

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 33-14861

Exam Date: 7/3/2012

1. Current Owner: US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON-CHALLIS NATIONAL FOREST
1206 S CHALLIS ST
SALMON ID 83467
(208)756-5100

2. Accompanied by:

Phone No:

Address:

Relationship to Permit Holder:

- ### 3. SOURCE

SPRING

TRIBUTARY

SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 33-10200, 33-10185
2. Other water rights with the same point of diversion: 33-10199

C. DIVERSION AND DELIVERY SYSTEM

1. LOCATION OF POINT(S) OF DIVERSION:

SPRING

NW1/4SW1/4NE1/4

Sec. 24, Twp 08N, Rge 25E, B.M.

BUTTE County

Method of Determination: AIR PHOTOS

- 2.

PLACE OF USE: STOCKWATER

[illegible]

F. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$1662 \times 12 \text{ gal} \times 214 = 13.1 \text{ AF}$$

G. NARRATIVE/REMARKS/COMMENTS

springbox to 2 stocktroughs
1662 cattle
pod is the same as 33-10199

place of use same as 33-10200, 33-10183

Have conditions of permit approval been met? ☒ Yes ☐ No

H. RECOMMENDATIONS

1. Recommended Amounts

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 10/31	0.020 CFS	13.10 AF
<u>Totals:</u>		0.020 CFS	13.10 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

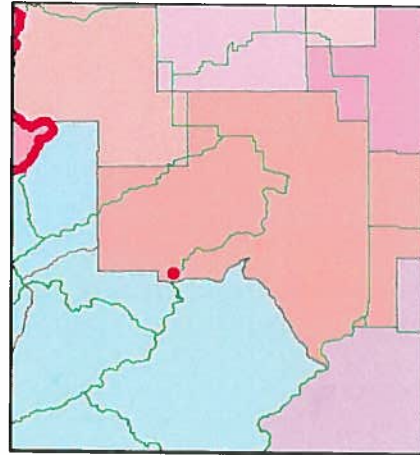
Field Examiner's Name DAVE CARLSON Date 7/3/2012
Reviewer _____ Date _____



Idaho Department of Water Resources

Water Right
33-14861
(STOCKWATER)

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Butte County
IDWR Basin 33

Prepared by Carlson, Dave

2009 Aerial Photography

