

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s)                       | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|--------------------------------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| See attached list of water rights affected |                             |          |                      |                             |          |
|                                            |                             |          |                      |                             |          |
|                                            |                             |          |                      |                             |          |
|                                            |                             |          |                      |                             |          |
|                                            |                             |          |                      |                             |          |
|                                            |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

|    |                                              |                                                                                                                        |
|----|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 3. | Name and Address of Former Owner/Claimant(s) | Blaine L. Larsen                                                                                                       |
|    |                                              | PO Box 188                                                                                                             |
|    |                                              | Hamer ID 83425-0188                                                                                                    |
| 4. | New Owner/Claimant(s)                        | BLF Land LLC                                                                                                           |
|    |                                              | Name Connector (Check one): <input type="checkbox"/> and, <input type="checkbox"/> or, <input type="checkbox"/> and/or |
|    | New Mailing Address                          | PO Box 188                                                                                                             |
|    | City, State and ZIP Code                     | Hamer ID 83425-0188                                                                                                    |
|    | New Telephone Number                         | (208) 662- 5501 Email:                                                                                                 |

SUPPORT DATA

IN FILE # 31-2301B

5. Date you acquired the property \_\_\_\_\_

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s) Blaine Larsen (title if applicable)  
Connie Larsen (title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by [Signature]  
 Received by [Signature]  
 Processed by \_\_\_\_\_ AJ

Date 6/15/2012  
 Date 6/15/2012  
 Date \_\_\_\_\_

Receipt Amt. \$1200.  
 Receipt No. ED037712  
 WR \_\_\_\_\_ Date \_\_\_\_\_

COWR-2

31-7052C WR-OK  
31-7052N WR-OK  
31-7052H WR-OK  
31-11921 WR  
31-11784 WR-OK  
31-7127 WR-OK  
31-7202B WR-OK  
31-7630 WR-OK  
31-12105 WR OK  
31-12107 WR-OK  
31-12109 WR-OK  
31-12123 WR-OK  
31-12125 WR-OK  
31-12127 WR-OK  
31-12129 WR-OK  
31-12131 WR-OK  
31-12133 WR-OK  
31-12135 WR-OK  
31-12143 WR-OK  
31-12149 WR-OK  
31-12151 WR-OK  
31-7607 WR-OK  
31-7608 WR-OK  
31-7616 WR-OK  
31-12205 WR-OK  
31-12207 WR already in BLF hand  
31-7034AA WR-OK  
31-7302B WR-OK  
31-12130 WR-OK  
31-12132 WR OK  
31-12134 WR-OK  
31-12204 WR-OK

AS

CO WR-1

31-7469 App. Need assignment of Application  
31-7423 WR-OK  
31-7452 App. Need assignment of application  
31-12111 WR-OK  
31-12113 WR-OK  
31-12115 WR-OK  
31-12117 WR-OK  
31-12119 WR-OK  
31-12121 WR OK  
31-12145 WR-OK  
31-12147 WR-OK  
31-7465 App. Need assignment of application  
31-7605 WR-OK  
31-7613 WR-OK  
31-7466 App. Need assignment of Application  
31-2301B WR-OK

AFTER RECORDING MAIL TO:

BLF Land, LLC  
P.O. Box 188  
Hamer, ID 83425

Microfilm No. 051293  
7 Day Feb 20 06  
At 2:31 O'Clock P M  
CONNIE S. OWEN  
Clark Co. Recorder  
Fee \$ 12-  
Becky Nordstrom Deputy  
Recorded at Request of  
FatCO

### QUITCLAIM DEED

File No.: **133602-RI (kb)**

Date: **February 03, 2006**

For Value Received, **Blaine Larsen and Connie Larsen, husband and wife**, do hereby convey, release, remise, and forever quit claim unto **BLF Land, LLC**, whose address is **P.O. Box 188, Hamer, Idaho 83425**, herein after called the Grantee, the following described premises situated in **Clark County, Idaho**, to-wit:

**Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

together with its appurtenances.

Dated: 2/3/06

Blaine Larsen  
Blaine Larsen

Connie Larsen  
Connie Larsen

051293

APN:

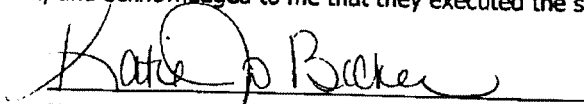
Quitclaim Deed - continued

File No.: 133602-RI (kb)

Date: 02/03/2006

STATE OF Idaho )  
SS.  
COUNTY OF Jefferson )

On this **Third day of February, 2006**, before me, a Notary Public in and for said State, personally appeared **Blaine Larsen and Connie Larsen**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public of Idaho  
Residing at: Rexburg, ID  
Commission Expires: 11/08/2011

APN:

Quitclaim Deed - continued

File No.: 133602-RI (kb)

Date: 02/03/2006

**EXHIBIT A****Wastewater Land Application Site  
(Munns)****Township 9 North, Range 36 E.B.M., Clark County, Idaho****Section 21: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$  lying East of the Union Pacific Railroad right-of-way****Section 22: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$** **Section 27: W $\frac{1}{2}$** **Section 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$  East of the Railroad right of way****E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  East of the Railroad right of way****E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$  East of the Railroad right of way****Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$  East of the Railroad right of way****Section 34: N $\frac{1}{2}$ NW $\frac{1}{4}$** **(Beaver Creek)****Township 9 North, Range 36 E.B.M., Clark County, Idaho****Section 9: ALL, lying West of the Union Pacific Railroad right of way and South and East of Old Highway #91.****Section 16: That part of the N $\frac{1}{2}$  of said Section 16, lying Westerly of the centerline of the Union Pacific Railroad right of way, said centerline described as follows: Commencing at the NE section corner of said Section 16; thence along the North line of said Section 16, N. 89°54'17" W. 1695.08 feet to a point of the centerline of said railroad right of way being the real Point of Beginning; thence along said centerline S. 03°36'24" E. 2650.85 feet, more or less, to the East-West centerline of said Section 16.****ALSO: That part of the S $\frac{1}{2}$  of said Section 16, lying Westerly of the centerline of the Union Pacific Railroad right of way, said centerline described as follows: Commencing at the SE section corner of said Section 16; thence along the South line of said Section 16, N. 89°59'02" W. 1365.41 feet to a point in the centerline of said railroad right of way, being the real Point of Beginning; thence along said centerline N. 03°36'24" W. 2650.85 feet, more or less, to the East-West centerline of said Section 16.****Section 21: W $\frac{1}{2}$ ; that part of the E $\frac{1}{2}$  lying West of the Union Pacific Railroad right-of-way EXCEPT from the NW $\frac{1}{4}$ NW $\frac{1}{4}$  that portion excepted in the deed from Clark County to Lawrence W. Kidd, recorded February 24, 1940, in Book 11 of Deeds at page 184, records of Clark County, Idaho, described as follows: Beginning at a point on the section line between Section 16 and 21 from which point the section corner common the Section 16, 17, 20, and 21, Township 9 North, Range 36 E.B.M. bears due West a distance of 50 feet; thence S. 00°02' E. along the East boundary of State Highway No. 91, 1320 feet; thence East along the line common to the boundary line between the NW $\frac{1}{4}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$ , according to United States survey thereof, 200 feet; thence N00°02'W 1320 feet to a point on the section line between Section 16 and 21; thence due West along said section line 200 feet to the point of beginning.**

051293

APN:

Quitclaim Deed - continued

File No.: 133602-R1 (kb)

Date: 02/03/2006

**ALSO EXCEPT** from said NW $\frac{1}{4}$ NW $\frac{1}{4}$  that portion conveyed to Utah Power & Light Company described as follows: Beginning at a point on the North line of said section that is East 200 feet from the East right-of-way line of U.S. Highway No. 191; thence continuing along said North line, N. 89°53' E. 200 feet; thence S. 00°10' E. 300 feet; thence S. 89°53' W. 200 feet; thence N. 00°10' W. 300 feet to the point of beginning.

# Quitclaim Deed

## 1. Date

Effective as of December 31, 2001.

## 2. Parties

Transferor: Blaine and Connie Larsen, husband and wife.

Current address: P.O. Box 188, Hamer, ID 83425.

Transferee: BLF Land, LLC, an Idaho Limited Liability Company.

Current address: P.O. Box 188, Hamer, ID 83425.

## 3. Property

Transferred interest: All of Transferor's interests.

Idaho County: Clark

### Description:

See Attachment A

Together with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

### Subject to:

encumbrances, exceptions, reservations, covenants and the other matters described above.

## 4. Consideration

Ten dollars and other good and valuable consideration receipt of which is acknowledged.

## 5. Quitclaim

For the consideration stated, transferor remises, releases, and forever quitclaims to transferee the transferred interest in the property described in this deed.

## 6. Warranties

None.

## 7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Blaine Larsen  
Blaine Larsen

049509

Connie Larsen  
Connie Larsen

STATE OF IDAHO )

) ss.

County of Bonneville )

On December 31 2001 before me,  
Jill Kendall, an Idaho notary public,  
personally appeared Blaine Larsen, known or identified to  
me to be the person who executed this instrument and  
acknowledged to me that he executed the same.

In witness, I have set my hand and affixed my official seal  
the day and year in this certificate first above written.

Jill Kendall  
Notary Public for Idaho  
Residing at: Blackfoot, ID  
Commission expires: 11-13-06

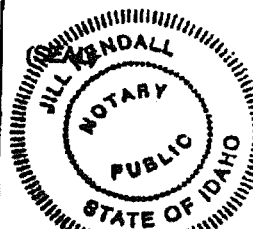


County of Bonneville )

On December 31 2001 before me,  
Jill Kendall, an Idaho notary public,  
personally appeared Connie Larsen, known or identified to  
me to be the person who executed this instrument and  
acknowledged to me that she executed the same.

In witness, I have set my hand and affixed my official seal  
the day and year in this certificate first above written.

Jill Kendall  
Notary Public for Idaho  
Residing at: Blackfoot, ID  
Commission expires: 11-13-06



Microfilm No. 049509  
18 Day March 2002  
At 11:05 O'clock A M  
Connie Larsen  
Clark Co. Recorder  
Fee \$ 36-

Recorded at Request of  
Fiest American

Deputy

# ATTACHMENT A CLARK COUNTY

(Pivot #110)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO

Section 28: NW 1/4

EXCEPTING THEREFROM: County road  
right of way along the North side of said  
property.

(Beaver Creek East Potato Storage)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO

Section 28: Beginning at a point that is N89°49'W along  
the Section line 1135.56 feet to the Westerly  
right of way line of the U.P. Railroad from the  
NE Corner of said Section 28; thence  
N89°49'W 1511.42 feet; thence S0°00'40"E  
1321.74 feet; thence S89°49'42"E 1593.89  
feet to the Westerly right of way line of said  
railroad; thence N03°34'54"W along said  
railroad right of way 1324.26 feet to the point  
of beginning.

EXCEPTING THEREFROM: Beginning at the  
NE Corner of said Section 28, Township 9  
North, Range 36 East of the Boise Meridian,  
Clark County, Idaho; thence N89°49'24"W for  
a distance of 1135.56 feet; thence  
S03°35'15"E for a distance of 415.33 feet to  
the True Point Of Beginning; thence  
S03°35'15"E for a distance of 849.12 feet;  
thence N89°48'51"W for a distance of 409.38  
feet; thence N0°17'56"E for a distance of  
847.22 feet; thence S89°49'24"E for a  
distance of 351.83 feet to the True Point Of  
Beginning. TOGETHER WITH a 60 foot road  
easement described as follows: Beginning at  
the Northeast corner of Section 28, Township  
9 North, Range 36 East of the Boise Meridian,  
thence N89°49'24"W for a distance of  
1,446.75 feet to the true point of beginning  
said point also being the center of a 60 foot  
road easement. Thence S06°52'18"E for a  
distance of 417.59 feet to the end of a 60 foot  
road easement; said point also being on the  
north line of above legal property description.

ALSO EXCEPTING THEREFROM: County  
road right of way along the North side of said  
property.

(Beaver Creek Potato Storage)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO

Section 29: Beginning at a point that is North 203.92 feet  
along the Section line and N89°23'13"W  
2550.87 feet from the Southeast corner of  
Section 29, Township 9 North, Range 36 East  
of the Boise Meridian, and running thence  
N89°23'13"W 608.50 feet; thence N0°36'47"E  
333.00 feet; thence S89°23'13"E 608.50 feet;  
thence S0°36'47"W 333.00 feet to the point of  
beginning.

TOGETHER WITH a 30 foot wide access  
easement lying 15 feet each side of the  
following described center line: Beginning at a  
point that is North 985.30 feet along the  
Section line and N89°05'25"W 413.20 feet  
from the Southeast Corner of Section 29,  
Township 9 North, Range 36 East of the  
Boise Meridian, said point of beginning being  
on the center line of a North-South county  
road; and running thence N89°06'25"W  
2189.30 feet; thence S0°36'47"W 571.84 feet  
to a point on the North side of the "Cellar  
Parcel".

(Hay Shed)

Parcel A:

TOWNSHIP 10 NORTH, RANGE 36 EAST OF THE  
BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 21: Commencing at the intersection of the East-  
West centerline of said Section 21 with a line  
100.00 feet distant easterly, measured  
normally, from the centerline of the main track  
of the Montana Subdivision of the Union  
Pacific Railroad Company, as now  
constructed and operated; thence  
S89°36'02"E along said East-West line  
centerline, a distance of 353.60 feet to the  
center of said Section 21 and the True Point  
Of Beginning; thence N00°38'22"W along the  
North-South centerline of said Section 21, a  
distance of 1375.00 feet, more or less, to the  
North line of the W 1/2 SW 1/4 NE 1/4 of said  
Section 21; thence S89°39'16"E along said  
North line a distance of 685.00 feet, more or  
less, to the Northeast corner of said W 1/2  
SW 1/4 NE 1/4 of said Section 21; thence  
S00°38'22"E along the East line of said W 1/2  
SW 1/4 NE 1/4 a distance of 1375.84 feet,  
more or less, to the East-West centerline of  
said Section 21; thence S89°36'02"E along  
said East-West centerline, a distance of  
680.00 feet, more or less, to the Northeast  
corner of the W 1/2 SE 1/4 of said Section 21;  
thence S00°09'35"E along the East line of the  
W 1/2 SE 1/4 of said Section 21, and the  
southerly extension thereof, a distance of

4084.80 feet, more or less, to the Southeast corner of the NW 1/4 NE 1/4 of said Section 28; thence N89°19'W along the South line of said NW 1/4 NE 1/4 of Section 28, a distance of 848.11 feet, more or less, to a point 450.00 feet distant easterly, measured normally, from said centerline of main track; thence N7°47'W, parallel with said centerline of main track, a distance of 2375.00 feet; thence S86°26'46"E a distance of 700.00 feet; thence N3°33'14"E a distance of 440.00 feet; thence N86°26'46"W a distance of 500.00 feet; thence N46°13'44"W a distance of 410.00 feet; thence N7°47'W, parallel with and 450.00 feet distant easterly, measured normally, from said centerline of main track, a distance of 1030.00 feet, more or less, to the True Point Of Beginning.

EXCEPTING THEREFROM: W 1/2 SW 1/4 NE 1/4

ALSO EXCEPTING THEREFROM: All that portion of the North 660 feet of the NW 1/4 SE 1/4 which lies within the above described property. TOGETHER WITH a 30 foot easement along the East side of the above described property.

ALSO EXCEPTING THEREFROM: All that portion of the above described property which lies South of the Dubois-Kilgore Road along the South section line of Section 21.

ALSO EXCEPTING THEREFROM: Dubois-Kilgore Road along the South side of said Section 21.

Parcel B:

TOWNSHIP 10 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 21: Beginning at the Intersection of the East-West centerline of said Section 21 with a line 100.00 feet distant easterly, measured normally, from the centerline of the main track of the Montana Subdivision of the Union Pacific Railroad Company, as now constructed and operated; thence S89°36'02"E along said East-West line centerline, a distance of 363.80 feet to the center of said Section 21; Thence S7°47'E, parallel with and 450.00 feet distance easterly, measured normally, from said centerline of main track, a distance of 1030.00 feet; thence S46°13'44"E a distance of 410.00 feet; thence S86°26'46"E a distance of 500.00 feet; thence S3°33'14"W a distance of 440.00 feet; thence N86°26'46"W a distance of 700.00 feet; thence S7°47'E, parallel with said centerline of main track, a distance of 2375.00 feet to the South line of the NW 1/4 NE 1/4 of

said Section 28; thence N89°19'W along the South line of said NW 1/4 NE 1/4 of Section 28, a distance of 325.89 feet, more or less, to a point 100.00 feet distant easterly, measured normally, from said centerline of main track; thence N7°47'W, parallel with and 100.00 feet distant easterly, measured normally, from said centerline of main track, a distance of 4,120.56 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM: All that portion of the North 660 feet of the NE 1/4 SW 1/4 and the NW 1/4 SE 1/4 which lies within the above described property.

ALSO EXCEPTING THEREFROM: All that portion of the above described property which lies South of the Dubois-Kilgore Road along the South section line of Section 21.

ALSO EXCEPTING THEREFROM: Dubois-Kilgore Road along the South side of said Section 21.

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 4: Lot 4

Section 5: Lots 1, 2, 3 and 4

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 5: S 1/2,

S 1/2 N 1/2

EXCEPTING THEREFROM: That part deeded to the County of Clark for road purposes, set out in that certain Quit Claim Deed And Right Of Way, recorded as Instrument Numbers 36730 and 36728, records of Clark County, Idaho.

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 15: All

049509

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO

Section 2: Lots 1 and 2,

S  $\frac{1}{2}$  NE  $\frac{1}{4}$ ,SE  $\frac{1}{4}$ Section 9: W  $\frac{1}{2}$  NE  $\frac{1}{4}$ ,S  $\frac{1}{4}$ ,NW  $\frac{1}{4}$ EXCEPTING THEREFROM: That part  
deeded to the County of Clark for road  
purposes, as set out in that certain Quit Claim  
Deed recorded as Instrument No. 36730,  
records of Clark County, Idaho.Section 11: NE  $\frac{1}{4}$ 

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHOSection 10: SE  $\frac{1}{4}$ ,NE  $\frac{1}{4}$ 

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO

Section 2: Lots 3 and 4,

S  $\frac{1}{2}$  NW  $\frac{1}{4}$ ,SW  $\frac{1}{4}$ 

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO

Section 3: Lots 1 and 2,

S  $\frac{1}{2}$  NE  $\frac{1}{4}$ ,SE  $\frac{1}{4}$ 

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHOSection 3: SW  $\frac{1}{4}$ 

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO

Section 4: Lots 1, 2 and 3,

S  $\frac{1}{2}$  N  $\frac{1}{2}$ ,S  $\frac{1}{4}$ EXCEPTING THEREFROM: That part  
deeded to the County of Clark for road  
purposes, set out in that certain Quit Claim  
Deed And Right Of Way recorded as  
Instrument Nos. 36728 and 36730, records of  
Clark County, Idaho.

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHOSection 9: E  $\frac{1}{2}$  NE  $\frac{1}{4}$ Section 10: W  $\frac{1}{2}$  NW  $\frac{1}{4}$ 

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHOSection 16: NW  $\frac{1}{4}$ ,N  $\frac{1}{2}$  SW  $\frac{1}{4}$ ,S  $\frac{1}{2}$  SW  $\frac{1}{4}$ EXCEPTING THEREFROM: That part  
deeded to the County of Clark for road  
purposes set out in that certain Quit Claim  
Deed, recorded as Instrument No. 36730,  
records of Clark County, Idaho.

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHOSection 16: E  $\frac{1}{2}$ Section 17: N  $\frac{1}{2}$  SW  $\frac{1}{4}$ 

(Montevieu)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHOSection 17: S  $\frac{1}{2}$  SW  $\frac{1}{4}$ 

Section 18: Lots 3 and 4,

E  $\frac{1}{2}$  SW  $\frac{1}{4}$ ,SE  $\frac{1}{4}$

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(Montevideo)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO

Section 17: S  $\frac{1}{2}$  NW  $\frac{1}{4}$ ,

N  $\frac{1}{2}$  NW  $\frac{1}{4}$

EXCEPTING THEREFROM: That part  
deeded to the County of Clark for road  
purposes set out in that certain Quit Claim  
Deed, recorded as Instrument No. 36730,  
records of Clark County, Idaho.

(Montevideo)

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO

Section 17: E  $\frac{1}{2}$

EXCEPTING THEREFROM: That part  
deeded to the County of Clark for road  
purposes set out in that certain Quit Claim  
Deed, recorded as Instrument No. 36730,  
records of Clark County, Idaho.

(Beaver Creek)

TOWNSHIP 9 NORTH, RANGE 35 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO

Section 10: N  $\frac{1}{2}$  SE  $\frac{1}{4}$

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO

Section 30: Lots 2, 3 and 4,

SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ,

SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ,

EXCEPTING THEREFROM: Beginning at a  
point that is North along the East line of Lot 4,  
1020.0 feet from the SE Corner of said Lot 4  
in Section 30; running thence North 300 feet,  
more or less, to the North line of the S  $\frac{1}{2}$  of  
the S  $\frac{1}{2}$  of said Section 30; thence East along  
the North line of said S  $\frac{1}{2}$  of the S  $\frac{1}{2}$  of  
Section 30, 2644 feet, more or less, to the  
East line of the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of said Section  
30; thence South along the said East line of  
the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of said Section 30, 300 feet,  
more or less, to a point that is North 1020.0  
feet from the South line of said Section 30;  
thence West 2644 feet, more or less, to the  
point of beginning.

Section 32: N  $\frac{1}{2}$  SE  $\frac{1}{4}$ ,

SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Less road right of way.

(Beaver Creek)

PARCEL 1: Beginning at the SW Corner of Section 5,  
Township 9 North, Range 36 East of the  
Boise Meridian, Clark County, Idaho, thence  
N00°03'W 2660.1 feet to the West  $\frac{1}{4}$  corner of  
said Section 5; thence S89°51'10"E 4649.7  
feet to the West right of way line of Interstate  
highway No. 15; thence S03°42'E along said  
right of way 2660.24 feet to the South line of  
Section 5; thence N89°55'20"W 4819.04 feet  
to the point of beginning.

PARCEL 2:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO.

Section 7: SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ,

S  $\frac{1}{4}$  SE  $\frac{1}{4}$ ,

NE  $\frac{1}{4}$ ,

N  $\frac{1}{2}$  SE  $\frac{1}{4}$ ,

Lot 4

Section 8: SW  $\frac{1}{4}$ ,

N  $\frac{1}{2}$

EXCEPTING THEREFROM: That portion  
deeded to the State of Idaho for highway  
purposes as set out in that certain warranty  
deed, recorded as Instrument No. 22373,  
book 14 of deeds at page 455, records of  
Clark County, Idaho.

SE  $\frac{1}{4}$

EXCEPTING THEREFROM: That portion  
deeded to the State of Idaho for highway  
purposes as set out in that certain warranty  
deed, recorded as Instrument No. 22373,  
book 14 of deeds at page 455, records of  
Clark County, Idaho.

Section 9: S  $\frac{1}{2}$ , lying West of the Union Pacific Railroad  
right of way.

EXCEPTING THEREFROM: That portion  
excepted in the deed from Clark County to  
Lawrence W. Kidd, recorded February 24,  
1940, in book 11 of deeds at page 183,  
records of Clark County, Idaho, described as  
follows: Beginning at a point of the section line  
between Section 9 and 16, Township 9 North,  
Range 36 East of the Boise Meridian 50 feet  
East of the section corner common to Section  
8, 9, 16, & 17; thence East along said section  
line for a distance of 200 feet; thence  
N00°02'W 2640 feet to the boundary line  
between the NW  $\frac{1}{4}$  and SW  $\frac{1}{4}$  of Section 9;  
thence West along said line for a distance of  
200 feet; thence S00°02'E 2640 feet to the  
point of beginning.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO.

Section 17: ALL

EXCEPTING THEREFROM: That portion deeded to the State of Idaho for highway purposes as set out in that certain warranty deed recorded as instrument No. 22373, in book 14 of deeds at page 455, records of Clark County, Idaho.

Section 18: ALL

Section 19: E  $\frac{1}{2}$  W  $\frac{1}{4}$ ,

E  $\frac{1}{4}$ ,

Lots 1 and 2

EXCEPTING THEREFROM: That portion of said Section 19, described as follows: Beginning at the NE corner of said Section 19; thence West along the North Section line of said Section 19, 988.8 feet to a point which is 15.0 feet East of the center line of a North-South transcontinental telephone pole line; thence Southerly along said telephone pole line 5280 feet, more or less, to the South line of said Section 19 said point beginning approximately 29 feet East of said pole line; thence East 960 feet, more or less, to the SE corner of said Section 19; thence North along the section line 5280 feet, more or less, to the point of beginning.

Section 20: ALL

EXCEPTING THEREFROM: That portion deeded to the State of Idaho for highway purposes as set out in that certain warranty deed recorded as instrument No. 22373 in book 14 of deeds at page 455, records of Clark County, Idaho.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO.

Section 21: S  $\frac{1}{2}$  NW  $\frac{1}{4}$ ,

NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ ,

SW  $\frac{1}{4}$ ,

That part of the E  $\frac{1}{2}$  lying West of the Union Pacific Railroad right of way.

EXCEPTING THEREFROM: From the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ ; that portion excepted in the deed from Clark County to Lawrence W. Kidd, recorded February 24, 1940, in book 11 of deeds at page 184, records of Clark County, Idaho, described as follows: Beginning at a point on the section line between Section 18 and 21 from which point the section corner common to the Section 16, 17, 20, and 21, Township 9 North, Range 36 E.B.M. bears due West a distance of 50 feet; thence S00°02'E along

the East boundary of State Highway No. 91, 1320 feet; thence East along the line common to the boundary line between the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  and SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , according to United States survey thereof, 200 feet; thence N00°02'W 1320 feet to a point on the section line between Section 18 and 21; thence due West along said section line 200 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Said NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  that portion conveyed to Utah Power & Light Company described as follows: Beginning at a point on the North line of said Section that is East 200 feet from the East right of way line of U.S. Highway No. 191; thence continuing along said North line, N89°53'E 200 feet; thence S00°10'E 300 feet; thence S89°53'W 200 feet; thence N00°10'W 300 feet to the point of beginning.

Section 28: SW  $\frac{1}{4}$

EXCEPTING THEREFROM: Beginning at a point on the Westerly right of way of Interstate Highway No. 15, said point being approximately 330 feet West of the SE Corner of said section thence West 3280.4 feet; thence North 2840 feet to the  $\frac{1}{4}$  section line of said Section 28; thence East along the  $\frac{1}{4}$  section line 3280 feet more or less to the Westerly right of way of said Interstate Highway No. 15, thence South following said highway right of way 2840 feet, more or less, to the point of beginning.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO.

Section 30: N  $\frac{1}{2}$  SE  $\frac{1}{4}$ ,

SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ ,

NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ,

E  $\frac{1}{2}$  NW  $\frac{1}{4}$ ,

NE  $\frac{1}{4}$

EXCEPTING THEREFROM: Beginning at the NE Corner of said Section 30; thence South along the section line 2640 feet, more or less, to the  $\frac{1}{4}$  line of said Section 30; thence West 970 feet, more or less, to a point 38.6 feet East of the center line of the Trans-Continental Telephone pole line; thence Northerly along said pole line 2640 feet, more or less, to the North line of said Section 30; thence East 960 feet, more or less, to the point of beginning.

Section 32: NE  $\frac{1}{4}$

EXCEPTING THEREFROM: The existing highway right of way and Interstate Highway No. 15 right of way.

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PARCEL 3: Those portions of Section 19, 29, 30 Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho described as follows:

Beginning at the NE corner of said Section 19; thence West along the North section line of said Section 19, 908.6 feet to a point which is 15.0 feet East of the center line of a North-South Trans-Continental telephone pole line thence Southerly along said telephone pole line 7920 feet to the South line of the NE 1/4 of Section 30, being 36.6 feet East of the center line of said telephone pole line; thence East along the 1/4 section line of Section 30 and the South 1/4 section line of Section 29, 2640.0 feet; thence South 2640 feet to the South line of said Section 29; thence East along the South side of Section 29, 3280.4 feet to the Westerly right-of-way line of the Interstate Highway No. 15; thence North along said right of way line 5280 feet to the South line of Section 20; thence West 4900 feet to the SW corner of Section 20; thence North 5280 feet to the point of beginning.

EXCEPTING THEREFROM: Beginning at a point that is North 203.92 feet along the section line and N89°23'13"W 2550.87 feet from the Southeast corner of Section 29, Township 9 North, Range 36 East of the Boise Meridian and running thence N89°23'13"W 608.50 feet; thence N0°36'47"E 333.00 feet; thence S89°23'13"E 608.50 feet; thence S0°36'47"W 333.00 feet to the point of beginning; Together with a 30 foot wide access easement lying 15 feet each side of the following described center line: Beginning at a point that is North 985.30 feet along the section line and N89°05'25"W 413.20 feet from the Southeast corner of Section 29, Township 9 North, Range 36 East of the Boise Meridian, said point of beginning being on the center line of a North-South county road; and running thence N89°05'25"W 2189.30 feet; thence S0°36'47"W 571.84 feet to a point on the North side of the "Cellar Parcel".

PARCEL 4:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 19: S 1/4

EXCEPTING THEREFROM: W 1/4 SW 1/4

Section 14: NW 1/4

Section 24: NE 1/4,

NE 1/4 NW 1/4,

SE 1/4 NW 1/4

PARCEL 5:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 31: NE 1/4 SE 1/4,

E 1/4 NE 1/4

Section 22: NW 1/4,

NE 1/4 SW 1/4

PARCEL 6:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 10: S 1/4 SE 1/4

Section 15: N 1/4 NE 1/4

PARCEL 7:

An easement for ingress and egress on existing Beaver Creek Road over and across the NW 1/4 NW 1/4 of Section 24, W 1/4 SW 1/4 of Section 13 and E 1/4 of Section 14, all in Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

(Beaver Creek)

PARCEL 8:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 9: Beginning at a point that is S89°48'49"E along the East-West centerline of Section 9, 3932.93 feet and N09°39'30"W 1352.93 feet from the West 1/4 corner of said Section 9, said point being on the West right of way line of a railroad; running thence Northerly along said railroad right of way 1297.0 feet, more or less, to the North line of said Section 9; thence N89°44'18"W along the North line of said Section 9, 396.7 feet, more or less, to the Southeastery line of a highway; thence S45°07'28"W along the Southeastery line of said highway 2478.6 feet, more or less, to a point that is S78°18'07"W from the point of beginning; thence N78°18'07"E 2210.67 feet, more or less, to the point of beginning.

ALSO: Beginning at a point that is S89°48'49"E along the East-West center line of Section 9, 248.25 feet from the West 1/4 corner of said Section 9; running thence N40°26'48"E 407.32 feet; thence N44°20'09"E 814.48 feet; thence N78°18'07"E 2210.7 feet, more or less, to the West right of way line of a railroad; thence S03°38'30"E along said right of way 1352.93 feet, more or less, to the East-West centerline of said Section 9; thence

N89°48'49"W 3084.68 feet to the point of beginning.

PARCEL 3:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 19: Lot 3

PARCEL 4:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 30: Beginning at a point that is North along the East line of Lot 4, 1020.0 feet from the SE corner of said Lot 4 in Section 30; running thence North 300 feet, more or less, to the North line of the South ½ of the S ½ of said Section 30; thence East along the North line of said S ½ of the S ½ of said Section 30, 2644 feet, more or less, to the East line of the SW ¼ of the SE ¼ of said Section 30; thence South along the said East line of the SW ¼ of the SE ¼ of said Section 30, 300 feet, more or less, to a point that is North 1020.0 feet from the South line of said Section 30; thence West 2644 feet, more or less, to the point of beginning.

(Beaver Creek)

PARCEL 1:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 21: NE ¼ NW ¼

Section 32: NW ¼ SW ¼

(Beaver Creek)

PARCEL 1:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 16: That part of the N ½ of said Section 16, lying Westerly of the centerline of the Union Pacific Railroad right of way, said centerline described as follows; commencing at the NE section corner of said Section 16; thence along the North line of said Section 16, N89°54'17"W 1695.08 feet to a point of the centerline of said railroad right of way being the real point of beginning; thence along said centerline S03°36'24"E 2650.85 feet, more or less, to the East-West centerline of said Section 16.

PARCEL 2:

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 16: That part of the S ½ of said Section 16, lying Westerly of the centerline of the Union Pacific Railroad right of way, said centerline described as follows: Commencing at the SE section corner of said Section 16, thence along the South line of said Section 16, N89°59'02"W 1365.41 feet to a point in the centerline of said railroad right of way, being the real point of beginning; thence along said centerline N03°36'24"W 2650.85 feet, more or less, to the East-West centerline of said Section 16.

(Munna)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 21: E ½ E ½, lying East of the Union Pacific Railroad.

EXCEPTING THEREFROM: Beginning at the NE corner of Section 21 and thence S0°02'E along the Easterly section line of section 21 a distance of 1321.9 feet to the sixteenth corner point; thence N89°56'52"W along the sixteenth line 1182.7 feet to the Easterly right of way line of the Union Pacific Railroad; thence N3°36'24"W along the said Easterly railroad right of way line 1323.8 feet to the North section line of section 21; thence S89°59'02"E along said North section line of section 21, 1285.21 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section and along the East side of the railroad.

Section 22: SW ¼ NW ¼,

W ½ SW ¼,

SE ¼ SW ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 24: Lots 3 and 4,

W ½ SE ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South portion of said section.

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Section 25: Lots 1, 2, 3 and 4.

W ½ NE ¼,

W ½,

W ½ SE ¼

EXCEPTING THEREFROM: Commencing at the North ¼ Corner of said Section 25 and running thence S89°48'29"E 1360.78 feet along the section line; thence S13°05'10"W 630.29 feet; thence S31°54'50"E 729.41 feet; thence N89°27'01"W 755.68 feet; thence S45°32'59"W 1060.12 feet; thence S0°32'59"W 479.06 feet; thence S45°32'59"W 332.72 feet; thence N89°27'01"W 948.04 feet; thence S45°32'59"W 1058.57 feet; thence N0°32'59"E 2762.79 feet to the South line of the N ½ N ½ NW ¼; thence S89°49'39"E 1825.32 feet along said South line; thence N0°14'03"E 659.86 feet along the North-South center line of said Section 25 to the point of beginning.

ALSO EXCEPTING THEREFROM: (Pivots 119 and 120) Beginning at a point that is N89°59'45"E 1538.94 feet along the section line and North 49.47 feet from the SW corner of said Section 25 and running thence N44°27'01"W 1058.57 feet; thence N0°32'59"E 1058.57 feet; thence N45°32'59"E 1058.57 feet; thence S89°27'01"E 948.04 feet; thence N45°32'59"E 332.72 feet; thence N0°32'59"E 479.06 feet; thence N45°32'59"E 1060.12 feet; thence S89°27'01"E 1060.12 feet; thence S44°27'01"E 1060.12 feet more or less to the East line of said Section 25; thence S0°32'59"W 1060.12 feet along the section line; thence S45°32'59"W 1060.12 feet; thence N89°27'01"W 949.59 feet; thence S45°32'59"W 334.26 feet; thence S0°32'59"W 475.32 feet; thence S45°32'59"W 1058.57 feet; thence N89°27'01"W 1058.57 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 26: All

EXCEPTING THEREFROM: The SE ¼ NW ¼

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section and also running North and South through the center of the N ½ of said section and East and West through the center of the E ½ of said section.

Section 27: E ½

EXCEPTING THEREFROM: (Pivot 108) Part of the SW ¼ and the SE ¼ of Section 27 and the SE ¼ SE ¼ of Section 28 and the NE ¼ NE ¼ of Section 33 and the NW ¼ and the NE ¼ of Section 34 of Township 9 North, Range 36 East, B.M., Clark County, Idaho described as: Beginning at a point that is N89°52'14"W 575.57 feet along the section line from the SE corner of said Section 28 and running thence N3°40'01"W 971.70 feet; thence N41°19'59"E 1289.33 feet; thence N86°19'59"E 1395.40 feet; thence S48°40'01"E 1395.40 feet; thence S3°40'01"E 1395.40 feet; thence S41°19'59"W 1303.48 feet; thence S86°19'59"W 1525.40 feet; thence N48°40'01"W 1197.41 feet; thence N3°40'01"W 573.71 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section.

Section 28: NE ¼ NE ¼ lying East of the railroad

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North side of said section and along the East side of the railroad.

Section 31: Lots 2, 3,

SE ¼ NW ¼,

NE ¼ SW ¼,

W ½ NE ¼,

NW ¼ SE ¼

TOGETHER WITH an easement for ingress and egress along an existing road over and across Sections 29, 30, 31 and 32 T9N-R36E, Clark County, Idaho.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 34: NE ¼,

S ½ NW ¼,

SW ¼,

N ½ SE ¼,

SW ¼ SE ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

Section 35: N ½,

N ½ SW ¼,

SE ¼ SW ¼,

SE ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

TOWNSHIP 9 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 30: Lots 2 and 3

TOWNSHIP 10 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 33: S ½ NE ¼,

SE ¼,

EXCEPTING THEREFROM: That portion of the SE ¼ and the SW ¼ NE ¼ lying West of the railroad.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section and along the East side of the railroad.

Section 34: SW ¼ NW ¼,

W ½ SW ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

(Munns)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 24: That portion of SW ¼ lying East of existing power line.

Section 33: SE ¼ lying East of the Railroad.

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section and along the East side of the railroad.

(Munns)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 22: SE ¼ NW ¼,

NE ¼ SW ¼

Section 26: SE ¼ NW ¼

Section 27: W ½

EXCEPTING THEREFROM: (Pivot 108) Part of the SW ¼ and the SE ¼ of Section 27 and the SE ¼ SE ¼ of Section 28 and the NE ¼ NE ¼ of Section 33 and the NW ¼ and the NE ¼ of Section 34 of Township 9 North, Range 36 East, B.M., Clark County, Idaho

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described as: Beginning at a point that is N89°52'14"W 575.57 feet along the section line from the SE corner of said Section 28 and running thence N3°40'01"W 971.70 feet; thence N41°19'59"E 1289.33 feet; thence N86°19'59"E 1395.40 feet; thence S48°40'01"E 1395.40 feet; thence S3°40'01"E 1395.40 feet; thence S41°19'59"W 1303.48 feet; thence S86°19'59"W 1525.40 feet; thence N48°40'01"W 1197.41 feet; thence N3°40'01"W 573.71 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North side of said section.

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 34: N ½ NW ¼,

SE ¼ SE ¼

EXCEPTING THEREFROM: (Pivot 108) Part of the SW ¼ and the SE ¼ of Section 27 and the SE ¼ SE ¼ of Section 28 and the NE ¼ NE ¼ of Section 33 and the NW ¼ and the NE ¼ of Section 34 of Township 9 North, Range 36 East, B.M., Clark County, Idaho described as: Beginning at a point that is N89°52'14"W 575.57 feet along the section line from the SE corner of said Section 28 and running, thence N3°40'01"W 971.70 feet; thence N41°19'59"E 1289.33 feet; thence N86°19'59"E 1395.40 feet; thence S48°40'01"E 1395.40 feet; thence S3°40'01"E 1395.40 feet; thence S41°19'59"W 1303.48 feet; thence S86°19'59"W 1525.40 feet; thence N48°40'01"W 1197.41 feet; thence N3°40'01"W 573.71 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said property.

Section 35: SW ¼ SW ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

TOWNSHIP 9 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 19: Lots 3 and 4

Section 30: Lot 1

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(Woodfield & Frome)

TOWNSHIP 9 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 4: ALL

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the West side of said section.

Section 5: E ½

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the East side of said section.

Section 9: ALL

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section.

TOWNSHIP 10 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 29: S ½ SE ¼

Section 32: E ½

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the East side of said section.

Section 33: W ½ SW ¼

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the West and South sides of said section.

(Pivot 108)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Part of the SW ¼ and the SW ¼ of Section 27 and the SE ¼ SE ¼ of Section 28 and the NE ¼ NE ¼ of Section 33 and the NW ¼ and the NE ¼ of Section 34 of Township 9 North, Range 36 East, B.M., Clark County, Idaho described as:

Beginning at a point that is N89°52'14"W 575.57 feet along the section line from the SE corner of said Section 28 and running thence N3°40'01"W 971.70 feet; thence N41°19'59"E 1289.33 feet; thence N86°19'59"E 1395.40 feet; thence S48°40'01"E 1395.40 feet; thence S3°40'01"E 1395.40 feet; thence S41°19'59"W 1303.48 feet; thence S86°19'59"W 1525.40 feet; thence N48°40'01"W 1197.41 feet; thence N3°40'01"W 573.71 feet to the point of beginning.

(Pivot 109)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 33: NE ¼

EXCEPTING THEREFROM: (Pivot 108)

Part of the SW ¼ and the SW ¼ of Section 27 and the SE ¼ SE ¼ of Section 28 and the NE ¼ NE ¼ of Section 33 and the NW ¼ and the NE ¼ of Section 34 of Township 9 North, Range 36 East, B.M., Clark County, Idaho described as: Beginning at a point that is N89°52'14"W 575.57 feet along the section line from the SE corner of said Section 28 and running thence N3°40'01"W 971.70 feet; thence N41°19'59"E 1289.33 feet; thence N86°19'59"E 1395.40 feet; thence S48°40'01"E 1395.40 feet; thence S3°40'01"E 1395.40 feet; thence S41°19'59"W 1303.48 feet; thence S86°19'59"W 1525.40 feet; thence N48°40'01"W 1197.41 feet; thence N3°40'01"W 573.71 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Railroad right of way.

(Pivots 119 & 120)

TOWNSHIP 9 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO.

Section 25: Beginning at a point that is N89°59'45"E 1538.94 feet along the section line and North 49.47 feet from the SW corner of said Section 25 and running thence N44°27'01"W 1058.57 feet; thence N0°32'59"E 1058.57 feet; thence N45°32'59"E 1058.57 feet; thence S89°27'01"E 948.04 feet; thence N45°32'59"E 332.72 feet; thence N0°32'59"E 479.08 feet; thence N45°32'59"E 1060.12 feet; thence S89°27'01"E 1060.12 feet; thence S44°27'01"E 1060.12 feet more or less to the East line of said Section 25; thence S0°32'59"W 1060.12 feet along the section line; thence S45°32'59"W 1060.12 feet; thence N89°27'01"W 949.59 feet; thence S45°32'59"W 334.26 feet; thence S0°32'59"W 475.32 feet; thence S45°32'59"W 1058.57 feet; thence N89°27'01"W 1058.57 feet to the point of beginning.

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 8: SE ¼

EXCEPTING THEREFROM: That portion conveyed to Clark County, recorded February 1, 1982, as Instrument No. 36558, records of Clark County, more particularly described as follows:

Beginning at the SE Corner of said Section 8; thence N89°40'08"W 2639.65 feet, more or less, along the South section line of said

049509

section to the center of section line; thence North along the center of section line 30 feet; thence S89°49'08"E 2589.65 feet, more or less; thence N0°21'16"E 2629.00 feet, more or less, to the center of section line; thence East 50 feet to the East section line of said section; thence S0°21'18"W 2659.00 feet along the East section line to the point of beginning.

TOWNSHIP 9 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 10: E ½ NW ¼,

SW ¼

EXCEPTING THEREFROM: County road right of way along the West side of said Section.

(Stewart)

TOWNSHIP 10 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 34: N ½,

SE ¼

EXCEPTING THEREFROM: State Highway 22 right of way through the NW Corner of Section 34.

ALSO EXCEPTING THEREFROM: County road right of way along the West side of said property.

Section 35: N ½

TOWNSHIP 10 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

Section 35: S ½

# Quitclaim Deed

First American Title Company

Misc. #156

## 1. Date

Effective as of December 31, 2001.

## 2. Parties

Transferor: Blaine and Connie Larsen, husband and wife.

Current address: P.O. Box 188, Hamer, ID 83425.

Transferee: BLF Land, LLC, an Idaho Limited Liability Company.

Current address: P.O. Box 188, Hamer, ID 83425.

## 3. Property

Transferred interest: All of Transferor's interests.

Idaho County: Fremont

### Description:

See Attachment A

Together with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

### Subject to:

encumbrances, exceptions, reservations, covenants and the other matters described above.

## 4. Consideration

Ten dollars and other good and valuable consideration receipt of which is acknowledged.

## 5. Quitclaim

For the consideration stated, transferor remises, releases, and forever quitclaims to transferee the transferred interest in the property described in this deed.

## 6. Warranties

None.

## 7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Microfilm No.

473513

At 18 Day Mar 02  
15:57 O'clock

ADRIE HAGE

RECEIVED CO. RECORDER

First American Title Company

Blaine Larsen  
Blaine Larsen

Connie Larsen  
Connie Larsen

STATE OF IDAHO )

County of Bonneville )

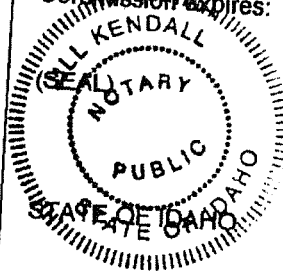
On December 31, 2001 before me,  
Jill Kendall, an Idaho notary public,  
personally appeared Blaine Larsen, known or identified to  
me to be the person who executed this instrument and  
acknowledged to me that he executed the same.

In witness, I have set my hand and affixed my official seal  
the day and year in this certificate first above written.

Jill Kendall  
Notary Public for Idaho

Residing at: Blackfoot, ID

Commission expires: 11-13-06



County of Bonneville )

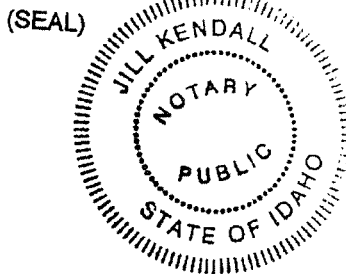
On December 31, 2001 before me,  
Jill Kendall, an Idaho notary public,  
personally appeared Connie Larsen, known or identified to  
me to be the person who executed this instrument and  
acknowledged to me that she executed the same.

In witness, I have set my hand and affixed my official seal  
the day and year in this certificate first above written.

Jill Kendall  
Notary Public for Idaho

Residing at: Blackfoot, ID

Commission expires: 11-13-06



**ATTACHMENT A  
FREMONT COUNTY**

(Yearsley)

TOWNSHIP 8 NORTH, RANGE 37 EAST OF THE BOISE  
MERIDIAN, FREMONT COUNTY, IDAHO

Section 30: E  $\frac{1}{2}$  E  $\frac{1}{2}$

Section 29: All

LESS: Commencing at the Northeast Corner of said Section 29; thence North  $89^{\circ}52'$  West 1,284.97 feet; thence South  $1^{\circ}34'38''$  West 5,282.73 feet; thence South  $89^{\circ}55'$  East 1,454.95 feet; thence North  $0^{\circ}16'$  West along the Section line 5,280 feet, more or less, to the POINT OF BEGINNING.

ALSO LESS: Beginning at a point 1,525 feet West of the Northeast Corner of said Section 29, and running thence South 300 feet; thence East 300 feet; thence North 300 feet; thence West 300 feet to the POINT OF BEGINNING.

(Rasmussen)

TOWNSHIP 8 NORTH, RANGE 38 EAST OF THE BOISE  
MERIDIAN, FREMONT COUNTY, IDAHO

Section 5: S  $\frac{1}{2}$  NW  $\frac{1}{4}$ ,

SW  $\frac{1}{4}$ ,

The West 500 feet of the SE  $\frac{1}{4}$ ,

The West 500 feet of the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ .

Section 6: Beginning at a point which is 780 feet North of the Southeast Corner of the Southeast Quarter, and running thence West 20 feet; thence North 30 feet; thence East 20 feet; thence South 30 feet to the POINT OF BEGINNING.

TOGETHER WITH a 20 foot road easement for the purpose of ingress and egress along the East line of the Southeast Quarter.

Section 7: Beginning at the East Quarter corner of said Section; and running thence South  $0^{\circ}01'11''$  West along the section line 83 feet; thence North  $89^{\circ}58'49''$  West, on a line halfway between two potato cellars, 640 feet; thence North  $0^{\circ}01'11''$  East 217 feet; thence South  $89^{\circ}58'49''$  East on a line halfway between two potato cellars to the East line of said Section 640 feet; thence South  $0^{\circ}01'11''$  West, along said Section, 134 feet to the POINT OF BEGINNING. TOGETHER WITH two 30 foot road easements for the purpose of ingress and egress to the above described property. The centerline of one said road beginning 520 feet, more or less, North of the East Quarter

**473513**

Corner of said Section, and running Southwesterly to the above described property. The centerline of one road beginning 480 feet South of the East Quarter Corner of said Section, and running Northwesterly to the above described property.

Section 8: W  $\frac{1}{2}$ ,

The West 500 feet of the NE  $\frac{1}{4}$

Section 17: ALL

Section 18: Beginning at the Northeast Corner of said Section, and running thence South along the Section line 384.7 feet; thence West on a line halfway between two metal grain bins, 125 feet; thence North to the North line of said Section 385 feet; thence East along said Section line 125 feet, more or less, to the POINT OF BEGINNING.

(Quality Pak)

TOWNSHIP 8 NORTH, RANGE 37 EAST OF THE BOISE  
MERIDIAN, FREMONT COUNTY, IDAHO

Section 31: ALL

Section 32: ALL

EXCEPTING THEREFROM: E  $\frac{1}{2}$  E  $\frac{1}{2}$

(Weaver)

TOWNSHIP 8 NORTH, RANGE 37 EAST OF THE BOISE  
MERIDIAN, FREMONT COUNTY, IDAHO

Section 17: S  $\frac{1}{2}$

Section 18: S  $\frac{1}{2}$

Section 19: ALL, LESS: Beginning at the Southwest corner of said section and running thence East 200 feet along the South section line; thence North 200 feet; thence West 200 feet; thence South 200 feet to the point of beginning.

Section 20: ALL

(Burke)

TOWNSHIP 8 NORTH, RANGE 37 EAST OF THE BOISE  
MERIDIAN FREMONT COUNTY, IDAHO

Section 23: E  $\frac{1}{2}$ , Less the West 600 feet of the NE  $\frac{1}{4}$

Section 24: ALL

EXCEPTING THEREFROM: Part of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 24, Township 8 North, Range 37 East, B.M., Fremont County, Idaho described as: Beginning at a point that is  $S0^{\circ}06'47''E$  5066.42 feet along the section line and  $N89^{\circ}53'13''E$  20.00 feet from the NW

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Corner of said Section 24, and running thence N89°53'13"E 375.00 feet; thence S00°06'47"E 145.00 feet; thence S89°53'13"W 375.00 feet; thence N0°06'47"W 145.00 feet along the section line to the point of beginning.

Section 25: The E ½ of the NE ¼,

All that portion of the W ½ of the NE ¼ lying North and East of a line running from the North Quarter Corner to the Southeast corner of the SW ¼ NE ¼.

TOWNSHIP 8 NORTH, RANGE 38 EAST OF THE BOISE  
MERIDIAN, FREMONT COUNTY, IDAHO

Section 19: S ½

Section 30: N ½