

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 33-07231

Priority: February 04, 2000

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 14.4 AF

It is hereby certified that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
SALMON DISTRICT  
1206 S CHALLIS ST  
SALMON ID 83467 has complied with the terms and conditions of the  
permit, issued pursuant to Application for Permit dated February 04, 2000; and has submitted Proof of  
Beneficial Use on March 09, 2001; and a water right has been established as follows:

**SOURCE**

SPRING

Tributary: SINKS

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| WILDLIFE                     | 01/01 to 12/31              | 0.02 CFS                     | 2.0 AF                                    |
| STOCKWATER                   | 01/01 to 12/31              | 0.02 CFS                     | 13.4 AF                                   |

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING SW¼SE¼SE¼ Sec. 25 Twp 10N Rge 24E, B.M. CUSTER County

**PLACE OF USE:** WILDLIFE and STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |  |  |  | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |    |  |  |  |        |
| 10N | 25E | 19  |    |    |    |    |    |    |    |    |    |    |    |    | X  |  |  |  |        |
| 10N | 25E | 30  |    |    |    |    |    |    | X  |    |    |    |    |    |    |  |  |  |        |

**CONDITIONS OF APPROVAL**

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. Project is known as Sheep Corral Pipeline.
3. Point of Diversion is located in Range 24 1/2 East.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 27<sup>th</sup> day of July, 2012.

  
for GARY SPACKMAN  
Director