

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 27 2012

Department of Water Resources  
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| A75-10572 <i>OK</i>   | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Donald C. Mihaljevic

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jeffrey R. Kerner and Paula Kerner (Spouse)

Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☐ and ☐ or ☐ and/or

3160 Mini Dr

Mailing address

Wadsworth

IL

60083

City

State

ZIP

847-336-6649

jeff-kerner@sbcglobal.net

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 07/17/2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature: Jeffrey R. Kerner Owner 07/22/2012  
Signature of new owner/claimant Title, if applicable Date

Signature: Paula M. Kerner Owner 07/22/2012  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/27/2012 Receipt No. E037848 Receipt Amt. \$25.-  
Approved by [Signature] Processed by [Signature] Date 7/30/2012

**PERSONAL REPRESENTATIVE'S WARRANTY DEED**

For Value Received **The Estate of Donald C. Mihaljevic, Deceased,**  
**(also known as Donald Charles Mihaljevic & also known as Don Mihaljevic**  
**or Donald Mihaljevic) by and through Jeffrey Kerner, Personal**  
**Representative of said Estate,** whose mailing address is 3160 Mini Drive,  
Wadsworth, IL 60083, does hereby grant, bargain, and convey unto **Jeffrey**  
**Kerner and Paula Kerner,** husband and wife, of 3160 Mini Drive, Wadsworth,  
IL 60083, all of the estate's interest in the following described real estate located  
in Lemhi County, Idaho as more particularly described as follows:

**See Exhibit A attached hereto and incorporated herein as though set**  
**forth at large. Said two parcels containing about 5.0 acres.**

Together with any and all improvements located thereon and all  
mineral rights, water and water rights, ditch and ditch rights used in  
connection therewith or appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances  
unto the said Grantees, their heirs and assigns forever. And the said Grantor  
does hereby covenant to and with the said Grantee, that the Estate is the owner

in fee simple of the Estate's portion of said premises. That said property is free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho; that said Estate will warrant and defend the same from all lawful claims whatsoever.

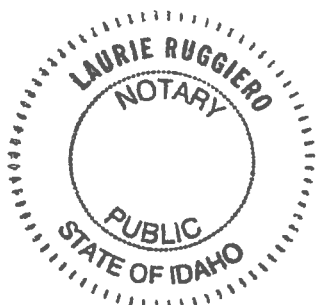
DATED: This 17th day of July, 2012.

**ESTATE OF DONALD C. MIHALJEVIC**

BY: Jeffrey Kerner PR.  
Jeffrey Kerner, Personal Representative

STATE OF IDAHO                    )  
                                              :ss  
County of Lemhi                    )

On this 17th day of July, 2012, before me, a Notary Public in and for said State, personally appeared **Jeffrey Kerner**, known to me to be the **Personal Representative of the Estate of Donald C. Mihaljevic, deceased**, and acknowledged to me that he executed the same on behalf of said Estate.



Laurie Ruggiero  
Notary Public for Idaho  
Residing at Salmon, Idaho.  
My Commission Expires: 08/06/2013

## Exhibit 'A'

1.

A tract of land lying and being in Lot 4, Section 24, Township 20 North, Range 21 East of the Boise Meridian, more particularly described as follows, to-wit:

Commencing at the East Quarter Corner of said Section 24, run thence S.  $0^{\circ} 05' W.$  along the East boundary of Section 24 a distance of 202.6 feet to the point of beginning; continuing thence S.  $0^{\circ} 05' W.$  529.0 feet; thence West 333.6 feet to a point on the Easterly Right-of-Way line of U. S. Highway No. 93; thence N.  $0^{\circ} 44' E.$  along said Right-of-Way line 529.0 feet; thence East 327.6 feet to the point of beginning. Containing 4.0 acres.

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2.

A fraction of Lot Four (4), Section Twenty-four (24), Township Twenty (20) North, Range Twenty-one (21) East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Easterly quarter corner of said Section Twenty-four (24), run thence South  $0^{\circ} 05' W.$  along the Easterly boundary of Section Twenty-four (24) a distance of 731.6 feet to the point of beginning, and the Northeasterly corner of the tract of land herein described; continuing thence South  $0^{\circ} 05' W.$  130.6 feet; thence West 335.1 feet to a point on the Easterly Right-of-Way line of U.S. Highway No. 93; thence Northerly along said Right-of-Way line 130.6 feet to a point which lies West from the point of beginning; thence East 333.6 feet to the point of beginning.

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## Legend

- ESPA
  - GCDB Township/Range
  - GCDB Section
  - GCDB Quarter-Quarter
  - Counties

