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DEPARTMENT OF
WATER RESOURCES

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John K. Simpson, ISB #4242
BARKER ROSHOLT & SIMPSON LLP
1010 W. Jefferson St., Ste. 102
P.O. Box 2139
Boise, ID 83701-2139
Telephone: (208) 336-0700
Facsimile: (208) 344-6034

Attorney for Idaho Power Company

BEFORE THE DEPARTMENT OF WATER RESOURCES

FOR THE STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 73811)
(SHEKINAH INDUSTRIES);)
APPLICATION FOR TRANSFER NO.)
73834 (ORCHARD RANCH);)
APPLICATION FOR PERMIT NO.)
63-32499 (MAYFIELD TOWNSITE);)
APPLICATION FOR PERMIT NO.)
61-12098 (NEVID-CORDER);)
APPLICATION FOR PERMIT NO.)
61-12096 (NEVID); APPLICATION)
FOR PERMIT NO. 63-32703)
(ORCHARD RANCH); APPLICATION)
FOR PERMIT NO. 61-12256)
(INTERMOUNTAIN SEWER AND)
WATER); APPLICATION FOR)
PERMIT NO. 63-33344 (ARK)
PROPERTIES-MAYFIELD)
TOWNSITE))

NOTICE OF SERVICE

NOTICE IS HEREBY GIVEN, that John K. Simpson of the firm Barker Rosholt &
Simpson LLP, attorney of record for Idaho Power Company, provides this Notice of Service

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 18th day of July, 2012, I caused to be served a true and correct copy of the foregoing **NOTICE OF SERVICE** by U.S. Mail, and addressed to each of the following:

SHEKINAH INDUSTRIES, INC
ATTN: MICHAEL PRESTON
420 BITTERROOT DR
BOISE, ID 83709

GIVENS PURSLEY LLP
ATTN: MICHAEL CREAMER
PO BOX 2720
BOISE, ID 83701-2720

BROWN FARMS LLC
C/O HOLZER EDWARDS & HARRISON
ATTN: CLIFFORD BROWN, ESQ.
1516 W. HAYS ST.
BOISE, ID 83702

BROCKWAY ENGINEERING
ATTN: ERICK POWELL
2016 N. WASHINGTON ST, STE 4
TWIN FALLS, ID 83301

CITY OF MOUNTAIN HOME
ATTN: WAYNE SHEPHERD
DIRECTOR OF PUBLIC WORKS
PO BOX 10
MOUNTAIN HOME, ID 83647

G3LLC
ATTN: CRAIG HAYNES
2136 E. LEWANDOWSKI LN.
BOISE, ID 83716

NEVID LLC AND
ELK CREEK RANCH LLC
ATTN: NORMAN M. SAMANKO
ATTORNEY AT LAW
PO BOX 538
EAGLE, ID 83616

MAYFIELD TOWNSITE LLC
PO BOX 1359
CALDWELL, ID 83606

MOORE SMITH BUXTON & TURCKE
ATTN: BRUCE SMITH
950 W. BANNOCK STE 520
BOISE, ID 83702

ORCHARD RANCH LLC
PO BOX 1260
MARICOPA, AZ 85139

ED VAN GROUW
5089 S. DEBONAIR LN
MERIDIAN, ID 83642

SPF WATER ENGINEERING
300 E MALLARD DR, STE 350
BOISE, ID 83706

DANA QUINNEY
SCOTT QUINNEY
160 S. PRONGHORN
BOISE, ID 83716

TONYAD. BOLSHA W
PO BOX 16022
BOISE, ID 83715

PERKINS COIE LLP
ATTN: ROBERT MAYNARD OR
ERIKAMALMAN
PO BOX 737
BOISE, ID 83701-0737

DANIEL S V AN GROUW
5655 S. BLACKCAT RD.
MERIDIAN, ID 83642

NEVIDLLC
1349 GALLERIA DR, STE 200
HENDERSON, NV 89014

SPENCER HAFEN
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IDAHO WATER COMPANY
ATTN: DEL KOHTZ
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EDEN, ID 83325

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C/O BEEMAN & ASSOCIATES
ATTN: JOSEPHINE BEEMAN
409 W. JEFFERSON ST.
BOISE, ID 83702

IDAHO POWER COMPANY
ATTN: JAMES C TUCKER OR
NATHAN F. GARDINER
1221 WIDAHOST
BOISE, ID 83702-5627

JOHN WESTRA
IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

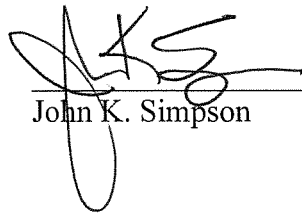
INTERMOUNTAIN SEWER &
WATER CORP
PO BOX 344
MERIDIAN, ID 83680

TIM CONRADs
75 S PRONGHORN RD
BOISE, ID 83716

filed with The Idaho Department of Water Resources on July 18, 2012, along with their correspondence to Director Gary Spackman dated July 18, 2012 in the above captioned matter.

Dated this 18th day of May, 2012.

BARKER ROSHOLT & SIMPSON LLP

A handwritten signature in black ink, appearing to be 'JKS' with a large loop underneath, positioned above a horizontal line.

John K. Simpson

MARY FRISCH
155 S. PRONGHORN DR.
BOISE, ID 83716

GRIFFIN HERREN
719 DESERT WIND RD
BOISE, ID 83716

ARK PROPERTIES LLC
ATTN: JOHN MC CALLUM
11204 N. BAR 21 DR.
GLENN'S FERRY, ID 83623-5033

WENDY TIPPETTS
999 N. SLATER CREEK
MAYFIELD, ID 83716

LORI ATKINS
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MERIDIAN, ID 83642

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CANDICE M. MCHUGH
101 S. CAPITOL BLVD, STE. 300
BOISE, ID 83702



John K. Simpson

ALBERT P. BARKER
JOHN A. ROSHOLT
JOHN K. SIMPSON
TRAVIS L. THOMPSON
SHELLEY M. DAVIS
PAUL L. ARRINGTON
SCOTT A. MAGNUSON
SARAH W. HIGER



1010 W Jefferson, Suite 102
Post Office Box 2139
Boise, ID 83701-2139
(208) 336-0700 telephone
(208) 344-6034 facsimile
brs@idahowaters.com

195 River Vista Place, Suite 204
Twin Falls, ID 83301-3029
(208) 733-0700 telephone
(208) 735-2444 facsimile
jar@idahowaters.com

FACSIMILE COVER SHEET

DATE: July 18, 2012

TO: Idaho Department of Water Resources

RECIPIENT'S FAX #: (208) 287-6700

FROM: John K. Simpson / Heather Rice

RE: Mountain Home Consolidated Hearing / Transfer No. 73811, et al.

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 6

- ☐ Original will not be sent by first class mail
☒ Original will be sent by first class mail
☐ Original will be sent by Federal Express

MESSAGE: Attached is correspondence to Director Spackman and a Notice of Service.

Thank you for your assistance.

CONFIDENTIALITY NOTICE

THE INFORMATION CONTAINED IN THIS FACSIMILE COMMUNICATION IS ATTORNEY/CLIENT PRIVILEGED AND/OR CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS COVER PAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION OR THE INFORMATION CONTAINED HEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY CALL (208) 336-0700, AND RETURN THIS FACSIMILE TO US AT THE ABOVE ADDRESS.

WE APPRECIATE YOUR COOPERATION.

ALBERT P. BARKER
JOHN A. ROSHOLT
JOHN K. SIMPSON
TRAVIS L. THOMPSON
SHELLEY M. DAVIS
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John K. Simpson
jks@idahowaters.com

July 18, 2012

Director Gary Spackman
Idaho Department of Water Resources
322 East Front Street
PO Box 83720
Boise, Idaho 83720-0098

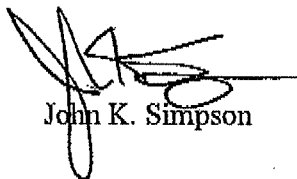
Re: Mountain Home Consolidated Hearing / Transfer No. 73811, et al.

Dear Director:

Pursuant to the Prehearing Scheduling Order dated April 13, 2012, IDWR submitted a "staff memorandum." Further, pursuant to said Order, Idaho Power would request that IDWR staff who participated in drafting, or reviewed drafts of the final "staff memorandum" be identified. Further, please identify the availability dates for each individual identified for deposition during the first two full weeks of August 6th – August 15th.

Sincerely,

BARKER ROSHOLT & SIMPSON



John K. Simpson

JKS/hr

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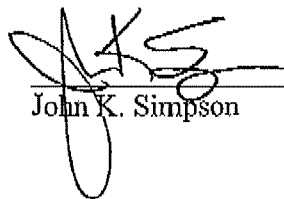
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Dated this 18th day of May, 2012.

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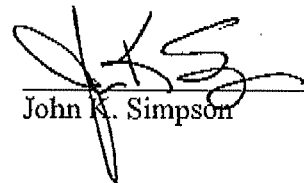
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