E | ONEIDA County |
| GROUND WATER | SENW      | Sec. 29 Twp 16S | Rge 31E | ONEIDA County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |    |    | SE   |      |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|----|----|------|------|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE | NE   | NW   | SW | SE |        |
| 16S | 31E | 28  |      | .3   | 11.4 |      | 12.3 | 17.0 | 38.0 | 40.0 | 26.0 | 21.0 |    |    | 3.0  | 20.0 |    |    | 189.0  |
|     |     |     |      | L 8  | L 8  |      | L 7  |      |      |      | L 3  | L 4  |    |    | L 11 | L 2  |    |    |        |
| 16S | 31E | 29  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      | 40.0 | 28.0 |      |    |    | 27.0 | 27.0 |    |    | 322.0  |
|     |     |     |      |      |      |      |      |      |      |      | L 3  |      |    |    | L 1  | L 2  |    |    |        |

Lands irrigated within the State of Utah

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |     |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|-----|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW  | SW   | SE   | NE | NW | SW | SE |        |
| 15N | 09W | 26  |    |    |    |    |    |    |    |    | 10.0 | 7.0 | 23.0 | 34.0 |    |    |    |    | 74.0   |
|     |     |     |    |    |    |    |    |    |    |    | L 3  | L 4 |      |      |    |    |    |    |        |

Total Acres: 585

**WATER RIGHT NO. 17-7029**  
**As Modified by Transfer No. 77951**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 227 acres within the authorized place of use in a single irrigation season.
2. Rights 17-7029 and 17-7030 when combined shall not exceed the irrigation of 585 acres.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5. There are 74 acres irrigated in the State of Utah located within the SW1/4 of S26, T15N, R09W.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 19<sup>th</sup> day of July, 20 12

  
Water Resources Program Manager

**WATER RIGHT NO. 17-7030**  
**As Modified by Transfer No. 77951**

In accordance with the approval of Transfer No. 77951, Water Right No. 17-7030 is now described as follows.

**Right Holder:** THE ROSE OF SNOWVILLE LLC  
 PO BOX 676  
 SNOWVILLE UT 84336

**Priority Date:** May 22, 1974

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER            | 01/01       | to 12/31  | 0.05 CFS              | 2.7 AF        |
| IRRIGATION            | 04/01       | to 10/31  | 4.59 CFS              | 1,253.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |           |                                       |
|--------------|-----------|---------------------------------------|
| GROUND WATER | L7 (NENW) | Sec. 28 Twp 16S Rge 31E ONEIDA County |
| GROUND WATER | SENW      | Sec. 29 Twp 16S Rge 31E ONEIDA County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |    |      | SE   |      |    |       | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|----|------|------|------|----|-------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE   | NW   | SW | SE    |        |
| 16S | 31E | 28  |      | .3   | 11.4 |      | 12.3 | 17.0 | 38.0 | 40.0 | 26.0 | 21.0 |    |      | 3.0  | 20.0 |    |       | 189.0  |
|     |     |     |      | L 8  | L 8  |      |      | L 7  |      |      | L 3  | L 4  |    |      | L 11 | L 2  |    |       |        |
| 16S | 31E | 29  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      | 40.0 | 28.0 |      |    | 27.0 | 27.0 |      |    | 322.0 |        |
|     |     |     |      |      |      |      |      |      |      |      | L 3  |      |    | L 1  | L 2  |      |    |       |        |

Lands irrigated within the State of Utah

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |     |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|-----|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW  | SW   | SE   | NE | NW | SW | SE |        |
| 15N | 09W | 26  |    |    |    |    |    |    |    |    | 10.0 | 7.0 | 23.0 | 34.0 |    |    |    |    | 74.0   |
|     |     |     |    |    |    |    |    |    |    |    | L 3  | L 4 |      |      |    |    |    |    |        |

Total Acres: 585

**WATER RIGHT NO. 17-7030**  
**As Modified by Transfer No. 77951**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 358 acres within the authorized place of use in a single irrigation season.
2. Rights 17-7029 and 17-7030 when combined shall not exceed the irrigation of 585 acres.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5. There are 74 acres irrigated in the State of Utah located within the SW1/4 of S26, T15N, R09W.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18th day of July, 20 12

  
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Water Resources Program Manager